
California Citrus Pest and Disease Prevention Committee
California Department of Food and Agriculture
Operations Subcommittee Meeting

SUBCOMMITTEE MEETING NOTICE

Citrus Pest and Disease Prevention Committee
Operations Subcommittee meeting on
August 27, 2026, at 9:00 AM

Meeting will be held in person at:
2710 Gateway Oaks, Suite 210 South
Sacramento, California 95833

– This Meeting is Open to the General Public –

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comments to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time of three minutes will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Keith Okasaki with the Citrus Pest and Disease Prevention Division, 2710 Gateway Oaks, Suite 200, Sacramento, CA 95833, (916) 274-6300.

AMERICANS WITH DISABILITIES ACT

All needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Committee activity may request assistance by contacting Keith Okasaki at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. Committee meetings must be accessible to the physically disabled.

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Reserve your Webinar seat now at:
<https://attendee.gotowebinar.com/register/2131675322842435678>

To log in anonymously please use guest and a blind email account
or call anonymously at: 877-568-4108
Participant Code: 231-756-754
(Attendee will be in listen mode)

Subcommittee Members Participating Remotely: Kevin Ball, Justin Brown, Brad Carmen,
Aaron Dillon, Jim Gorden, Jose Lima, Kurt Metheny, Jason Reynolds, Roger Smith, and
Keith Watkins

AGENDA

- | | |
|--|-------------------|
| 1. Call to Order, Roll Call, Introductions | Kevin Ball |
| 2. Public Comment | |
| 3. Strategic Priority 1 – Find and Eradicate Huanglongbing | |
| a. HLB Detection, Delimitation, and Tree Removal | Anmol Joshi |
| i. Update on Organic Insecticides | Keith Okasaki |
| b. Laboratory Update | Lucita Kumagai |
| c. Multi-Pest Survey | Dr. Ravneet Behla |
| i. Imperial County Survey Agreement | Keith Okasaki |
| ii. SOS Delimitation Response | Keith Okasaki |
| 4. Strategic Priority 2 - Enforce Regulations | Keith Okasaki |
| a. Regulatory Activity Update | |
| i. Broker Discussion | |
| b. CYVCV Update | |
| c. HLB Retail Nursery Program Discussion | |
| 5. Strategic Priority 3 – ACP Control/Suppression | |
| a. Operations and Staffing Updates | |

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| i. Southern District | Anmol Joshi |
| ii. Central District | Jennifer Willems |
| iii. Northern District | Nilan Watmore |
| b. Biocontrol Report | Grace Radabaugh |
| | |
| 6. Strategic Priority 4 – Outreach and Collaboration | |
| a. Outreach Report | Dahmoon Maesomy |
| | |
| 7. Closing Comments and Adjournment | Kevin Ball |

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