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**Meeting of the  
California Department of Food and Agriculture  
California Citrus Pest and Disease Prevention Committee**

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Wednesday, March 8, 2017  
10:00 AM  
75080 Frank Sinatra Dr.  
Palm Desert, CA 92211

- This Meeting is Open to the General Public and Available via Webinar –

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Contact: Victoria Hornbaker, CDFA 916.403.6652

## **AGENDA**

1. Call to order  
**Nick Hill**, Chairman
2. Roll call  
**Victoria Hornbaker**, CDFA
3. Public comment  
**Nick Hill**, Chairman
4. Welcome and opening remarks  
**Nick Hill**, Chairman
5. Approval of Consent Agenda Items
  - a. Minutes from January 11, 2017  
**Nick Hill**, Chairman
6. Finance Subcommittee Report  
**James McFarlane**, Chair, Finance Subcommittee
  - a. 2015/2016 Budget
  - b. 2016/2017 Budget
  - c. Variance Analysis Review
  - d. Budget Task Force Update
7. Executive Subcommittee Report  
**Nick Hill**, Chairman
  - a. Committee and Subcommittee Vacancies – Victoria Hornbaker
  - b. Regional ACP Management – Bob Atkins
  - c. Update on Bulk Citrus Safeguarding and Enforcement – Victoria Hornbaker
  - d. Discuss Activities along the US/MX International Border – Mark McBroom
  - e. Mandatory Areawide - Recap of Legal Analysis – Victoria Hornbaker
  - f. Strategic Planning Proposal – Teresa Siles

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8. Operations Subcommittee Report  
**Jim Gorden**, Chair, Operations Subcommittee
  - a. Kern County ACP Update – Judy Zaninovich
  - b. Treatment Updates - Debby Tanouye
  - c. HLB Survey Updates – Debby Tanouye
  - d. Laboratory Updates - Luci Kumagai, Judith Brown and Cynthia LeVesque
  - e. Biocontrol Update – David Morgan
    - i. Biocontrol Technology Transfer
  
9. Science Subcommittee Report  
**Dr. Etienne Rabe**, Chair, Science Subcommittee
  - a. Update on Alternate ACP Mitigation Techniques
  
10. Outreach Subcommittee Report  
**Gus Gunderson**, Chair, Outreach Subcommittee
  
11. CCM Report  
**Joel Nelson**, CCM President
  
12. CRB Report  
**Gary Schulz**, CRB President
  
13. Closing Comments and Adjournment  
**Nick Hill**, Chairman

39639 Ave. 10, Madera, California 93636		

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Note: Action is possible on any item contained in this agenda. Audience members may address the committee following each agenda item. All speakers from the audience are limited to three minutes. For more information, please contact the Plant Health and Pest Prevention Services Division, 1220 N Street, Sacramento, CA 95814, (916) 403.6652. This agenda is available on the Plant Health Pest Prevention Services Division website at <http://www.cdffa.ca.gov/plant/Meetings.html>.

This meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Victoria Hornbaker at 916.403.6652 or sending a written request to her at the California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814.

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