Meeting of the California Department of Food and Agriculture California Citrus Pest and Disease Prevention Committee

MEETING NOTICE

The Citrus Pest and Disease Prevention Committee will hold a meeting on: Tuesday, December 10, 2024 at 9:00 a.m.

This meeting will be held In-Person Only at:

The Centre, City of Santa Clarita
Oak Room
20880 Centre Pointe Pkwy
Santa Clarita, CA 91350

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comments to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: https://www.cdfa.ca.gov/citruscommittee/.

For further information, please contact David Gutierrez, Interim Director, Citrus Pest and Disease Prevention Division, 1220 N Street, Sacramento, 95814, (916) 274-6300.

AMERICAN WITH DISABILITIES ACT

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting, or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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- This is an In-Person Meeting Only and is Open to the General Public -

AGENDA

- 1. Call to Order, Welcome and Opening Comments **Keith Watkins**, Chairman
- 2. Roll Call **David Gutierrez,** CDFA
- 3. Public Comment **Keith Watkins**, Chairman
- Approval of Consent Agenda Items
 Keith Watkins, Chairman
 a. Minutes from August 20, 2024 Committee Meeting
- 5. Executive Committee Report
 - a. Service Certificates for Bob Felts, Jr. and Craig Armstrong
 - b. Committee Vacancies
- 6. Strategic Planning Facilitated Discussion
 - a. Overview of Goals and Objectives
 - b. Discussion of Strategic Plan Elements and Priorities

7. Other Items, Closing Comments and Adjournment **Keith Watkins,** Chairman

Price Adams

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