SUBCOMMITTEE MEETING NOTICE
Citrus Pest and Disease Prevention Committee
Operations Subcommittee Meeting will hold a meeting on
**Wednesday May 4, 2022 at 9:00 a.m.**

This meeting will be held via Webinar and In-Person

California Department of Food and Agriculture
2710-S Gateway Oaks, Suite 210
Sacramento, CA 95833

PUBLIC PARTICIPATION
Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee’s authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make Comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: [https://www.cdfa.ca.gov/citruscommittee/](https://www.cdfa.ca.gov/citruscommittee/).

For further information, please contact David Gutierrez, Branch Chief, Citrus Pest and Disease Prevention Division, 2710 Gateway Oaks, Suite 200, Sacramento, CA 95833, (916) 274-6300.

AMERICANS WITH DISABILITIES ACT

All needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. Committee meetings must be accessible to the physically disabled.
AGENDA

1. Call to Order, Roll Call, Introductions

2. Strategic Priority 1 – Find and Eradicate Huanglongbing
   a. HLB Detection, Delimitation, and Tree Removal
   b. Laboratory Update
   c. HLB Risk Survey

3. Strategic Priority 2 - Control ACP Movement and Enforce Regulations
   a. Regulatory Activity Update
   b. County NOV, Tracking and Activities
   c. Grate Cleaning Update

4. Strategic Priority 3 – ACP Control/Suppression
   a. Trapping, Treatment, and Staffing Updates
     i. Southern District
     ii. Central District
     iii. Santa Maria Treatment Budget
     iv. Northern District
     v. Regional/GL ACP
   b. Biocontrol

5. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
   a. DATOC Update
   b. Data Management Report

6. Other Items and Adjournment
   a. PEIR Update
## Alternate Meeting Locations:

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<tr>
<th>Location 1</th>
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<tbody>
<tr>
<td>2710 S Gateway Oak Dr.</td>
<td>Lindcove Research Center</td>
<td>416 E. South Ave</td>
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<tr>
<td>Suite 210</td>
<td>22963 Carson Ave.</td>
<td>Fowler, CA 93625</td>
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<tr>
<td>Sacramento, CA 95833</td>
<td>Exeter, CA 93221</td>
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<td>2789 Somis Rd.</td>
<td>18541 Van Buren Blvd.</td>
<td>172 West Main St.</td>
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<td>Somis, CA 93066</td>
<td>Riverside, CA 92508</td>
<td>Calipatria, CA 92227</td>
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