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**Meeting of the  
California Department of Food and Agriculture  
California Citrus Pest and Disease Prevention Committee**

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**MEETING NOTICE**

The Citrus Pest and Disease Prevention Committee will hold a meeting on:

**Tuesday, March 10, 2026 at 9:00 AM**

**This meeting will be held via Webinar and In-Person at:**

Lindcove Research and Extension Center  
23198 Carson Ave  
Exeter, CA 93221

**PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comments to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time of three minutes will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Keith Okasaki, Citrus Pest and Disease Prevention Division, 1220 N Street, Sacramento, 95814, (916) 274-6300.

**AMERICAN WITH DISABILITIES ACT**

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting, or other Committee activity may request assistance by contacting Keith Okasaki at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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- This Meeting is Open to the General Public and Available via Webinar and In-Person –

Reserve your Webinar seat at:

<https://attendee.gotowebinar.com/register/6339505223335090774>

To log in anonymously enter “guest” for name and a blind email account  
or call-in anonymously at:

877-568-4108

Participant Code: 957-579-835 (attendee will be in listen only mode)

**AGENDA**

1. Call to Order, Welcome and Opening Remarks  
**Keith Watkins**, Chairman
2. Roll Call  
**Keith Okasaki**, CDFA
3. Public Comment  
**Keith Watkins**, Chairman
4. Approval of Consent Agenda Items  
**Keith Watkins**, Chairman
  - a. Minutes from November 19, 2025 Committee Meeting
5. Executive Committee Report  
**Keith Watkins**, Chairman
  - a. Action Items
    - i. Service Certificate for Franco Bernardi
    - ii. Committee Vacancy – Public Member
    - iii. Funding for Central Valley Grower Liaison
  - b. Pest Control Districts and Central Valley Response Activities

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- c. Update on Motions from November 19, 2025 Committee Meeting
  
- 6. Finance Subcommittee Report
  - Kurt Metheny**, Chair, Finance Subcommittee
  - a. Review 2025/2026 Budget Expenditures and Revenue Claudia Vazquez
  - b. Action Item
    - i. Amend Ag Fund Budget Authority Claudia Vazquez
  - c. Update on Financial Coding System Claudia Vazquez
  
- 7. Operations Subcommittee Report
  - Kevin Ball**, Chair, Operations Subcommittee
  - a. Strategic Priority 1 – Find and Eradicate HLB
    - i. Laboratory Update Lucita Kumagai
    - ii. Multi-Pest Survey Dr. Ravneet Behla
    - iii. CDFA Operational Update Keith Okasaki
  - b. Strategic Priority 2 – Control ACP Movement and Enforce Regulations
    - i. CDFA Regulatory and County Update Keith Okasaki
  - c. Strategic Priority 3 – ACP Control/Suppression
    - i. Biocontrol Update Grace Radabaugh
  - d. Strategic Priority 4 – Outreach and Collaboration
    - i. Outreach Report Aaron Dillon  
Dahmoon Maesomy
  
- 8. Science Subcommittee Report
  - Dr. Etienne Rabe**, Chair, Science Subcommittee
  - a. Ethyl Formate Registration Update Dr. Etienne Rabe
  - b. Science Subcommittee Report
  
- 9. Officer Elections Keith Okasaki
  
- 10. USDA Report
  - Helene Wright**, USDA State Plant Health Director
  
- 11. CCM Report
  - Jacob Villagomez**, CCM Director of Governmental Affairs
  
- 12. CRB Report
  - Marcy Martin**, CRB President
  
- 13. Pest Control District (PCD) Updates
  
- 14. Closing Comments and Adjournment
  - Keith Watkins**, Chairman

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