



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

A. G. Kawamura, Secretary

April 1, 2010

TO: CERTIFIED FARMERS' MARKET ADVISORY COMMITTEE
ALL INTERESTED PARTIES

A meeting of the Certified Farmers' Market Advisory Committee (CFMAC) has been scheduled. Enclosed is the agenda.

When: Wednesday, April 14, 2010
10:00 a.m.

Where: California Department of Food and Agriculture
560 J Street, Conference Room 395
Sacramento, CA 95814

The conference room is located inside the Downtown Plaza. Find the elevators across from the Golden One Credit Union on the plaza level. Take the elevator to the third floor, turn right, and follow the signs.

Please Note: For Committee members needing airline ticket reservations, or assistance with your travel arrangements, please contact Maria Hicks in the Sacramento Headquarters' Office at the number below.

Notification of committee meetings and their agendas can be found via the Internet by accessing the following website address: <http://www.cdfa.ca.gov/is/meetings.html>

If you have any questions or have additional agenda items for discussion, please call me at the number listed below, or call Gene Etheridge, Chairperson at (559) 999-5826.

Sincerely,

Steve Patton, Branch Chief I
Certified Farmers' Market Program
Inspection and Compliance Branch

Enclosure(s)



California Department of Food and Agriculture (CDFA)
Certified Farmers' Market Advisory Committee (CFMAC) Meeting

Wednesday, April 14, 2010
10:00 a.m.

560 J Street, Conference Room 395
Sacramento, CA 95814

AGENDA

1. **Roll Call**
2. **Election of Officers**
3. **Approval of Meeting Minutes**
 - A. October 14, 2009 (Attachment A)
 - B. January 20, 2010 (Attachment B)
4. **Approval of Agenda**
5. **CDFA Reports – Steve Patton**
 - A. Enforcement Report (Attachment C)
 - B. Committee Vacancies
6. **Budget Approval** (Attachment D)
7. **Regulations**
 - A. Penalty Matrix (Attachment E)
 - B. Remittance Form (Attachment F)
8. **Compost and Vermiculture**
9. **Definition of Operator**
10. **Committee Policy II 2.8**
11. **Chairman's Report – Gene Etheridge**
12. **New Business**
13. **Member Roundtable Discussion – Gene Etheridge**
14. **Next Meeting/Agenda Items**
15. **Adjournment**

All meeting facilities are accessible to persons with disabilities. If you need reasonable accommodation as defined by the Americans with Disabilities Act, or if you have questions regarding the public meeting, please contact Steve Patton at (916) 445-2180. Requests for reasonable accommodation should be made no later than three (3) days before the meeting.