



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

A. G. Kawamura, Secretary

September 15, 2010

TO: CERTIFIED FARMERS' MARKET ADVISORY COMMITTEE  
ALL INTERESTED PARTIES

A meeting of the Certified Farmers' Market Advisory Committee (CFMAC) has been scheduled. Enclosed is the agenda.

When: Wednesday, September 29, 2010  
10:00 a.m. – 3:00 p.m.

Where: California Department of Food and Agriculture  
560 J Street, Conference Room 395  
Sacramento, CA 95814

The conference room is located inside the Downtown Plaza. Find the elevators across from the Golden One Credit Union on the plaza level. Take the elevator to the third floor, turn right, and follow the signs.

**Please Note: for Committee members requiring airline ticket reservations, or assistance with your travel arrangements, please contact Maria Hicks in the Sacramento Headquarters' Office at the number below. A new process for booking airline reservations has been implemented and requires a birth date, including year. Please allow time for an initial set-up when calling Maria to book your flight.**

Notification of committee meetings and their agendas can be found via the Internet by accessing the following website address: <http://www.cdfa.ca.gov/is/meetings.html>

If you have any questions or have additional agenda items for discussion, please call me at the number listed below or Mr. Gene Etheridge, Chairperson, at (559) 999-5826.

Sincerely,

Steve Patton, Branch Chief I  
Certified Farmers' Market Program  
Inspection and Compliance Branch  
Inspection Services

Enclosure(s)



**California Department of Food and Agriculture (CDFA)  
Certified Farmers' Market Advisory Committee (CFMAC) Meeting**

**Wednesday, September 29, 2010  
10:00 a.m. – 3:00 p.m.**

**560 J Street, Conference Room 395  
Sacramento, CA 95814**

**AGENDA**

1. **Roll Call**
  - a. Introduction of Guests
  - b. Welcome New Committee Members
2. **Approval of April 14, 2010 Meeting Minutes** (Attachment A) (Action)
3. **Approval of Agenda** (Action)
4. **CDFA Reports** – Susan Shelton
  - a. Regulation Update
  - b. Enforcement Progress (Attachment B) (Attachment C) (Information)
  - c. Committee Vacancies
  - d. Program Sunset Date
  - e. Avocado Requirements (Attachment D) (Information)
5. **Quarantine Information** – Duane Schnabel
6. **Subcommittee Report** – Leah Smith
7. **Community Supported Agriculture** – Gene Etheridge
8. **Protocol For Regulation Interpretation** – Gene Etheridge
9. **Agriculture Commissioner's Report** – Kurt Floren
10. **Committee Policy II 2.8**
11. **Chairman's Report** – Gene Etheridge
12. **New Business** – Discussion Only
13. **Member Roundtable Discussion** – Gene Etheridge
14. **Next Meeting/Agenda Items**
15. **Adjournment**

All meeting facilities are accessible to persons with disabilities. If you need reasonable accommodation as defined by the Americans with Disabilities Act, or if you have questions regarding the public meeting, please contact Susan Shelton at (916) 445-2180. Requests for reasonable accommodation should be made no later than three (3) days before the meeting.

<http://www.cdfa.ca.gov/is/meetings.html>