



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

RENDERING INDUSTRY BUDGET SUBCOMMITTEE

James A. Andreoli
Tad Bell
Dr. Douglas Hepper

Michael Koewler
Dan Stonesifer

MEETING NOTICE AND AGENDA

Thursday, September 11, 2014
8:30 a.m. – 12:30 p.m.
2800 Gateway Oaks Drive, Room 173
Sacramento, California 95833

Notice is hereby given that the **Rendering Industry Budget Subcommittee (RIBS)** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.

ITEMS:

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|----|--|---------------------------------|
| 1) | Presentation of Program Options | Dr. Douglas Hepper and Tad Bell |
| 2) | Discussion of Program Options | Budget Subcommittee Members |
| 3) | Discussion of Funding Plan for Program Options | Budget Subcommittee Members |

The Rendering Industry Budget Subcommittee (RIBS) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

RIBS conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFA) website by clicking on the following link: www.cdfa.ca.gov/ahfss/ahfss_meetings.html. Members of the public may also contact MPES to request a copy of the materials.

Meetings are subject to cancellation and agenda items are subject to removal, continuance, or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5004.

