

PUBLIC HEARING  
STATE OF CALIFORNIA  
DEPARTMENT OF FOOD AND AGRICULTURE  
DAIRY MARKETING BRANCH

DEPARTMENT OF FOOD AND AGRICULTURE  
1220 N STREET  
AUDITORIUM  
SACRAMENTO, CALIFORNIA

FRIDAY, OCTOBER 31, 2008

10:03 A.M.

JAMES F. PETERS, CSR, RPR  
CERTIFIED SHORTHAND REPORTER  
LICENSE NUMBER 10063

PETERS SHORTHAND REPORTING CORPORATION (916) 362-2345

APPEARANCES

HEARING OFFICER

Mr. Michael Cleary, Staff Counsel

PANEL MEMBERS

Mr. Hyrum Eastman, Senior Agricultural Economist

Ms. Candace Gates, Research Manager II

Mr. David Ikari, Chief, Dairy Marketing Branch

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PETERS SHORTHAND REPORTING CORPORATION (916) 362-2345

1 PROCEEDINGS

2 HEARING OFFICER CLEARY: Why don't we go ahead  
3 and open up the record at this time.

4 It is October 31st, we are at 1220 N Street,  
5 Sacramento, California, and it is 3 minutes after 10.

6 It's 10:03. We are back on the record again.  
7 This is a continuation of the hearing from yesterday. We  
8 left off yesterday with the one final witness and we  
9 finished the witness. Are there any other witnesses to  
10 testify today?

11 Hearing none, are there any additional documents  
12 that should be entered into the hearing record at this  
13 time?

14 Seeing none, it has been determined that, yes, we  
15 will have a post-hearing briefing period. The hearing  
16 record will, therefore, be held open an additional number  
17 of days in order to allow for any additional testimony to  
18 be accepted. It must be received by the CDFA Dairy  
19 Marketing Branch by 5 p.m. The address is as follows:  
20 CDFA Dairy Marketing Branch, 560 J Street, Suite 150,  
21 Sacramento, California, 95814. The Dairy Marketing  
22 Branch's fax number is area code (916)341-6697, to the  
23 attention of Annie Pelletier. The hearing will be open  
24 until Friday, November 7th is the date -- the cutoff date  
25 for comments or follow-up on the testimony that has been

1 previously given.

2           The Department will render a decision as required  
3 by applicable statutes and regulations. It's the  
4 Department's goal to render a decision within 30 days of  
5 closing of the hearing record.

6           With that, if there's no other further business  
7 before the hearing --

8           DR. SCHIEK: 5 p.m. on what date?

9           HEARING OFFICER CLEARY: 5 p.m. on Friday,  
10 November 7th.

11           DAIRY MARKETING BRANCH CHIEF IKARI: Within 62  
12 days.

13           HEARING OFFICER CLEARY: 62 days.

14           DR. SCHIEK: One other question. I'm sure I  
15 wasn't listening. Did I hear you -- did I understand you  
16 correctly, is there an Email address we can send briefs to  
17 as well?

18           RESEARCH ANALYST II GATES: dairy@cdfa.ca.gov.

19           HEARING OFFICER CLEARY: I've been informed that  
20 the information will also be posted on the Internet on the  
21 Department website and an Email will be sent to all those  
22 who have testified and requested a post-hearing briefing  
23 period.

24           Any other business before this hearing today?

25           Hearing none, I declare the hearing closed and we

1 are off the record.

2           (Thereupon the Department of Food and  
3           Agriculture Market Milk Hearing adjourned  
4           at 10:05 a.m.)

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## 1 CERTIFICATE OF REPORTER

2 I, JAMES F. PETERS, a Certified Shorthand  
3 Reporter of the State of California, and Registered  
4 Professional Reporter, do hereby certify:

5 That I am a disinterested person herein; that the  
6 foregoing Department of Food and Agriculture, Dairy  
7 Marketing Branch hearing was reported in shorthand by me,  
8 James F. Peters, a Certified Shorthand Reporter of the  
9 State of California, and thereafter transcribed into  
10 typewriting.

11 I further certify that I am not of counsel or  
12 attorney for any of the parties to said hearing nor in any  
13 way interested in the outcome of said hearing.

14 IN WITNESS WHEREOF, I have hereunto set my hand  
15 this 31st day of October, 2008.

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22 JAMES F. PETERS, CSR, RPR

23 Certified Shorthand Reporter

24 License No. 10063

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