**FAAST Questionnaire Preview**

This screen displays a **"Preview of Application/Survey Questions"** entered by the FAAST or RFP administrator. This Preview displays what the applicant /survey taker or reviewer would see while filling out the questionnaire or the review sheet.
To filter questions by funding program, please select a funding program from drop-down. The page will refresh and questions specific to the selected funding program will be displayed.

**Filter by Funding Program:**      

Questions Preview

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| **Applicant Organization Type** |  |

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| **1**. | **Select the organization type that best describes the applicant organization.** |
|   | Answer: |              |

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| **Project Type** |  |

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| **2**. | **Select the project type.** |
|   | Answer: |        |

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| **3**. | **Is this project part of a cluster?** |
|   | Answer: |        |

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| **Project Duration** |  |

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| **4**. | **Enter the "Start Date" for the project. (Project cannot begin prior to July 1, 2018)** |
|   | Answer: |   |

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| **5**. | **Enter the "End Date" for the project. (Project cannot end later than June 30, 2020)** |
|   | Answer: |   |

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| **Digester Project Plan and Long-Term Viability****Address the following within the text boxes and drop down menus:** |  |

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| **6**. | **Select the digester type. If "Other," provide explanation.** |
|   | Answer: |                  |
|   | Answer: | Maximum of 100 characters. |

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| **7**. | **Describe the biogas end-use (examples include but not limited to: electric generation, transportation fuel - onsite renewable natural gas (RNG) or pipeline injection, boiler with utilization of useful thermal energy).** |
|   | Answer: | Maximum of 500 characters. |

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| **8**. | **Engine type (if applicable).** |
|   | Answer: | Maximum of 500 characters. |

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| **9**. | **Estimated energy generation (MWh or MMBtu).** |
|   | Answer: | Please do not use comma ( , ) and enter a number between 0 and 999999999999 |

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| **10**. | **Describe the dairy herd size (including average number of lactating cows housed in freestalls and in open lot corrals, dry cows, replacement calves, replacement heifers, and any other livestock in operation (be consistent with numbers provided in the California Air Resources Board's [CARB] "Estimated Greenhouse Gas [GHG] Reduction Calculator" template).** |
|   | Answer: | Maximum of 1000 characters. |

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| **11**. | **Interconnect status (if applicable).** |
|   | Answer: | Maximum of 500 characters. |

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| **12**. | **Other feedstock (if applicable).** |
|   | Answer: | Maximum of 500 characters. |

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| **Financials****Activities funded under the 2018 DDRDP cannot duplicate tasks funded by another Federal or State program. If other Federal or State funding sources have been secured, the following must be addressed in the text boxes:** |  |

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| **13**. | **Describe how the DDRDP project differs from the other Federal or State program(s) rather than duplicates funding efforts.** |
|   | Answer: | Maximum of 1000 characters. |

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| **14**. | **Identify the Federal or State program(s), Federal or State agency administering the program(s), and the amount(s) of grant funds awarded.** |
|   | Answer: | Maximum of 1000 characters. |

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| **15**. | **If other Federal or State funding sources have not been secured, indicate "Other Federal or State funding sources have not been secured" and discuss plans to secure other Federal or State funding.*****Note: Any time an applicant is awarded funds from another Federal, State, or other program, it is the responsibility of the applicant to notify CDFA immediately.*** |
|   | Answer: | Maximum of 1000 characters. |

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| **Estimated GHG Emissions Reduction****Using the completed "Estimated GHG Reduction Calculator" template, provide the following information within the text boxes:** |  |

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| **16**. | **Total project emission reductions over 10 years [metric tons of carbon dioxide equivalent (mtCO2e)].** |
|   | Answer: | Please do not use comma ( , ) and enter a number between 0 and 999999999999 |

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| **17**. | **GHG reduction per unit of energy-corrected milk (ECM) produced by the dairy operation over 10 years (mtCO2e/mt ECM).** |
|   | Answer: | Please do not use comma ( , ) and enter a number between 0 and 999999999999 |

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| **18**. | **GHG reduction per dollar 2018 DDRDP grant funds requested over 10 years (DDRDP $/DDRDP GHG).** |
|   | Answer: | Please do not use comma ( , ) and enter a number between 0 and 999999999999 |

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| **19**. | **GHG reduction per dollar total Greenhouse Gas Reduction Fund (GGRF) grant funds requested over 10 years (Includes 2018 DDRDP and other GGRF grants) (GHG/total GGRF $).** |
|   | Answer: | Please do not use comma ( , ) and enter a number between 0 and 999999999999 |

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| **Project Readiness****Address the following within the text boxes and drop down menus:** |  |

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| **20**. | **What is the status of CEQA compliance?** |
|   | Answer: | Maximum of 500 characters. |

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| **21**. | **Is a Conditional Use Permit required for this project?****If no, provide an explanation, date of (anticipated) hearing, permit number (if existing, new not required), and date of (anticipated) approval.** |
|   | Answer: |        |
|   | Answer: | Maximum of 500 characters. |

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| **22**. | **Does the proposed project have Permit to Operate from Air District where project is located?****If yes, provide permit number and date issued.** |
|   | Answer: |        |
|   | Answer: | Maximum of 100 characters. |

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| **23**. | **Does the proposed project have Authority to Construct from Air District where project is located?****If yes, provide permit number, date of issue, date of expiration.** |
|   | Answer: |        |
|   | Answer: | Maximum of 500 characters. |

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| **24**. | **Indicate steps the proposed project will take to obtain a Permit to Operate and Authority to Construct from Air District.** |
|   | Answer: | Maximum of 1000 characters. |

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| **25**. | **In which Air Quality Management District (AQMD) or Air Pollution Control District (APCD) is the project located?** |
|   | Answer: | Maximum of 100 characters. |

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| **26**. | **Provide contact information (name, phone, email, etc.) for the AQMD or APCD staff.** |
|   | Answer: | Maximum of 100 characters. |

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| **27**. | **If the project requires the use of Best Available Control Technology (BACT), explain how the project will employ existing BACT or how BACT status will be obtained.** |
|   | Answer: | Maximum of 1000 characters. |

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| **28**. | **Does the project plan to purchase Emission Reduction Credits (criteria pollutants offsets)?****If yes, describe the plan to obtain the Emission Reduction Credits required for the project.** |
|   | Answer: |        |
|   | Answer: | Maximum of 1000 characters. |

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| **29**. | **Does the project have a permit from the State Water Resources Control Board (SWRCB) or Regional Water Quality Control Board and has it been entered into the California Integrated Water Quality System Project (CIWQS)?****If yes, indicate which Regional Board the dairy project is located.** |
|   | Answer: |        |
|   | Answer: | Maximum of 100 characters. |

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| **30**. | **Provide contact information (name, phone, email, etc.) for the Regional Board staff.** |
|   | Answer: | Maximum of 100 characters. |

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| **31**. | **Is the dairy covered under a General Order?****If yes, indicate which General Order.****If no, indicate if the dairy has Report of Waste Discharge for Individual Waste Discharge Requirements and discuss the steps that will be taken to obtain coverage.** |
|   | Answer: |        |
|   | Answer: | Maximum of 1000 characters. |

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| **32**. | **Indicate the kind of digester vessel(s) the project will utilize.** |
|   | Answer: | Maximum of 500 characters. |

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| **33**. | **Has the Regional Board issued a letter approving the project or issued a "Notice of Applicability to Applicant (permit)"?****If yes, include a copy of the permit in the Attachments tab under Attachment 6: Additional Permitting Documents.****If no, discuss anticipated approval.** |
|   | Answer: |        |
|   | Answer: | Maximum of 500 characters. |

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| **34**. | **Does the proposed project have a permit from a Local Enforcement Agency?****If yes, provide the permit number and date of issue.** |
|   | Answer: |        |
|   | Answer: | Maximum of 100 characters. |

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| **35**. | **Does the facility have a Power Purchase agreement?****If yes, attach a copy of the agreement or a copy of the California Public Utilities Commission (CPUC) approval in the Attachments tab under Attachment 6: Additional Permitting Documents.****If no, discuss the plans to secure one (if applicable).** |
|   | Answer: |        |
|   | Answer: | Maximum of 1000 characters. |

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| **36**. | **Does the project require additional local, State, or Federal permits?*****Other potential permits may include but not limited to: Department of Toxic Substances Control; Federal Dept. of Transportation, Caltrans and the CHP; City/County Fire Departments; City/Fire Building and Safety Departments; and Air Tank Permits from CA Department of Industrial Relations.*****If yes, attach a copy of all permits in the Attachments tab under Attachment 6: Additional Permitting Documents.****If no, discuss the plans to secure permits (if applicable).** |
|   | Answer: |        |
|   | Answer: | Maximum of 1000 characters. |

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| **37**. | **Does a pending enforcement action of any kind exist against the dairy operation or any of the project partners?****If yes, provide explanation.** |
|   | Answer: |        |
|   | Answer: | Maximum of 500 characters. |

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| **Evaluation of AB 1550 Benefits****Step 1 - Evaluate the project against each of the following criteria for a disadvantaged community, low income community, or a low-income household. Check all boxes that apply. Use the map provided at [CalEnviroScreen website](https://oehha.ca.gov/calenviroscreen%22%20%5Ct%20%22_blank) to select the project location. Provide documentation to justify an affirmative answer to the questions below in Supporting Materials 8.2: Explanation of AB 1550 benefits.** |  |

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| **38**. | **Is a majority of the project located within the boundaries of a disadvantaged community census tract?** |
|   | Answer: |        |

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| **39**. | **Is a majority of the project located within the boundaries of a low-income community census tract?** |
|   | Answer: |        |

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| **40**. | **Is a majority of the project located outside of a disadvantaged community, but within ½-mile of a disadvantaged community and within a low-income community census tract?** |
|   | Answer: |        |

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| **41**. | **Does the project directly benefit residents of low-income households?** |
|   | Answer: |        |

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| **42**. | **Does the project, regardless of project location, provide jobs or job training to residents of low-income households?** |
|   | Answer: |        |

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| **Step 2 - Addresses an important need for a community or household. Applicants must identify an important community or household need that the project will address and evaluate the project to confirm that it will address that need. To identify a need that the project will address, applicants can use a variety of approaches listed below. Select a "yes" or "no" response for each approach employed by the project team.** |  |

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| **43**. | **Hosted community meetings, workshops, outreach efforts, or public meetings as part of a planning process to engage local residents and community groups for input on community or household needs, and provided documentation showing how the received input was considered in the selection of projects that address those needs?** |
|   | Answer: |        |

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| **44**. | **Looked at the individual factors in [CalEnviroScreen website](https://oehha.ca.gov/calenviroscreen%22%20%5Ct%20%22_blank) that are most impacting an identified disadvantaged or low-income community (i.e., factors that score above the 75th percentile), and selected a project that reduces the impacts of one of those factors?** |
|   | Answer: |        |

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| **45**. | **Received documentation of support from local community-based organizations and/or residents (e.g., letters or emails) and selected a project or design with documented broad community support?** |
|   | Answer: |        |

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| **46**. | **Referred to the list of common needs in Table 2-2 of the**[**Funding Guidelines for Agencies that Administer California Climate Investments**](https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/fundingguidelines.htm)**?** |
|   | Answer: |        |

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| **Step 3 - Evaluate the project against each of the following criteria to determine if it provides direct, meaningful, and assured benefits to residents of an AB 1550 community or low-income household. Answer the following questions below by selecting "yes" or "no" to demonstrate that project meets at least one of the following benefit criteria focused on providing environmental improvements, educational or economic opportunities for AB 1550 populations:** |  |

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| **47**. | **Project reduces odor causing pollutants (such as hydrogen sulfide (H2S) or ammonia (NH3)) or criteria air pollutant or toxic air contaminant emissions in an AB 1550 community without increasing any other criteria air pollutant or toxic air contaminant emissions?** |
|   | Answer: |        |

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| **48**. | **Project includes recruitment, agreements, policies or other approaches that are consistent with federal and state law and result in at least 25 percent of project work hours performed by residents of an AB 1550 community, or by residents of low-income households?** |
|   | Answer: |        |

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| --- | --- |
| **49**. | **Project includes recruitment, agreements, policies or other approaches that are consistent with federal and state law and result in at least 10 percent of project work hours performed by residents of an AB 1550 community, or by residents of low-income households, participating in job training programs which lead to industry-recognized credentials or certifications?** |
|   | Answer: |        |

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| . | **Attachments****Applicants must attach all required attachments and supporting materials (as applicable) in the Attachments tab in FAAST. Refer to page 12 of the**[**2018 DDRDP Request for Grant Applications**](https://www.cdfa.ca.gov/oefi/ddrdp/docs/2018DDRDP_RequestforGrantApplications.pdf)**for more information.*** + **Attachment 1: Project Narrative Template**
	+ **Supporting Materials 1.1: Site plan, project design documents, schematic diagrams, etc.**
	+ **Supporting Materials 1.2: Resumes, team commitment letters, etc.**
	+ **Supporting Materials 1.3: Copy of Deed and/or Lease Agreement**
	+ **Attachment 2: Work Plan Template**
	+ **Attachment 3: Budget Worksheet Template**
	+ **Attachment 4: Financials**
	+ **Attachment 5: Estimated GHG Reduction Calculator**
	+ **Supporting Materials 5.1: Explanation of variables different from the Estimated GHG Reduction Calculator**
	+ **Attachment 6: Additional Permitting Documents**
	+ **Attachment 7: Environmental Performance Template**
	+ **Supporting Materials 7.1: Provide documentation, including but not limited to an explanation and citations from published literature, to support project's environmental performance claims.**
	+ **Attachment 8: Community Impacts Template**
	+ **Supporting Materials 8.1: Up to 3 Letters of Support**
	+ **Supporting Materials 8.2: AB 1550 Benefits**
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