

BOARD MEETING NOTICE

The Vertebrate Pest Control Research Advisory Committee will hold a Board Meeting on Wednesday, April 14, 2021 at 10:00 a.m.

California Department of Food and Agriculture

DUE TO COVID-19, THIS MEETING WILL BE HELD VIA WEBINAR ONLY

PUBLIC PARTICIPATION Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values the participation of the public, the Board Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Board's authority and jurisdiction and its placement on the agenda is within the discretion of the Board Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Board. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/plant/Meetings>.

For further information, please contact David Kratville, Program Supervisor, Integrated Pest Control Branch, 3294 Meadowview Rd, Sacramento, CA 95832. (916) 262-1102.

Please Join Zoom Meeting:

<https://zoom.us/j/92717701448>

Meeting ID: 927 1770 1448

Passcode: CDF@2021!

Conference Line: (888)793-8939 Passcode 8017579

AMERICAN WITH DISABILITIES ACT

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other Board activity may request assistance by contacting David Kratville at (916) 2621102. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

**California Department of Food and Agriculture
Integrated Pest Control Branch
VERTEBRATE PEST CONTROL RESEARCH ADVISORY COMMITTEE MEETING**

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April 14, 2021

10:00 a.m. to 3:00 p.m.

www.vpcrac.org

AGENDA

- 1) Welcome**
- 2) Bagley-Keene Open Meeting Act and VPCRAC Compliance**
- 3) Approval of Minutes – November 4, 2020**
- 4) California Department of Food and Agriculture Updates**
 - a) Program Updates
 - b) Vertebrate Legislation and Regulations
 - c) California Department of Pesticide Regulation Update
 - d) County Monthly Report Data
- 5) Financial Reports**
 - a) Program Budget, Expenditures, and Revenue Review
 - b) Fund Condition and Research Expenditures
- 6) Committee Membership**
 - a) Board Member Requirements
 - b) Vacancy
 - c) Selection of Committee Chair and Vice Chair
- 7) 2021-2022 Research Proposal Guidelines**
- 8) Research Proposals**
 - a) “Development of a management program for voles in alfalfa” UC Davis
 - b) “The Owl Project/ Bird of Prey for Vertebrate Pest Control” S. Alberts
- 9) Research Updates**
 - a) “Investigation of the interaction between rodenticide secondary exposure and barn owls effective control of vertebrate pest population”
 - b) “An assessment of secondary impacts of anticoagulant rodenticides on predators”
 - c) “Rangeland forage loss from California ground squirrels”
 - d) “Efficacy and palatability testing of a novel rat specific toxicant”
 - e) “An assessment of quantitative indexing tools and movement patterns in invasive roof rats in citrus orchards”
 - f) “A test of management tools for invasive roof rats in citrus orchards.”

10) Other Items

- a) Identifying Northern California rodenticide mixing location.
- b) Yearly Meeting Calendar review
- c) Public Comment on Matters not on this Agenda
- d) Vertebrate Pest Conference report
- e) Future Action Items

Adjournment

Contact:

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Note: Action is possible on any item contained in this agenda. Audience members may address the Committee following each agenda item. Each speaker from the audience is limited to three minutes. For information, please contact the Integrated Pest Control Branch, 916-262-1102