## Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

Wednesday, September 9, 2015 10:00 AM National Orange Show 689 South "E" Street, L'Orange Room San Bernardino, CA 92408

- This Meeting is Open to the General Public and Available via Webinar -

## Reserve your Webinar seat now at:

https://attendee.gotowebinar.com/register/7063763343376631810

Contact: Victoria Hornbaker, CDFA 916.403.6652

## **AGENDA**

- Call to order
   Nick Hill, Chairman
- Roll call Victoria Hornbaker, CDFA
- 3. Public comment Nick Hill, Chairman
- 4. Welcome and opening remarks **Nick Hill,** Chairman
- 5. Approval of minutes from August 13, 2015 **Nick Hill,** Chairman
- Update on HLB in San Gabriel Victoria Hornbaker, CDFA
- 7. Finance Subcommittee Report

James McFarlane, Chair, Finance Subcommittee

- a. 2014/2015 Budget and Assessments
- b. Variance Analysis Review
- c. Set 2015/2016 Assessment Rate
- d. Set 2015/2016 Budget
  - i. AB 281
  - ii. CHRP
- e. Discuss Assessment Cap
- 8. Executive Subcommittee Report

Nick Hill. Chairman

a. Regional ACP Management - Bob Atkins

## Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

- b. Committee Member Term Renewals
- 9. Operations Subcommittee Report

Jim Gorden, Chair, Operations Subcommittee

- a. HLB Survey Updates Debby Tanouye
- b. Treatment Updates Debby Tanouye
- c. Biocontrol Update Mike Pitcairn/David Morgan
- 10. Science Subcommittee Report
  - Dr. Etienne Rabe, Chair, Science Subcommittee
    - a. Update on Early Detection Technologies Bob Atkins
- 11. Outreach Subcommittee Report

Franco Bernardi, Chair, Outreach Subcommittee

- a. Recap of 2014/2015 Outreach Activities Teresa Siles
- 12. Report from CHRP Council **Joel Nelsen,** CCM
- 13. CRB Report Jim Rudig, CRB
- 14. Closing Comments and Adjournment **Nick Hill,** Chairman

900 W. Grand Ave. Porterville, CA 93258 39639 Avenue 10 Madera, CA 93636 391 N Oxford Street Lindsay CA 93247

1141 Cummings Road Santa Paula, CA 93060

Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 403.6652. This agenda is available on the Plant Health Pest Prevention Services Division website at <a href="http://www.cdfa.ca.gov/plant/Meetings.html">http://www.cdfa.ca.gov/plant/Meetings.html</a>.

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Victoria Hornbaker at 916.403.6652 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.