

## **SUBCOMMITTEE MEETING NOTICE**

Citrus Pest and Disease Prevention Committee  
Operations Subcommittee Meeting will hold a meeting on  
**Wednesday, September 7<sup>th</sup>, 2022, at 9:00 a.m.**

**This meeting will be held via Webinar and In-Person at:**

California Department of Food and Agriculture  
2710-S Gateway Oaks Drive, Suite 200  
Sacramento, CA 95833

### **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact David Gutierrez, Branch Chief, Citrus Pest and Disease Prevention Division, 2710-S Gateway Oaks, Suite 200, Sacramento, CA 95833, (916) 274-6300.

### **AMERICANS WITH DISABILITIES ACT**

All needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. Committee meetings must be accessible to the physically disabled.

**Citrus Pest and Disease Prevention Committee  
Operations Subcommittee Meeting  
September 7, 2022, 9:00 a.m.**

**This meeting will be held via Webinar and In-Person at:**

California Department of Food and Agriculture  
2710-S Gateway Oaks, Suite 200  
Sacramento, CA 95833

– This Meeting is Open to the General Public –  
Reserve your Webinar seat now at:

<https://attendee.gotowebinar.com/register/1788759596120173581>

To log in anonymously please use guest and a blind email account,  
or call in anonymously at:

Toll Free Number: 877-309-2071

Participant Code: 513-058-618 (Attendee will be in listen-only mode)

**AGENDA**

- |  |                                     |
|--|-------------------------------------|
| 1. Call to Order, Roll Call, Introductions                             | John C. Gless                       |
| 2. Review Science Advisory Panel Report                                | Mark McBroom/<br>Victoria Hornbaker |
| 3. Strategic Priority 1 – Find and Eradicate Huanglongbing             |                                     |
| a. HLB Detection, Delimitation, and Tree Removal                       | Anmol Joshi                         |
| b. Laboratory Update   | Lucita Kumagai                      |
| c. HLB Risk Survey   | David Phong                         |
| 4. Strategic Priority 2 - Control ACP Movement and Enforce Regulations |                                     |
| a. Regulatory Activity Update  | Keith Okasaki                       |
| b. County NOV, Tracking and Activities                                 | Keith Okasaki                       |
| c. HLB Retail Nursery Discussion                                       | Keith Okasaki                       |
| d. Review County Regulatory Scope of Work                              | Keith Okasaki                       |
| 5. Strategic Priority 3 – ACP Control/Suppression                      |                                     |
| a. Trapping, Treatment, and Staffing Updates                           |                                     |
| i. Southern District   | Anmol Joshi                         |
| ii. Central District   | Jennifer Willems                    |
| iii. Northern District   | Amelia Wright                       |
| iv. Regional/GL ACP  | Grower Liaisons                     |
| v. Biocontrol  | Dr. David Morgan                    |
| b. Canine ACP Working Group Update                                     | Jennifer Willems/<br>Lisa Finke     |

- 6. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
  - a. DATOC Update Dr. Neil McRoberts/  
Dr. Sandra  
Olkowski
  - b. Data Management Report Rick Dunn
  
- 7. Other Items and Adjournment
  - a. PEIR Update Victoria Hornbaker/
  - b. Discuss grower treatment options for ACP All

Alternate Meeting Locations:

18541 Van Buren Blvd. Riverside, CA 92508	2789 Somis Rd. Somis, CA 93066	172 West Main St. Calipatria, CA 92227
25971 Road 212 Exeter, CA 93221	12201 Avenue 480 Orange Cove, CA 93646	21011 E Trimmer Springs Rd. Sanger, CA 93657
416 E. South Ave. Fowler, CA 93277		

AMERICANS WITH DISABILITIES ACT

Persons needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.