

August 16, 2024

DMS Notice T-24-04  
Discard: 09/23/2024

**TO:** WEIGHTS AND MEASURES OFFICIALS

**SUBJECT:** Training – Liquefied Petroleum Gas (LPG) Liquid-Measuring Devices

P 20:10 Services, LLC, with the assistance of Madera County and the Division of Measurement Standards, will provide training on LPG Liquid-Measuring Devices.

**Purpose:**

This 5-day class will provide weights and measures officials with an overview of NIST Handbook 44 requirements applicable to LPG Liquid-Measuring Devices. The training includes formal classroom lectures and hands-on practice.

**Supplies and Requirements:**

Students must wear appropriate clothing (non-synthetic clothing, safety shoes, etc.) for hands-on practice on the fourth day of the training. Students should also bring personal protective equipment (PPE) typically worn while testing LPG devices, including gloves appropriate for liquid transfer of propane and safety glasses/face shield.

**Prerequisites:**

Students must have a sound working knowledge of NIST Handbook 44.

**Learning Objectives:**

- LEARN basic information about the nature of the product, safety measures, and important concepts associated with testing.
- FAMILIARIZE themselves with requirements applicable to LPG Liquid-Measuring Devices and equipment used to test these devices.
- REVIEW basic testing methods and calculations associated with testing.
- EXPERIENCE inspecting and testing truck-mounted LPG Liquid-Measuring Devices for accuracy.

**Location:**

Madera County Office of Weights and Measures  
145 Tozer Street, Suite 101  
Madera, CA 93638

**Dates and Times:**

September 16, 2024; 8:30 AM – 5:00 PM  
September 17-19, 2024; 8:00 AM – 5:00 PM  
September 20, 2024; 8:00 AM – 12:00 PM





CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

**Instructor:**

Scott Simmons, P 20:10 Services, LLC

**Attendance Limit:**

Attendance is limited to 25 students, with five (5) seats reserved per area group. If any region chooses not to take all their slots, alternates will be chosen from among the regions that submitted more than five names.

**Enrollment:**

All attendees must be recommended by either their Sealer or Deputy Sealer, no self-registration. Contact Matthew Douglas via email at [Matthew.Douglas@cdfa.ca.gov](mailto:Matthew.Douglas@cdfa.ca.gov) with the name, email, and phone number of your attendee.

**Deadline to Enroll:**

September 6, 2024

Sincerely,

Kevin Schnepf  
Director

Cc: Hyrum Eastman, County/State Liaison, CDFA