
**Meeting of the
California Department of Food and Agriculture
Broomrape Board**

MEETING NOTICE

The Broomrape Board will hold a meeting on:
Thursday, November 6, 2025 at 10:00 a.m.
CA Dept. of Food and Agriculture - Fresno Office
2895 N Larkin Ave Ste B
Fresno, CA 93727

Join Zoom Meeting

https://us02web.zoom.us/j/88492999125
Meeting ID: 884 9299 9125
Passcode: F#=enr0\$

This meeting will be held in person and via Zoom. The meeting notice, agenda, and materials considered by the Board during the meeting will be available online in advance of the meeting at <http://www.cdfa.ca.gov/plant/meetings/>.

Public Participation

While the Board values public participation, the Board reserves the right to limit each person's time for public comment to a maximum of three (3) minutes per agenda item.

If you would like to submit questions or comments prior to the meeting, send them to Zack McCormack at Broomrape_Program@cdfa.ca.gov or call (916) 704-8803. Please specify the agenda item to which your question or comment pertains. The agenda of the meeting is attached to this notice.

Americans with Disabilities Act

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification to participate in the meeting may make a request by contacting Zack McCormack at (916) 704-8803. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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All matters noticed on this agenda may be considered for action and taken in any order at the discretion of the Board Chair. Any item not so noticed will not be considered or discussed.

Meetings of the Broomrape Board are open to the public and comply with the Bagley-Keene Open Meeting Act, which allows for public comment on all agenda items.

The agenda order is tentative and subject to change by the Board without prior notice. Audience members may address the Board following each agenda item. While the Board values public participation, the Board reserves the right to limit each person's time for public comment to a maximum of three (3) minutes per agenda item.

**Item
No.**

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) WELCOME AND OPENING REMARKS
- 4) APPROVAL OF MINUTES
- 5) CDFA PROGRAM UPDATE
- 6) **STRATEGIC PRIORITY 1 - DETECTION**
- 7) **STRATEGIC PRIORITY 2 – ENGAGEMENT,
EDUCATION, AND COLLABORATION**
 - A) SCHEDULE BOARD AND
SUBCOMMITTEE MEETINGS FOR
UPCOMING YEAR

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- 8) **STRATEGIC PRIORITY 3 – ENACT PROTOCOLS**
 - A) INDUSTRY IMPLEMENTATION OF VOLUNTARY AGREEMENTS UPDATE
 - B) PROGRAM IMPLEMENTATION TIMELINE
- 9) **STRATEGIC PRIORITY 4 – RESEARCH**
 - A) EQUIPMENT/TRAILER CLEANING PROTOCOLS
 - B) OTHER RESEARCH
 - C) MANAGEMENT PRACTICES UPDATE
- 10) **STRATEGIC PRIORITY 5 – ADVOCATE**
- 11) **SUBCOMMITTEE UPDATES**
- 12) **BUDGET**
 - A) 2025/26 REVENUE PROJECTION
 - B) 2025/26 BUDGET FRAMEWORK
- 13) PUBLIC COMMENT
- 14) NEXT MEETING AND AGENDA ITEMS
- 15) ADJOURNMENT

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