



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

October 9, 2015

TO: CALIFORNIA ORGANIC PRODUCTS ADVISORY COMMITTEE (COPAC)

A teleconference of the California Organic Products Advisory Committee has been scheduled. Enclosed is the agenda.

Date: Monday, October 19, 2015      Location: 2800 Gateway Oaks Drive  
11:00 a.m. – 12:00 p.m.      Sacramento, CA 95833  
Room 115  
(916) 900-5030

Committee members will use the following information to access the conference call:

Dial-in Number: 1-888-455-9738

Pass Code: 62424

Members of the public may join the conference call by going to any of the following locations:

Melody Meyer, 4710 Rodeo Gulch Ln., Soquel  
Campbell Soup Supply Co., 2300 River Plaza Dr., Ste. 175, Sacramento  
Chino Valley Ranchers, 331 W. Citrus St., Colton  
University of California Berkeley, 3 Gianni Hall, Berkeley  
Tomas Chapman, 1451 66<sup>th</sup> Street, Emeryville  
Mindee Jeffery, 720 Center Blvd., Fairfax  
Garff Hathcock, 8000 Lincoln Dr. Riverside, CA 92504

Notification of committee meetings and their agendas can be found via the Internet at the following website address: <http://www.cdfa.ca.gov/is/meetings.html>.

Please find the enclosed agenda. If you have any questions regarding this meeting, please contact me at the number listed below.

Sincerely,

Danny Lee  
Supervising Special Investigator

Enclosures

cc: Gary Leslie

**California Department of Food and Agriculture (CDFA)  
California Organic Products Advisory Committee (COPAC) Meeting**



**Monday, October 19, 2015  
11:00 a.m. – 12:00 p.m.**

**Teleconference**

**AGENDA**

1. Roll Call/Introductions
2. GMO Testing Pilot Project
3. New Business
4. Public Comment
5. Next Meeting
6. Adjournment

*All meeting facilities are accessible to persons with disabilities. If you need reasonable accommodation as defined by the Americans with Disabilities Act, or if you have questions regarding the public meeting, please contact Susan Shelton at (916) 900-5030. Requests for reasonable accommodation should be made no later than three (3) days before the meeting.*



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