

### **SUBCOMMITTEE MEETING NOTICE**

Citrus Pest and Disease Prevention Committee  
Operations Subcommittee will hold a meeting on  
**Wednesday September 4, 2019 at 9:00 a.m.**

Citrus Research Board Conference Room  
217 N. Encina, Visalia, CA. 93279

#### **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Subcommittee and may suggest items to be placed on the agenda for discussion at the next Subcommittee meeting. While the Subcommittee values the participation of the public, the Subcommittee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Subcommittee's authority and jurisdiction and its placement on the agenda is within the discretion of the Subcommittee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Subcommittee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Subcommittee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at:

<https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Victoria Hornbaker, Interim Director, Citrus Pest and Disease Prevention Program, 1220 N Street, Room 221, Sacramento, CA 95814. (916) 654-0317

#### **AMERICAN WITH DISABILITIES ACT**

All Subcommittee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee meeting or other Subcommittee activity may request assistance by contacting Victoria Hornbaker at (916) 654-3017. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

**Citrus Pest and Disease Prevention Committee  
Operations Subcommittee Meeting  
September 4, 2019**

**9:00 a.m.**

Citrus Research Board Conference Room  
217 N. Encina, Visalia, CA. 93279  
Reserve your webinar seat at:

<https://attendee.gotowebinar.com/register/5535593945625106435>

[This meeting is open to the general public](#)

**AGENDA**

- |    |  |                        |
|----|--|------------------------|
| 1. | Call to Order, Roll Call, Introductions                              | Keith Watkins, Chair   |
| 2. | Strategic Priority 1 - Find and Eradicate HLB                        |                        |
|    | a. Laboratory Update   | Luci Kumagai           |
|    | b. Risk Survey Update  | Magally Luque-Williams |
|    | c. HLB Detection and Tree Removal                                    |                        |
|    | i. Los Angeles County  | Tina Galindo           |
|    | ii. Orange and Riverside Counties                                    | Magally Luque-Williams |
| 3. | Strategic Priority 2 - Control ACP Movement and Enforce Regulations  |                        |
|    | a. Regulatory Activity Update  | Nawal Sharma           |
|    | b. Mitigation of Bulk Citrus into HLB Quarantine                     |                        |
| 4. | Strategic Priority 3 – ACP Control/Suppression                       |                        |
|    | a. Trapping and Treatment Updates                                    |                        |
|    | i. Southern California   | Tina Galindo           |
|    | i. Central Valley and Northern California                            | Cassandra Davis        |
|    | b. Biocontrol Updates  |                        |
|    | a. Update on Tamarixia releases                                      | David Morgan           |
|    | c. Regional ACP Update   | Bob Atkins             |
| 5. | Strategic Priority 4 – Improve Data Technology, Analysis and Sharing |                        |
|    | a. DATOC Update  | Dr. Neil McRoberts     |
|    | b. Data Management Report  | Rick Dunn              |
| 6. | Chairman Report and Adjournment                                      | Keith Watkins          |

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