
**Meeting of the
California Department of Food and Agriculture
Broomrape Board**

MEETING NOTICE

The Broomrape Board will hold a meeting on:
January 21, 2026 at 10:00 a.m.
2895 N Larkin Ave, Suite A
Fresno, CA 93727

Join Zoom Meeting
<https://us02web.zoom.us/j/82465012703>
Meeting ID: 824 6501 2703
Passcode: Broom2026!

This meeting will be held in person and virtually. The meeting notice, agenda, and materials considered by the Board during the meeting will be available online in advance of the meeting at <http://www.cdfa.ca.gov/plant/meetings/>.

Public Participation

While the Board values public participation, the Board reserves the right to limit each person's time for public comment to a maximum of three (3) minutes per agenda item.

If you would like to submit questions or comments prior to the meeting, send them to Zack McCormack at Broomrape_Program@cdfa.ca.gov or call (916) 704-8803. Please specify the agenda item to which your question or comment pertains. The agenda of the meeting is attached to this notice.

Americans with Disabilities Act

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification to participate in the meeting may make a request by contacting Zack McCormack at (916) 704-8803. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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MEETING AGENDA

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All matters noticed on this agenda may be considered for action and taken in any order at the discretion of the Board Chair. Any item not so noticed will not be considered or discussed.

Meetings of the Broomrape Board are open to the public and comply with the Bagley-Keene Open Meeting Act, which allows for public comment on all agenda items.

The agenda order is tentative and subject to change by the Board without prior notice. Audience members may address the Board following each agenda item. While the Board values public participation, the Board reserves the right to limit each person's time for public comment to a maximum of three (3) minutes per agenda item.

**Item
No.**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) WELCOME AND OPENING REMARKS
- 4) APPROVAL OF MINUTES
- 5) CDFA PROGRAM UPDATE
- 6) **STRATEGIC PRIORITY 1 - DETECTION**
- 7) **STRATEGIC PRIORITY 2 – ENGAGEMENT,
EDUCATION, AND COLLABORATION**
- 8) **STRATEGIC PRIORITY 3 – ENACT
PROTOCOLS**
 - A) INDUSTRY IMPLEMENTATION OF
VOLUNTARY AGREEMENTS
UPDATE
 - B) PROGRAM IMPLEMENTATION
TIMELINE

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- C) ENFORCEMENT
- D) CONFIDENTIALITY & REPORTING
OPTIONS.
- 9) **STRATEGIC PRIORITY 4 – RESEARCH**
 - A) EQUIPMENT/TRAILER CLEANING
PROTOCOLS
 - B) OTHER RESEARCH
 - C) MANAGEMENT PRACTICES UPDATE
- 10) **STRATEGIC PRIORITY 5 – ADVOCATE**
- 11) **SUBCOMMITTEE UPDATES**
 - A) FINANCE
 - 1. CURRENT AND PROPOSED BUDGET
 - B) RESEARCH
 - 1. COMPLIANCE AGREEMENTS
 - 2. PROPOSED RESEARCH
 - C) OUTREACH
 - 1. FEEDBACK FROM JAN 13 WOODLAND
MEETING
 - 2. OTHER UPDATES
- 12) **BUDGET**
 - A) 2025/26 REVENUE UPDATE FOR CURRENT
BUDGET
 - B) 2026/27 PROPOSED BUDGET
- 13) PUBLIC COMMENT
- 14) NEXT MEETING AND AGENDA ITEMS
- 15) ADJOURNMENT

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