

**CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE  
ENVIRONMENTAL FARMING ACT SCIENCE ADVISORY PANEL**

**MEETING AGENDA**

**March 4, 2015  
10 AM to 4 PM**

**(Science Panel members only)  
10 am to 1 pm  
Field Tour  
Parducci Winery  
501 Parducci Road  
Ukiah, CA 95482  
(800) 362-9463**

**(Public meeting)  
1 pm to 4 pm  
Mendocino County Administrative Center  
501 Low Gap Road, Conference Room C  
Ukiah, CA 95482  
(707) 463-4208  
See attached maps**

**Call in information:  
Please call 1-877-238-3903  
Participant passcode - 6655460#**

**GoToMeeting Information  
Meeting ID: 146-378-307  
<https://global.gotomeeting.com/join/146-378-307>**

Don Cameron, Member and Chair

Mark Nechodom, PhD, Member

Jocelyn Bridson, MSc, Member

Mike Tollstrup, Member

Jeff Dlott, PhD, Member

Luana Kiger, MSc, Subject Matter Expert

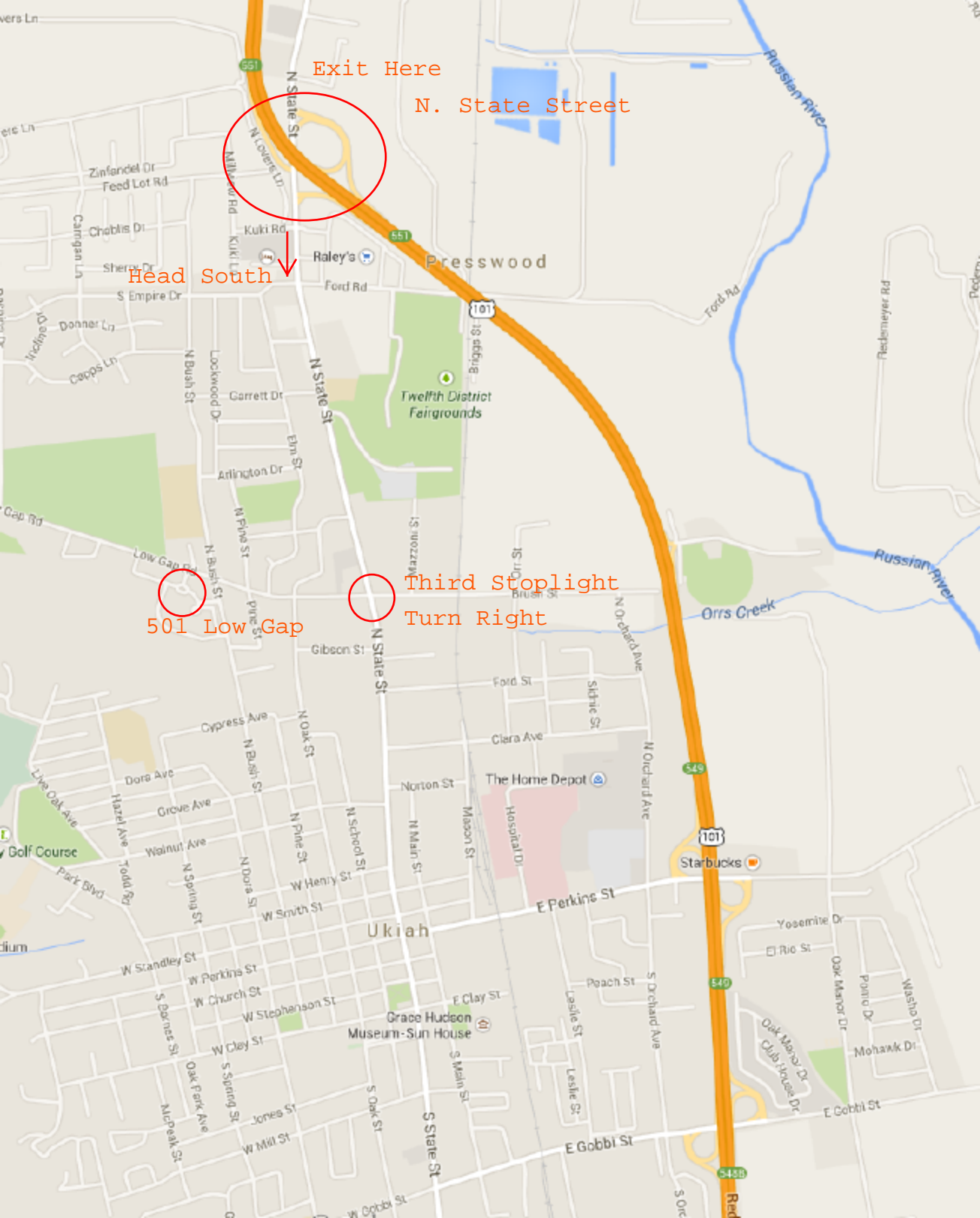
Doug Parker, PhD, Subject Matter Expert

- |   |                   |
|---|-------------------|
| 1. Introductions  | Mr. Cameron       |
| 2. Updates  | Dr. Gunasekara    |
| • Minutes from previous meetings                                    |                   |
| • State Water Efficiency and Enhancement Program (SWEEP)            |                   |
| • Biochar   |                   |
| • Healthy Soils Initiative  |                   |
| 3. Farmed Smart Certification (GoToMeeting)                         | Ms. Kay Meyer     |
| 4. GEELA (Governor's Environmental and Education Leadership Awards) | Mr. Nilan Watmore |
| 5. Public comment   | Mr. Cameron       |
| 6. Next meeting and adjournment                                     | Mr. Cameron       |

Amrith Gunasekara, PhD, CDFA Liaison to the Science Panel

All meeting facilities are accessible to persons with disabilities. If you require reasonable accommodation as defined by the American with Disabilities Act, or if you have questions regarding this public meeting, please contact Amrith Gunasekara at (916) 654-0433.

More information at: <http://cdfa.ca.gov/Meetings.html> and [http://www.cdfa.ca.gov/EnvironmentalStewardship/Meetings\\_Presentations.html](http://www.cdfa.ca.gov/EnvironmentalStewardship/Meetings_Presentations.html)



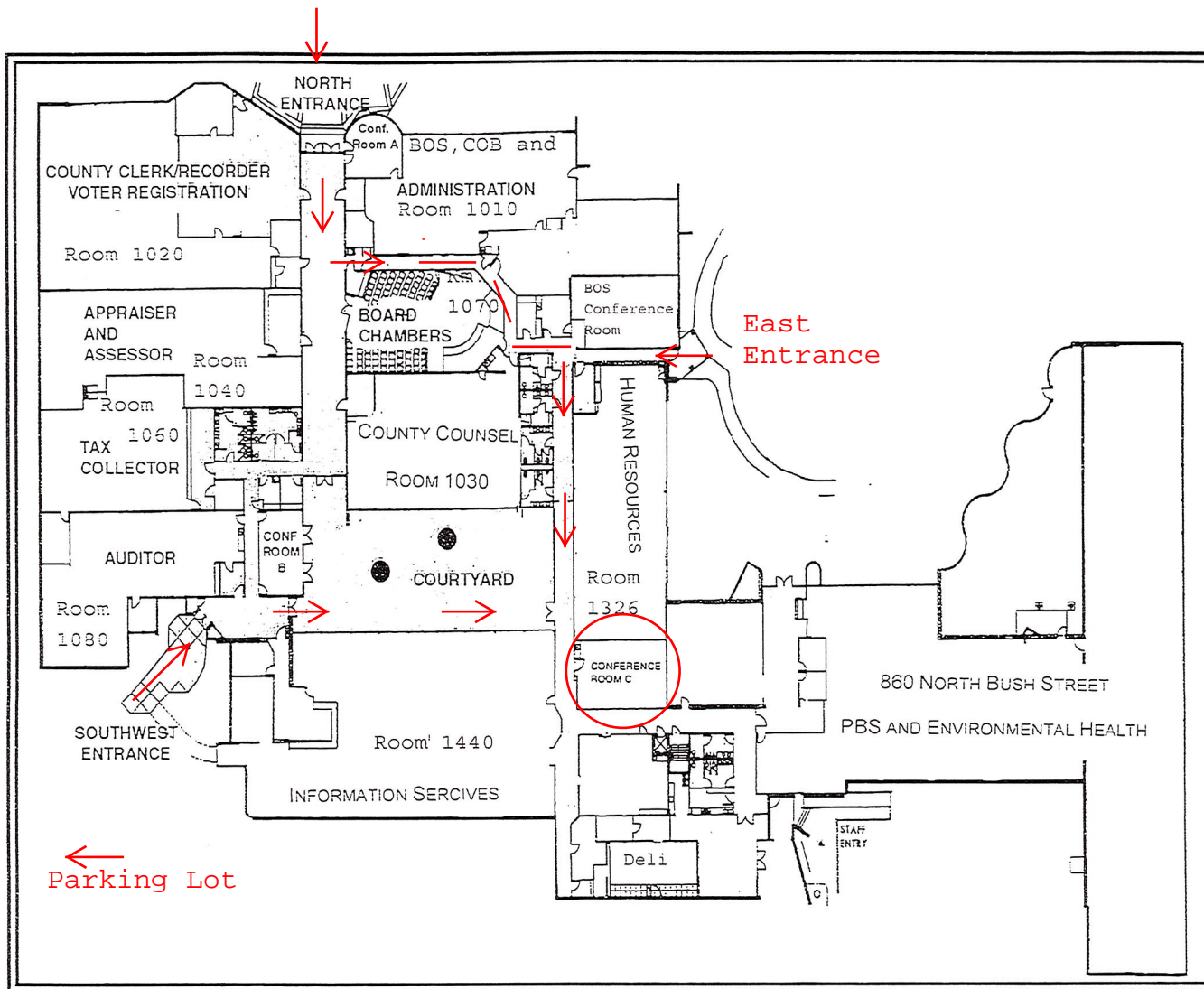
Exit Here  
N. State Street

Head South

501 Low Gap

Third Stoplight  
Turn Right

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Administration Center