# California Department of Food and Agriculture CPDPC Finance Subcommittee

# **SUBCOMMITTEE MEETING NOTICE**

The CPDPC Finance Subcommittee will hold a meeting on Tuesday, February 1, 2022 at 9:00 a.m.

California Department of Food and Agriculture 2710 Gateway Oaks Drive, Suite 210S Sacramento, CA 95833

### **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Subcommittee and may suggest items to be placed on the agenda for discussion at the next Subcommittee meeting. While the Subcommittee values the participation of the public, the Subcommittee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Subcommittee's authority and jurisdiction and its placement on the agenda is within the discretion of the Subcommittee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Subcommittee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Subcommittee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: https://www.cdfa.ca.gov/citruscommittee/.

For further information, please contact Jason Wu, Citrus Pest and Disease Prevention Division, 1220 N Street, Sacramento, CA 95814. (916) 699-0077

## AMERICAN WITH DISABILITIES ACT

All Subcommittee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Subcommittee activity may request assistance by contacting Jason Wu at (916) 699-00077. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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#### SUBCOMMITTEE MEETING AGENDA

February 1, 2022 at 9:00 a.m.

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## **Webinar Link**

Please Reserve your Space on the Webinar:
<a href="https://attendee.gotowebinar.com/register/1078459691414291469">https://attendee.gotowebinar.com/register/1078459691414291469</a>
(To log in anonymously enter "guest" for name and use an anonymous email account)

To call in anonymously in listen-only mode please dial: 1-877-309-2071 When prompted please enter participant code: 815-853-585

- This Meeting is Open to the General Public -

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- 1. Call to Order, Roll Call, Introductions
- 2. Review 2020/2021 Budget and Expenditures
- 3. Review 2020/2021 Revenue
- 4. Review 2021/2022 Budget and Expenditures
- 5. Review 2021/2022 Revenue
- 6. Other Business

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