
**California Citrus Pest and Disease Prevention Committee
California Department of Food and Agriculture
Executive Committee Webinar Meeting**

MEETING NOTICE

The Citrus Pest and Disease Prevention Committee
Executive Committee will hold a Webinar meeting on:
May 8, 2020 at 3:00 p.m.

California Department of Food and Agriculture
2800 Gateway Oaks, Suite 200
Sacramento, CA 95833

PUBLIC PARTICIPATION

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Victoria Hornbaker, Director, Citrus Pest and Disease Prevention Division, 2800 Gateway Oaks Drive, Suite 200, Sacramento, 95833, (916) 654-0317

AMERICAN WITH DISABILITIES ACT

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 654-0317. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

California Citrus Pest and Disease Prevention Committee
California Department of Food and Agriculture
Executive Committee Webinar Meeting

EXECUTIVE COMMITTEE MEETING AGENDA

May 8, 2020 at 3:00 p.m.

California Department of Food and Agriculture
2800 Gateway Oaks, Suite 200
Sacramento, CA 95833

Please Register for the Webinar:

<https://attendee.gotowebinar.com/register/5205131333064044302>

- This Meeting is Open to the General Public –

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

- | | | |
|----|---|---------------------------|
| 1. | Call to Order, Opening Remarks and Public Comment | Jim Gorden, Chair |
| 2. | Program Impacts due to Coronavirus | Victoria Hornbaker |
| 3. | Citrus Pest and Disease Prevention Division Update | Carl Baum |
| 4. | Finance Subcommittee Report
a. 2018/2019 Expenditure and Revenue Reports
b. 2019/2020 Expenditure and Revenue Reports | Bob Felts Jr. |
| 5. | Operations Subcommittee Report | Keith Watkins |
| 6. | Science Subcommittee Report | Dr. Etienne Rabe |
| 7. | Outreach Subcommittee Report | Mark McBroom |

Other Business:

Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 654-0317. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.