

## **SUBCOMMITTEE MEETING NOTICE**

Citrus Pest and Disease Prevention Committee  
Operations Subcommittee Meeting will hold a meeting on  
**Wednesday September 8, 2021 at 9:00 a.m.**

**Out of the abundance of caution due to COVID-19, this meeting will be held via  
Webinar Only**

### **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make Comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact David Gutierrez, Branch Chief, Citrus Pest and Disease Prevention Division, 2710 Gateway Oaks, Suite 200, Sacramento, CA 95833, (916) 274-6300.

### **AMERICANS WITH DISABILITIES ACT**

All needing a disability-related accommodation or modification in order to attend or participate in any Subcommittee or Committee meeting or other Committee activity may request assistance by contacting David Gutierrez at (916) 274-6300. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. Committee meetings must be accessible to the physically disabled.

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Operations Subcommittee Meeting  
September 8, 2021  
9:00 a.m.**

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– This Meeting is Open to the General Public and Available via Webinar –

Reserve your Webinar seat now at:

<https://attendee.gotowebinar.com/register/1788759596120173581>

To log in anonymously please use guest and a blind email account  
or call in anonymously at:

Toll Free Number: 877-309-2071

Participant Code: 513-058-618 (Attendee will be in listen mode)

**AGENDA**

- |   |                                |
|---|--------------------------------|
| 1. Call to Order, Roll Call, Introductions                              | Keith Watkins                  |
| 2. Strategic Priority 1 – Find and Eradicate Huanglongbing              |                                |
| a. HLB Detection, Delimitation, and Tree Removal                        | Anmol Joshi                    |
| b. Laboratory Update  | Lucita Kumagai                 |
| c. HLB Risk Survey  | David Phong                    |
| 3. Strategic Priority 2 - Control ACP Movement and Enforce Regulations  |                                |
| a. Regulatory Activity Update   | Keith Okasaki                  |
| b. Corner Fruit Sales Discussion  | All                            |
| 4. Strategic Priority 3 – ACP Control/Suppression                       |                                |
| a. Trapping, Treatment, and Staffing Updates                            |                                |
| i. Southern District  | Anmol Joshi                    |
| ii. Central District  | Jennifer Willems               |
| iii. Northern District  | Amelia Hicks                   |
| iv. Regional/GL ACP   | Sara Khalid                    |
| v. Biocontrol   | Dr. David Morgan               |
| b. Santa Maria Area Buffer Treatments with SLO                          | Michael Soltero                |
| c. Canine Detection Unit in Kern County                                 | Jennifer Willems/Lisa<br>Finke |
| 5. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing |                                |
| a. DATOC Update   | Dr. Neil McRoberts             |
| i. Modeling ACP Hotspots  |                                |
| b. Data Management Report   | Rick Dunn                      |

## 6. Other Items and Adjournment

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