

State of California California Department of Food and Agriculture Office of Farm to Fork (CDFA-F2F)

2022 CALIFORNIA FARM TO SCHOOL INCUBATOR GRANT PROGRAM

TRACK 2: THE CALIFORNIA FARM TO SCHOOL PARTNERSHIP GRANT

Additional Organizational Data Worksheet

Instructions: For Question 12: "Organizational Data" in the Track 2 application, the online application form only enables applicants to enter organizational data for up to 6 farm to school implementing organizations in their project partnership. If there are more than 6 farm to school implementing organizations in your project partnership, please enter the organizational data for 6 of them in the online application form and then complete an Additional Organizational Data Worksheet for each of the remaining farm to school implementing organizations. Please upload each worksheet in the online application form once complete.

Question 12: Organizational Data		
12a.	District/organization name:	
12b.	District/org – State representatives: Please click here to identify this district's/organization's State Assembly District(s) and Senate District(s) as well as its State Assembly and Senate Members. Then, please list your findings below. Please note that if you are awarded a grant, the CDFA will use this information to notify this district's/organization's state representatives of your award.	
	District/org – State Assembly District(s):	
	District/org – State Assembly Member(s):	
	District/org – State Senate District(s):	
	District/org – State Senate Member(s):	
12c.	District/org – County location: In what county is this district/organization located?	

READ ME: Please use the <u>Locale Lookup</u> for question 12d. To use the locale lookup, follow these steps: (1) Type in this district/organization name or address; (2) Look at the color(s) of the map – a location colored purple indicates city, yellow indicates suburb, blue indicates town, and green indicates rural. The district/organization may include multiple designations.

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12d.	District/org – Locale Type: Is this district/organization located in a city, suburb, town, and/or rural locale? Please use the Locale Lookup and check all that apply.
	□ City
	□ Suburb
	□ Town
	□ Rural
	☐ Other (please specify):
12e.	District/org – Current number of school sites in this district/organization:
12f.	District/or – Current number of school food service sites:
12g.	District/org – Current number of school sites under Community Eligibility
	Provision:
12h.	District/org – Current percentage of school sites under Community Eligibility
	Provision:
READ	ME: Please refer to ed-data.org and use Census Day Enrollment for question 12i.
12i.	District/org – Number of students enrolled in this district/organization in School
	Year 2019-2020:
READ	ME: Please refer to ed-data.org for question 12j.
12j.	District/org – 2019-20 Unduplicated Pupil Count of Students Eligible for
	Free/Reduced-Price Meals, English Learners & Foster Youth (percentage):
12k.	District/org – Schools Project Will Serve: Will your project serve all schools within this district/organization or target one or more specific school sites within this district/organization?
	 ☐ Our project will serve all schools within this district/organization ☐ Our project will target one or more specific school sites within this district/organization
	District/org – If your project will target specific school sites, please name them and briefly describe why you are targeting those sites.

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12I.	District/org – School as a "nutrition hub": Which school meals program(s) does this
	district/organization operate? Please check all that apply.
	☐ National School Lunch Program (NSLP)
	☐ Does not yet operate NSLP but has a written agreement with the CA Dept. of
	Education to start in SY 2022-23
	☐ School Breakfast Program (SBP)
	☐ Does not yet operate SBP but has a written agreement with the CA Dept. of
	Education to start in SY 2022-23
	☐ Seamless Summer Option (SSO)
	☐ Summer Food Service Program (SFSP)
	☐ Child and Adult Care Food Program (CACFP), which may include the CACFP At-Risk
	Afterschool Meals Program
	☐ Fresh Fruit and Vegetable Program
	□ NSLP Afterschool Snack Program