
**Meeting of the
California Department of Food and Agriculture
California Citrus Pest and Disease Prevention Committee**

MEETING NOTICE

The Citrus Pest and Disease Prevention Committee will hold a meeting on:
Wednesday, November 19, 2025 at 9:00 AM

This meeting will be held via Webinar and In-Person at:

Lindcove Research and Extension Center
23198 Carson Ave
Exeter, CA 93221

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comments to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time of three minutes will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Keith Okasaki, Citrus Pest and Disease Prevention Division, 1220 N Street, Sacramento, 95814, (916) 274-6300.

AMERICAN WITH DISABILITIES ACT

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting, or other Committee activity may request assistance by contacting Keith Okasaki at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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- This Meeting is Open to the General Public and Available via Webinar and In-Person –

Reserve your Webinar seat at:

<https://attendee.gotowebinar.com/register/9089167192184144986>

To log in anonymously enter “guest” for name and a blind email account
or call-in anonymously at:

877-309-2074

Participant Code: 806-436-555 (attendee will be in listen only mode)

Committee Members Participating Remotely:

AGENDA

1. Call to Order, Welcome and Opening Remarks
Keith Watkins, Chairman
2. Roll Call
Keith Okasaki, CDFA
3. Public Comment
Keith Watkins, Chairman
4. Approval of Consent Agenda Items
Keith Watkins, Chairman
 - a. Minutes from September 17, 2025 Committee Meeting
5. Executive Committee Report
Keith Watkins, Chairman
 - a. Microsoft Teams Update
 - b. Action items
 - i. Adopt Updated Bylaws
 - ii. Pest Control Districts and Central Valley Response Activities

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6. Finance Subcommittee Report
Kurt Metheny, Chair, Finance Subcommittee
 - a. Review 2024/2025 Budget Expenditures and Revenue
 - b. Review 2025/2026 Budget Expenditures and Revenue
7. Operations Subcommittee Report
Kevin Ball, Chair, Operations Subcommittee
 - a. Strategic Priority 1 – Find and Eradicate HLB
 - i. Laboratory Update
Lucita Kumagai
 - ii. Multi-Pest Survey
Dr. Marina Kaiser
 - iii. CDFA Operational Update
Keith Okasaki
 - b. Strategic Priority 2 – Control ACP Movement and Enforce Regulations
 - i. CDFA Regulatory and County Update
Keith Okasaki
 - c. Strategic Priority 3 – ACP Control/Suppression
 - i. Biocontrol Update
Grace Radabaugh
 - d. Strategic Priority 4 – Outreach and Collaboration
 - i. Outreach Report
Aaron Dillon
8. Science Subcommittee Report
Dr. Etienne Rabe, Chair, Science Subcommittee
 - a. Ethyl Formate Registration Update
Dr. Etienne Rabe
9. USDA Report
Helene Wright, USDA State Plant Health Director
10. CCM Report
Casey Creamer, CCM President
11. CRB Report
Marcy Martin, CRB President
12. Closing Comments and Adjournment
Keith Watkins, Chairman

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