SUBCOMMITTEE MEETING NOTICE
Citrus Pest and Disease Prevention Committee
Operations Subcommittee Meeting will hold a meeting on
Wednesday, September 7th, 2022, at 9:00 a.m.

This meeting will be held via Webinar and In-Person at:
California Department of Food and Agriculture
2710-S Gateway Oaks Drive, Suite 200
Sacramento, CA 95833

PUBLIC PARTICIPATION
Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee’s authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: https://www.cdfa.ca.gov/citruscommittee/.

For further information, please contact David Gutierrez, Branch Chief, Citrus Pest and Disease Prevention Division, 2710-S Gateway Oaks, Suite 200, Sacramento, CA 95833, (916) 274-6300.

AMERICANS WITH DISABILITIES ACT
All needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. Committee meetings must be accessible to the physically disabled.
This meeting will be held via Webinar and In-Person at:
California Department of Food and Agriculture
2710-S Gateway Oaks, Suite 200
Sacramento, CA  95833

– This Meeting is Open to the General Public –
Reserve your Webinar seat now at:
https://attendee.gotowebinar.com/register/1788759596120173581
To log in anonymously please use guest and a blind email account, or call in anonymously at:
Toll Free Number: 877-309-2071
Participant Code: 513-058-618 (Attendee will be in listen-only mode)

AGENDA

1. Call to Order, Roll Call, Introductions  John C. Gless

2. Review Science Advisory Panel Report  Mark McBroom/ Victoria Hornbaker

3. Strategic Priority 1 – Find and Eradicate Huanglongbing
   a. HLB Detection, Delimitation, and Tree Removal  Anmol Joshi
   b. Laboratory Update  Lucita Kumagai
   c. HLB Risk Survey  David Phong

4. Strategic Priority 2 - Control ACP Movement and Enforce Regulations
   a. Regulatory Activity Update  Keith Okasaki
   b. County NOV, Tracking and Activities  Keith Okasaki
   c. HLB Retail Nursery Discussion  Keith Okasaki
   d. Review County Regulatory Scope of Work  Keith Okasaki

5. Strategic Priority 3 – ACP Control/Suppression
   a. Trapping, Treatment, and Staffing Updates
      i. Southern District  Anmol Joshi
      ii. Central District  Jennifer Willems
      iii. Northern District  Amelia Wright
      iv. Regional/GL ACP  Grower Liaisons
      v. Biocontrol  Dr. David Morgan
   b. Canine ACP Working Group Update  Jennifer Willems/ Lisa Finke
6. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
   a. DATOC Update
      Dr. Neil McRoberts/
      Dr. Sandra Olkowski
   b. Data Management Report
      Rick Dunn

7. Other Items and Adjournment
   a. PEIR Update
      Victoria Hornbaker/
   b. Discuss grower treatment options for ACP
      All

Alternate Meeting Locations:

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<td>18541 Van Buren Blv.</td>
<td>2789 Somis Rd.</td>
<td>172 West Main St.</td>
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<td>Riverside, CA  92508</td>
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<td>Calipatria, CA  92227</td>
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<td>25971 Road 212</td>
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<td>21011 E Trimmer Springs Rd.</td>
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