| COUNTY NAME |
| FISCAL YEAR |

COUNTY ANNUAL REPORT

40-008A (Rev. 8/00)

FINANCIAL REPORT

PROGRAM ACTIVITIES	% A	TOTAL HOURS B	EXPENDITURES C	REVENUE D	REIMB. E
1. SERVICE AGENCY			$	B & P Section 12537 $	$
2. DEVICES			$	B & P Section 12240 $	$
3. QUANTITY CONTROL			$		$
4. WEIGHMASTER			$	$	$
5. PETROLEUM			$	$	$
6. TOTALS			$	$	$

COLUMN D - includes monies subvented from the Department and monies received from local fees (such as Device Registration fees).

COLUMN E - includes monies collected for standby time, inspections that could have been performed by a service agent, the inspection of non-commercial devices, or reimbursements for investigative time as awarded by a court decision.

ALL TOTALS SHOULD BE ROUNDED TO THE NEAREST WHOLE FIGURE.

BUDGET REPORT

7. AUTHORIZED BUDGET POSITIONS	
8. TOTAL WEIGHTS AND MEASURES BUDGET	$
9. TOTAL DEPARTMENT BUDGET (Optional)	$
10. TOTAL DEPARTMENT EXPENDITURES (Optional)	$

| DIRECTOR |

| MAIL REPORT TO: | DIVISION OF MEASUREMENT STANDARDS 8500 Fruitridge Road Sacramento, CA 95826 |

WEIGHING AND MEASURING DEVICES

MEASURING DEVICES	NO. OF DEVICES IN COUNTY	WEIGHING DEVICES	NO. OF DEVICES IN COUNTY
1. CNG METERS		18. COMPUTING	
2. ELECTRIC SUBMETERS		19. COUNTER	
3. FABRIC, CORDAGE, WIRE		20. CRANE	
4. GREASE & LUBE METERS		21. DORMANT/PORT. PLATFORM	
5. LIQUEFIED GAS METERS		22. HOPPER AND TANK	
6. MILK TANKS (LIQUID)		23. HANGING	
7. ODOMETERS		24. LIVESTOCK AND ANIMAL	
8. RETAIL MOTOR FUEL		25. MONORAIL & MEAT	
9. RETAIL METERS		26. PRESCRIPTION/JEWELERS	
10. RETAIL WATER METERS		27. RAILWAY	
11. TANKS (LIQUID TEST)		28. VEHICLE	
12. TAXIMETERS		29. MISC. WEIGHING DEVICES	
13. VAPOR SUBMETERS			
14. VEHICLE METERS			
15. WATER SUBMETERS			
16. WHOLESALE METERS			
17. MISC. MEASURING DEVICES			
TOTAL		**TOTAL**	

Enter the total device population for each category as of July 1st.

QUANTITY CONTROL, PETROLEUM AND WEIGHMASTER REPORTS

PRICE VERIFICATION[1]	NO. OF LOCATIONS IN COUNTY	PETROLEUM	NO. OF LOCATIONS IN COUNTY
	NO. OF DEVICES IN COUNTY		

[1] Price verification data will be entered after a determination has been made on what will be identified as a single location and how the number of devices at a location will be counted.

COUNTY ANNUAL REPORT INSTRUCTIONS

Form 40-008A (Rev. 8/00)

GENERAL INFORMATION

- **Reporting Period**:   Fiscal year

- **Report Due**   :   November 1st

- **One Personyear** :   2,080 hours

FINANCIAL REPORT

Column A -   Percent hours by program. Enter the percent of personnel hours for each program activity.

Column B -   Enter the total personnel hours (both direct and indirect) for each program activity. For this report, personnel hours are based on the total number of hours worked in weights and measures (including administrative, clerical, and support time). It may not match the total number of positions authorized in your budget.

Example: There are 5 positions authorized in your budget. However, only 4.5 positions are filled during the fiscal year. Based on one personyear equaling 2,080 hours, your report would show 9,360 personnel hours distributed among the different programs and your authorized budget positions would show 5 (10,400 hours).

Column C -   Enter the monies expended for each program.

Column D -   Enter the total revenue collected for each program

Column E -   Enter the total reimbursements received for such activities as stand-by time, conducting service agent examinations, inspection of noncommercial devices, time spent in assisting of type approvals, and reimbursements for investigative time as awarded by a court decision (Business and Professions Code Sections 12210, 12210.5 and 12500, etc.).

BUDGET REPORT

Line 7   -   Enter the number of positions authorized in your budget.
Line 8   -   Enter the total weights and measures budget.
Line 9   -   Enter your department's total approved budget (optional).
Line 10   -   Enter your department's total expenditures (optional).

Enter the total device population for each category as of July 1st.