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**California Citrus Pest and Disease Prevention Committee  
California Department of Food and Agriculture  
Executive Committee Meeting**

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**MEETING NOTICE**

The Citrus Pest and Disease Prevention Committee  
Executive Committee will hold a meeting on:  
March 25, 2024 at 10:00 a.m.

Meeting will be held in person at:  
2710 Gateway Oaks, Suite 210  
Sacramento, California 95833

**PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Victoria Hornbaker, Director, Citrus Pest and Disease Prevention Division, 2710 Gateway Oaks Drive, Suite 210, Sacramento, 95833, (916) 274-6300

**AMERICAN WITH DISABILITIES ACT**

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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**EXECUTIVE COMMITTEE MEETING AGENDA**

March 25, 2024 at 10:00 a.m.

Meeting will be held in person at:  
2710 Gateway Oaks, Suite 210  
Sacramento, California 95833

- This Meeting is Open to the General Public to Participate In-person and Virtually –  
Please Reserve your Space on the Webinar:

<https://attendee.gotowebinar.com/register/4924939517942401878>

To log in anonymously please use guest and an anonymous  
email account or call in anonymously at:

Toll Free Number: 1-877-309-2074

Participant Code: 972-275-032

Attendee will be in listen only mode.

**Committee Members Participating Remotely:** Keith Watkins, John C Gless, Mark McBroom, and Bob Felts, Jr.

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|----|---|-----------------------------|
| 1. | Call to Order, Opening Remarks and Public Comment   | <b>Keith Watkins, Chair</b> |
| 2. | Review Committee By-Laws                            | <b>Victoria Hornbaker</b>   |
| 3. | Update on Southern California Fruit Fly Detections  | <b>Victoria Hornbaker</b>   |
| 3. | Review Citrus Yellow Vein Clearing Virus Rulemaking | <b>Keith Okasaki</b>        |
| 4. | Outreach Subcommittee Report                        | <b>Kevin Ball</b>           |
| 5. | Finance Subcommittee Report                         | <b>Bob Felts Jr.</b>        |
|    | a. 2023/2024 Expenditure and Revenue Reports        |                             |
| 6. | Operations Subcommittee Report                      | <b>John C. Gless</b>        |
| 7. | Science Subcommittee Report                         | <b>Dr. Etienne Rabe</b>     |

Other Business:

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