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**Meeting of the  
California Department of Food and Agriculture  
California Citrus Pest and Disease Prevention Committee**

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**MEETING NOTICE**

The Citrus Pest and Disease Prevention Committee will hold a meeting on:

**Wednesday, May 14, 2025 at 9:00 a.m.**

**This meeting will be held via Webinar and In-Person at:**

Hilton Garden Inn San Bernardino  
1755 South Waterman Avenue  
San Bernardino, CA 92408

**PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comments to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact David Gutierrez, Interim Director, Citrus Pest and Disease Prevention Division, 1220 N Street, Sacramento, 95814, (916) 274-6300.

**AMERICAN WITH DISABILITIES ACT**

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting, or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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- This Meeting is Open to the General Public and Available via Webinar and In-Person –

Reserve your Webinar seat at:

<https://attendee.gotowebinar.com/register/9089167192184144986>

To log in anonymously enter “guest” for name and a blind email account or

Call in anonymously at:

Toll Free Number: 877-309-2074

Participant Code: 806-436-555

Attendee will be in listen only mode.

**AGENDA**

1. Call to Order, Welcome and Opening Comments  
**Keith Watkins**, Chairman
2. Roll Call  
**David Gutierrez**, CDFA
3. Public Comment  
**Keith Watkins**, Chairman
4. Approval of Consent Agenda Items  
**Keith Watkins**, Chairman
  - a. Minutes from December 10, 2024 Committee Meeting
5. Executive Committee Report  
**Keith Watkins**, Chairman
  - a. Election of New Board Members
6. Finance Subcommittee Report  
**Keith Watkins**
  - a. Review 2024/2025 Budget Expenditures and Revenue Keith Watkins

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7. Operations Subcommittee Report  
**Kevin Ball**, Chair, Operations Subcommittee
  - a. Strategic Priority 1 - Find and Eradicate HLB
    - i. Laboratory Update Lucita Kumagai
    - ii. Multi-Pest Survey David Phong
    - iii. CDFA Operational Update David Gutierrez
  - b. Strategic Priority 2 - Control ACP Movement and Enforce Regulations
    - i. CDFA Regulatory and County Update Keith Okasaki
    - ii. Discuss HLB Retail Nurseries Keith Okasaki
  - c. Strategic Priority 3 – ACP Control/Suppression
    - i. Biocontrol Update Dr. David Morgan
8. Science Subcommittee Report  
**Dr. Etienne Rabe**, Chair, Science Subcommittee  
Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
  - a. Ethyl Formate Registration Update Dr. Etienne Rabe
  - b. Removing Counties from ACP Quarantine Keith Okasaki
9. Outreach Subcommittee Report  
**Aaron Dillon**, Chair, Outreach Subcommittee  
Strategic Priority 5 - Outreach and Education
  - a. Outreach Update Price Adams
10. USDA Report  
**Helene Wright**, USDA State Plant Health Director
11. CCM Report  
**Casey Creamer**, CCM President
12. CRB Report  
**Marcy Martin**, CRB President
13. SJV PCD Report  
**Dr. Subhas Hajeri**, APCD Managing Director
14. Other Items, Closing Comments and Adjournment  
**Keith Watkins**, Chairman
  - a. Review Strategic Plan Action Items
  - b. Right Sizing the Division
15. Closing Comments and Adjournment

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