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**Meeting of the  
California Department of Food and Agriculture  
California Citrus Pest and Disease Prevention Committee**

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**MEETING NOTICE**

The Citrus Pest and Disease Prevention Committee will hold a meeting on:  
**Wednesday, March 11, 2020 at 10:00 a.m.**

Ontario Gateway Hotel  
2200 E Holt Ave  
Ontario, CA 91761

**PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee's authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: <https://www.cdfa.ca.gov/citruscommittee/>.

For further information, please contact Victoria Hornbaker, Director, Citrus Pest and Disease Prevention Division, 2800 Gateway Oaks Drive, Suite 220, Sacramento, 95833, (916) 654-0317

**AMERICAN WITH DISABILITIES ACT**

All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 654-3017. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

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- This Meeting is Open to the General Public and Available via Webinar –

Reserve your Webinar seat now at:

<https://attendee.gotowebinar.com/register/5362825488527618572>

Contact: Victoria Hornbaker, CDFA 916-654-3017

**AGENDA**

1. Call to Order, Welcome and Opening Comments  
**Jim Gorden**, Chairman
2. Roll Call  
**David Gutierrez**, CDFA
3. Public Comment  
**Jim Gorden**, Chairman
4. Approval of Consent Agenda Items  
**Jim Gorden**, Chairman
  - a. Minutes from January 15, 2020 Committee Meeting
5. Finance Subcommittee Report  
**Bob Felts**, Chair, Finance Subcommittee
  - a. Review 2018/2019 Budget Expenditures and Revenue
  - b. Review 2019/2020 Budget Expenditures and Revenue
6. Executive Subcommittee Report  
**Jim Gorden**, Chairman
  - a. Update on Citrus Pest and Disease Prevention Division Progress
  - b. Mapped ACP/HLB Activities – Dr. Etienne Rabe
7. Operations Subcommittee Report  
**Keith Watkins**, Chair, Operations Subcommittee
  - a. Strategic Priority 1 - Find and Eradicate HLB
    - i. HLB Risk Based Survey Update – Magally Luque-Williams

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- ii. Southern California HLB Survey Update – Anmol Joshi
    - iii. HLB Diagnostic Update – Lucita Kumagai
  - b. Strategic Priority 2 - Control ACP Movement and Enforce Regulations
    - i. Regulatory Activity Update – Nawal Sharma
    - ii. Discuss Revoking QC Permit 1486 – Keith Okasaki
  - c. Strategic Priority 3 – ACP Control/Suppression
    - i. Regional ACP Management – Bob Atkins
    - ii. Biocontrol Update – David Morgan
    - iii. Central Valley Trapping and Treatment Update – Jennifer Willems
    - iv. Southern California Trapping and Treatment Update – Anmol Joshi
    - v. Northern California Trapping and Treatment Update – Amelia Hicks
  
- 8. Science Subcommittee Report
  - Dr. Etienne Rabe**, Chair, Science and Technology Subcommittee
    - a. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
      - i. DATOC Update – Dr. Neil McRoberts
  
- 9. Outreach Subcommittee Report
  - Mark McBroom**, Chair, Outreach Subcommittee
    - a. Strategic Priority 5- Outreach and Education
      - i. General Outreach Update - Mark McBroom
  
- 10. USDA Update
  - Helene Wright** USDA State Plant Health Director
  
- 11. CCM Report
  - Casey Creamer**, CCM President
  
- 12. CRB Report
  - Marcy Martin** CRB President
  
- 13. Closing Comments and Adjournment
  - Jim Gorden**, Chairman

**Alternate Meeting Locations**

Orange Cove-Sanger Citrus Association 180 South Avenue Orange Cove, CA. 93646		
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