

California Department of Food and Agriculture

**Apiary Advisory Board
County Contract Task Force**

MEETING NOTICE

Tuesday, August 13, 2024, at 1:00 p.m.

Glenn County Department of Agriculture
720 North Street
Willows, CA 95988

Zoom Meeting Information:

Meeting Link: <https://us02web.zoom.us/j/88500452117>

Meeting ID: 885 0045 2117

Passcode: Apiary824!

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Board. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/plant/meetings/>

Note: Public comment is possible on any item contained in this agenda. Audience members may address the Board following each agenda item. While the Board values public participation, the Board reserves the right to limit each person's time for public comment to a maximum of three minutes. For information, please contact the Integrated Pest Control Branch, Apiary Protection Program, 1220 N Street, Sacramento, CA 95814. (661) 575-5832. If you would like to submit questions or comments prior to the meeting, send them to Jennifer Berger at jpcinfo@cdfa.ca.gov.

AMERICANS WITH DISABILITIES ACT

Persons needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting, or other Board activity may request assistance by contacting Jennifer Berger at (661) 575-5832. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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| 1. Call to Order/Introductions | Chairman Trevor Tauzer |
| 2. Roll Call | Melissa Amaya, CDFA |
| 3. Welcome and Opening Remarks | Chairman Trevor Tauzer |
| 4. Review of Minutes- N/A | Chairman Trevor Tauzer |
| 5. Public Comments Not on the Agenda | Chairman Trevor Tauzer |
| 6. County Contract Development | Chairman Trevor Tauzer |
| 7. County Ag Commissioner's Fund Allocation | Chairman Trevor Tauzer |
| 8. Apiary Training Manual | CDFA |
| 9. Adjourn | Chairman Trevor Tauzer |

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