

## **SUBCOMMITTEE MEETING NOTICE**

Citrus Pest and Disease Prevention Committee  
Operations Subcommittee will hold a meeting on  
**Wednesday June 3, 2020 at 9:00 a.m.**

**Out of the abundance of caution due to COVID-19, this meeting will be held via  
Webinar Only**

### **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Subcommittee and may suggest items to be placed on the agenda for discussion at the next Subcommittee meeting. While the Subcommittee values the participation of the public, the Subcommittee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Subcommittee's authority and jurisdiction and its placement on the agenda is within the discretion of the Subcommittee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Subcommittee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Subcommittee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact David Gutierrez, Branch Chief Citrus Pest and Disease Prevention Division, 2800 Gateway Oaks Drive, Suite 200, Sacramento, CA 95833 (916) 654-0317.

### **AMERICAN WITH DISABILITIES ACT**

All Subcommittee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to participate in any Subcommittee meeting or other Subcommittee activity may request assistance by contacting David Gutierrez at (916) 654-0317. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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Reserve your webinar seat at:

<https://attendee.gotowebinar.com/register/2076619431096630540>

This meeting is open to the general public

**AGENDA**

- |    |  |                        |
|----|--|------------------------|
| 1. | Call to Order, Roll Call, Introductions                              | Keith Watkins, Chair   |
| 2. | Strategic Priority 1 - Find and Eradicate HLB                        |                        |
|    | a. Laboratory Update   | Lucita Kumagai         |
|    | b. HLB Risk Survey Update  | Magally Luque-Williams |
|    | c. HLB Detection, Delimitation and Tree Removal                      | Anmol Joshi            |
| 3. | Strategic Priority 2 - Control ACP Movement and Enforce Regulations  |                        |
|    | a. Regulatory Activity Update  | Keith Okasaki          |
|    | b. Update from Regulatory (Q-zone) Working Group                     | Keith Okasaki          |
| 4. | Strategic Priority 3 – ACP Control/Suppression                       |                        |
|    | a. Discuss ACP Buffer and Response Treatment Areas                   |                        |
|    | b. Trapping and Treatment Updates                                    |                        |
|    | i. Southern California   | Anmol Joshi            |
|    | ii. Central Valley   | Jennifer Willems       |
|    | iii. Northern California   | Amelia Hicks           |
|    | iv. Biocontrol Update  | David Morgan           |
|    | v. Regional ACP Update   | Bob Atkins             |
| 5. | Strategic Priority 4 – Improve Data Technology, Analysis and Sharing |                        |
|    | a. DATOC Update  | Dr. Neil McRoberts     |
|    | b. Data Management Report  | Rick Dunn              |
| 6. | Chairman Report and Adjournment                                      | Keith Watkins          |

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