

APPLICATION FOR

State of California
Department of Food & Agriculture
Market EnforcementBranch
1220 N Street

Sacramento, California 95814 Tel - (916) 900-5016 Fax - (916) 900-5342 Form # 28-003 (Rev. 08/20)

APPROVED

PRODUCE DEALERS ACT / PROCESSORS LAW LICENSE

READ INSTRUCTION / INFORMATION SHEET CAREFULLY BEFORE YOU BEGIN

Please Print or Type Characters Only in Capital Letters Using Black or Blue Ink

TO THE DEPARTMENT OF FOOD AND AGRICULTURE: PURSUANT TO THE PROVISIONS OF CHAPTERS 6 AND 7, DIVISION 20 OF THE FOOD AND AGRICULTURAL CODE, STATE OF CALIFORNIA, APPLICANT MAKES THE FOLLOWING STATEMENTS FOR THE PURPOSE OF OBTAINING LICENSES TO CONDUCT BUSINESS IN FARM PRODUCTS. EACH INDIVIDUAL HAS THE RIGHT TO REVIEW FILES MAINTAINED ON THEM BY THE AGENCY.

A B C D E F G H I J K L M N O P Q R S T U V

government issued ID. Corps/LLC - As identified in corporate documents. 1a. DBA (Must submit Fictitious Name Statement)				
2. BUSINESS TELEPHONE NO.	2a. BUSINESS FAX NO .	2b. CC	ONTACT E-MAIL ADDR	RESS
3. BUSINESS MAILING ADDRESS	ADDRESS	CITY	STATE	ZIP
4. BUSINESS LOCATION ADDRESS PH	YSICAL ADDRESS (NO P.O. Boxes)	CITY	STATE	ZIP
5. CALIFORNIA BRANCH LOCATIONS: PH	YSICAL ADDRESS (NO P.O. Boxes)	CITY	STATE	ZIP
Under \$20,000 \$1	uired of all applicants. Please <u>CIPAL</u> <u>CONJUNCTIV</u>	use the table below to ca		
\$50,000-\$2,000,000 3 \$2,000,000 and over 4	36 \$ 50 00 50 00 145 00 200 CDFA 90295 and send to	\$55 Each Agent	\$10 (Effective) - 7/1/02)
\$50,000-\$2,000,000	00 50 00 145 00 200 CDFA 90295 and send to	\$55 Each Agent CDFA-MEB, 1220 N S	\$10 (Effective) - 7/1/02)

7. DETERMINE YOUR LICE	_	7	_ ` _	ories					
PRODUCE DE	ALERS ACT =	Cash Buyer	Dealer	Brok	ker 📙 C	Commissio	n Merchant		
PROCES	SORS LAW =	Processor	Processor Ca	sh Buy	yer				
8. BUSINESS STRUCTURE (CHECK ONE)							_	
Sole Proprietor Partnership Corporation* Limited Liability Company* Other (Includes Husband/Wife) *Limited Liability Companies or Corporations not registered with the California Secretary of State must attach their Articles of Incorporation and registration from its state or country of incorporation (Ref. Section 1701.2 (c)3 CCR)									
8a. Corp or LLC No.	8b. State Registered		8c. Date Registered		8d. F	8d. Federal Tax Identification Number			
8e. AGENT FOR SERVICE OF SUMMONS (Non-California based limited liability companies or corporations must provide information below for the agent for service of summons listed with the California Secretary of State.)					the agent for				
Full name of agent	ull name of agent Business Addres		s of Agent		Da	te of Birth	Drivers	Drivers License No.	
9. RESPONSIBLE PARTIES									
INDIVIDUALS, PARTNERS, ME listed, you must also identify	the individual par		fficer of that entity.)			is required	, attach a sepa	rate sheet.	
FULL NAME	TITLE	(PHYSIC	HOME ADDRESS CAL ADDRESS, CITY, STAT	E & ZIP)	C	DATE OF BIRTH	SOCIAL SECURITY NO	DRIVERS LICENSE NO.	
-									
9a. FINANCIAL INTEREST									
	NTITIES THAT HAV	'E OWNERSHIP OF A	AT LEAST 10% OF T	HF SHA	RES OF A CO	ORPORATIO	ON OR AT LEAS	T 10% OF THE	
LIST ALL INDIVIDUALS OR ENTITIES THAT HAVE OWNERSHIP OF AT LEAST 10% OF THE SHARES OF A CORPORATION OR AT LEAST 10% OF THE EQUITY OF A PARTNERSHIP OR LIMITED LIABILITY COMPANY. (If additional space is needed, attach a separate sheet or list on page 4) FULL NAME TITLE INTEREST HOME ADDRESS DATE SOCIAL DRIVERS									
- OLE NAME			SICAL ADDRESS, CITY, ST	ATE & ZIP		F BIRTH	SECURITY NO.	LICENSE NO.	
40 001/50/1/5 05 01/4505	2 (All Desiles	an Camaratani	ala anta const	40 15 .	lalisi a I		Lattack -	eta albast \	
10. SCHEDULE OF CHARGES STYLE OF CONTAINER (box,	•		chants must comple MODITY		•		•	% PERPACKAGE	
STILL OF CONTAINER (DOX,	carton etc.)	COM	WODITI		COMMISSION	V DROKEN	AGE NATE ON	70 FERFACINAGE	
10a. SERVICE CHARGES : STYLE OF CONTAINER (box	carton etc \	COMMODITY	PACKING	DDF	COOLING &	TVDE	F SERVICE	CHARGE	
STILL OF CONTAINER (DOX	, Janun, Ell.)	COMMODIT	1 AUNING		LETIZING &	TIPEO	I OLIVIOE	CHANGE	
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11. HAVE YOU OR ANY PRINCIPALS OF YOUR COMPANY EVER HAD LICENSES ISSUED BY THE DEPARTMENT OF FOOD AND AGRICULTURE?	YES□ NO□				
12. DO YOU OWE ANY CALIFORNIA FARM PRODUCT CREDITORS SUMS OVER 30 DAYS OR BEYOND THE PAYMENT TERMS?	YES□ NO□				
13. HAVE YOU OR YOUR PARTNER FILED BANKRUPTCY IN THE PAST 4 YEARS? IF YES, PLEASE INDICATE <u>CASE NUMBER</u> BELOW.	YES□ NO□				
14. HAVE YOU OR YOUR PARTNER BEEN CONVICTED OF A CRIME THAT INCLUDES AS ONE OF ITS ELEMENTS THE FINANCIAL VICTIMIZATION OF ANOTHER PERSON?	YES□ NO□				
15. IF YOU ANSWER YES TO ANY OF THE ABOVE, PLEASE EXPLAIN BELOW.					
16. IN ORDER FOR THE DEPARTMENT TO DETERMINE IF A LICENSE IS REQUIRED, PLEASE BRIEFLY BUSINESS OPERATION.	DESCRIBE YOUR				
17. WHEN WILL OR DID YOU BEGIN OPERATIONS REQUIRING A PDA/PL LICENSE?	DATE:				
18. NOTICE OF CREDIT AND CRIMINAL INFORMATION: (PLEASE READ AND INITIAL BOTH STATEMENT INDICATE YOU UNDERSTAND AND AGREE.	NTS BELOW. YOUR INITIALS				
APPLICANT UNDERSTANDS THAT THE DEPARTMENT MAY ACCESS ANY AND ALL INFORMATION FROM CREDIT REPORTING AGENCIES AND ALL CRIMINAL RECORD INFORMATION IN CONSIDERATION OF THIS APPLICATION. (ref. Section 56183.5 /55523)					
LICENSE AFFIDAVIT:					
APPLICANT WILL ABIDE BY ALL PROVISIONS OF DIVISION 20, CHAPTERS 6 & 7 OF THE CALIFORNIA FOOD AND AGRICULTURAL CODE. APPLICANT WILL PREPARE AND RETAIN ADEQUATE FINANCIAL RECORDS TO DOCUMENT ALL TRANSACTIONS BETWEEN APPLICANT AND FARM PRODUCT GROWERS AND LICENSEES AND FINANCIAL INFORMATION WHICH FAIRLY PRESENTS MY FINANCIAL CONDITION AS OF THE END OF MOST RECENT FISCAL YEAR. APPLICANT IS CURRENT IN MAKING ALL PAYMENTS REQUIRED UNDER UNDISPUTED CONTRACT AGREEMENTS WITH CALIFORNIA FARM PRODUCT GROWERS AND LICENSEES. (ref. Section 56189 /55523.1)					
19. PLEASE READ AND INITIAL BELOW IF YOU ARE APPLYING AS A CASH BUYER IN QUESTION #7:					
STATEMENT FOR CASH BUYER:					
APPLICANT UNDERSTANDS THAT "CASH" MEANS COIN OR CURRENCY OF THE UNITED STAINCLUDE A CHECK OR MONEY ORDER. TO PAY CALIFORNIA LICENSEES OR PRODUCERS FANY OTHER BASIS SUCH AS CREDIT, CHECKS OR OTHER NEGOTIABLE PAPER, WOULD BE AND AGRICULTURAL CODE. (ref. Section 56104 / 55402.5)	OR FARM PRODUCTS ON				

20. CALIFORNIA FARM PRODUCTS HANDLED

		LIFORNIA FARM PRODUCTS YOU WILL BE HANDLING THE COMMODITY IN THE SPACE PROVIDED UNDER	
	APIARY	HAY/STRAW	SEEDS Flower
	BERRIES Blackberries	НЕМР	☐ Grain ☐ Vegetable
	☐ Raspberries☐ Strawberries	HERBS (Fresh/Dried)	VEGETABLES
	CITRUS	HIDES (Animal)	☐ Artichokes ☐ Asian
	Grapefruit	HULLS	Asparagus
	☐ Lemons ☐ Oranges	☐ Almond	☐ Beans (Fresh/Dried)☐ Beets
	— Granges	Rice	☐ Broccoli
	COTTON	LIVESTOCK	☐ Brussels Sprouts ☐ Cabbage
	CUT FLOWERS	☐ Cattle/Calves	☐ Carbage ☐ Carrots
		☐ Goats ☐ Hogs	☐ Cauliflower
	DRIED FRUIT	☐ Horses	☐ Celery
	EGGS	Rabbits Sheep	☐ Chards ☐ Corn
H		☐ Sheep	Cucumbers
	FRUITS	MANURE	☐ Egg Plant
			Garlic Greens
	Avocados	MELONS /	Lettuce (Iceberg)
	☐ Cherries	☐ Cantaloupe ☐ Honeydew	Lettuce (Leaf)
	Figs	☐ Watermelon	Mushrooms
	☐ Kiwifruit		Onions
	NectarinesPeaches	NURSERY STOCK	│ Parsley │ Peas
	☐ Pears	MONOEKT GTOOK	Peppers (Bell, Chili)
	Persimmons		Potatoes
	Plums	L NUTS	Pumpkins
	☐ Pomegranates☐ Prunes	Almonds □ Almonds	☐ Radishes☐ Snow Peas
	Trulics	☐ Pistachios	☐ Rutabaga
	GRAINS	☐ Walnuts	Squash (Summer/Winter)
	Corn		Spinach
	☐ Oats☐ Rice	ORGANIC	☐ Tomatoes ☐ Turnips
	☐ Wheat		rampo
		DOW TOW	
Ш	GRAPES	POULTRY	MISCELLANEOUS
		Chickens	
	willo crapeo	☐ Turkeys	
	ON MUST BE SIGNED BY A OF APPLICANT	AN AUTHORIZED REPRESENTATIVE LISTED IN ITEM 9 (OW PRINT OR TYPE NAME TITL	
GIGINATURE	OI AFFLICANI	FINITI ON THE MAINE	L
The Devent		has established time periods for the processing of permit applic	entions in compliance with Covernment Code Section

The Department of Food and Agriculture has established time periods for the processing of permit applications, in compliance with Government Code Section 15374-15378. Failure to comply with these time periods may be appealed to the Secretary of Food and Agriculture, 1220 N Street, Sacramento, CA 95814, pursuant to regulations set forth in Title 3, California Code of Regulations, Section 301. Under certain circumstances, the Secretary may order that the applicant receives a reimbursement of filing fees.