
**Meeting of the
California Department of Food and Agriculture
California Citrus Pest and Disease Prevention Committee**

MEETING NOTICE

The Citrus Pest and Disease Prevention Committee will hold a meeting on:
Wednesday, September 16, 2026 at 9:00 AM

This meeting will be held via Webinar and In-Person at:

United Water Conservation District
1701 Lombard Street
Oxnard, California 93030

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comments to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time of three minutes will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Keith Okasaki, Citrus Pest and Disease Prevention Division, 1220 N Street, Sacramento, 95814, (916) 274-6300.

AMERICAN WITH DISABILITIES ACT

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting, or other Committee activity may request assistance by contacting Keith Okasaki at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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- This Meeting is Open to the General Public and Available via Webinar and In-Person –

Reserve your Webinar seat at:

<https://attendee.gotowebinar.com/register/5952711330601829463>

To log in anonymously enter “guest” for name and a blind email account
or call-in anonymously at:

866-901-6455

Participant Code: 407-025-414 (attendee will be in listen only mode)

AGENDA

1. Call to Order, Welcome and Opening Remarks
John C Gless, Chairman
2. Roll Call
Keith Okasaki, CDFA
3. Public Comment
John C Gless, Chairman
4. Approval of Consent Agenda Items
John C Gless, Chairman
 - a. Minutes from June 10, 2026 Committee Meeting
5. Executive Committee Report
John C Gless, Chairman
 - a. Action Item
 - i. Approve 2027 Committee Calendar
 - b. Industry Ad Hoc Committee Update
 - c. Committee Vacancy – Northern District

John C Gless
Keith Okasaki

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6. Finance Subcommittee Report

Mark McBroom, Chair, Finance Subcommittee

- a. Review 2025/2026 Budget Expenditures and Revenue Claudia Vazquez
- b. Action Items
 - i. Revenue Reserve Fund Claudia Vazquez
 - ii. Set 2026/27 Assessment Rate Claudia Vazquez

7. Operations Subcommittee Report

Kevin Ball, Chair, Operations Subcommittee

- a. Strategic Priority 1 – Find and Eradicate HLB
 - i. Laboratory Update Lucita Kumagai
 - ii. Multi-Pest Survey Keith Okasaki
 - iii. Action Item
 - 1. Imperial County Survey Agreement Increase
 - iv. CDFA Operational Update Keith Okasaki
 - 1. Imperial County E-Fund Request
 - 2. SOS Delimitation
- b. Strategic Priority 2 – Control ACP Movement and Enforce Regulations
 - i. CDFA Regulatory and County Update Keith Okasaki
 - ii. Action Item
 - 1. HLB Retail Nursery Program
- c. Strategic Priority 3 – ACP Control/Suppression
 - i. Biocontrol Report Alex Muniz
- d. Strategic Priority 4 – Outreach and Collaboration
 - i. Outreach Report Dahmoon Maesomy

8. Science Subcommittee Report

Dr. Etienne Rabe, Chair, Science Subcommittee

- a. Ethyl Formate Registration Update Dr. Etienne Rabe
- b. Discuss Organic Treatment Options

9. USDA Report

Helene Wright, USDA State Plant Health Director

10. CCM Report

Jacob Villagomez, CCM Director of Governmental Affairs

11. CRB Report

Marcy Martin, CRB President

12. Pest Control District Updates

13. Closing Comments and Adjournment

John C Gless, Chairman

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