



February 4, 2016

DMS NOTICE  
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**TO:** WEIGHTS AND MEASURES OFFICIALS

**SUBJECT:** Training Class – CNG Dispensing Systems

The Division of Measurement Standards (DMS) will conduct a training class on Compressed Natural Gas (CNG) Dispensing Systems March 29 – 31, 2016.

**Purpose:** This three-day class will teach students how to properly inspect and test CNG dispensers by applying NIST Handbook 44 requirements and the applicable EPO. The class will include a formal lecture, group exercises, audio-visual presentations, and some hands-on practice.

**Objectives:** After this class, students will be able to apply appropriate requirements and procedures outlined in NIST Handbook 44 and NIST EPO 28.

**Supplies and Requirements:** Students need to bring a calculator for basic calculations and the most recent version of NIST Handbook 44. Notebooks and other class materials will be provided. Students must have a sound working knowledge of Handbook 44. The hands-on practice will take place outdoors at a retail fueling station and students should dress appropriately.

**Lodging, Meals, and Transportation:** The class will be held at the Orange County Weights and Measures Office, 222 E. Bristol Lane, Orange, CA 92865. Lodging is available within a short distance of the hotel. Students are responsible for making their own lodging and transportation arrangements. The nearest airport is John Wayne Airport in Santa Ana, CA.

**Instructors:** Josh Nelson (Oregon Weights and Measures) and Anthony Lee (DMS) will be using the NIST training materials to teach the class. Both have extensive technical training and are experienced weights and measures officials. Josh and Anthony are both graduates of NIST Train-the-Trainer class.

**Fees:** There are no registration fees for this class due to a generous grant from the NCWM Associate Membership Committee.

**Enrollment:** You must contact Tammy Sulli by email at [Tsulli@cdfa.ca.gov](mailto:Tsulli@cdfa.ca.gov) to enroll. Tammy may also be reached at (916) 229-3011. Class attendance is limited to 25 students. The student enrollment deadline is March 15, 2016.

Sincerely,

Kristin J. Macey  
Director

cc: Gary Leslie, County/State Liaison, CDFA

