Meeting of the  
California Department of Food and Agriculture  
California Citrus Pest and Disease Prevention Committee

MEETING NOTICE
The Citrus Pest and Disease Prevention Committee will hold a meeting on:

Wednesday, January 15, 2020 at 10:00 a.m.

Visalia Convention Center  
303 E Acequia, Sequoia Room  
Visalia, CA 93291

PUBLIC PARTICIPATION
Members of the public are encouraged to provide comment to the Committee and may suggest items to be placed on the agenda for discussion at the next Committee meeting. While the Committee values the participation of the public, the Committee Chair reserves the right to limit the time for public comment depending on the length of agenda and the number of commenters. Public comment must be related to the Committee’s authority and jurisdiction and its placement on the agenda is within the discretion of the Committee Chair.

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed. Each of the agenda items may include discussion and possible action by the Committee. Time will be allowed for members of the public to make comments on each agenda item. All meeting agendas and notices are available on the California Department of Food and Agriculture website at: https://www.cdfa.ca.gov/citruscommittee/.

For further information, please contact Victoria Hornbaker, Director, Citrus Pest and Disease Prevention Division, 2800 Gateway Oaks Drive, Suite 220, Sacramento, 95833, (916) 654-0317

AMERICAN WITH DISABILITIES ACT
All Committee meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee or Committee meeting or other Committee activity may request assistance by contacting Victoria Hornbaker at (916) 654-3017. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.
AGENDA

1. Call to Order, Welcome and Opening Comments
   Jim Gorden, Chairman

2. Roll Call
   David Gutierrez, CDFA

3. Public Comment
   Jim Gorden, Chairman

4. Approval of Consent Agenda Items
   Jim Gorden, Chairman
   a. Minutes from November 12, 2019 Committee Meeting

5. Finance Subcommittee Report
   Bob Felts, Chair, Finance Subcommittee
   a. Review 2018/2019 Budget Expenditures and Revenue
   b. Review 2019/2020 Budget Expenditures and Revenue

6. Executive Subcommittee Report
   Jim Gorden, Chairman
   a. Update on Citrus Pest and Disease Prevention Division Progress
      i. Resource Alignment
      ii. Staff Oversight
   b. Review of Committee By-Laws
      i. Member and Officer Terms
   c. Ventura Member Vacancy
   d. Officer Elections

- This Meeting is Open to the General Public and Available via Webinar –
  Reserve your Webinar seat now at:
  https://attendee.gotowebinar.com/register/4921872946042453259
  Contact: Victoria Hornbaker, CDFA 916-654-3017
7. Operations Subcommittee Report
   **Keith Watkins**, Chair, Operations Subcommittee
   a. Strategic Priority 1 - Find and Eradicate HLB
      i. HLB Risk Based Survey Update – Magally Luque-Williams
      ii. Orange County HLB Survey Update – Magally Luque-Williams
      iii. Los Angeles HLB Survey Update – Tina Galindo
      iv. HLB Diagnostic Update – Lucita Kumagai
   b. Strategic Priority 2 - Control ACP Movement and Enforce Regulations
      i. Regulatory Activity Update – Nawal Sharma
      ii. Bulk Citrus Movement into HLB Quarantine – John Gless
   c. Strategic Priority 3 – ACP Control/Suppression
      i. Regional ACP Management – Bob Atkins
      ii. Biocontrol Update – David Morgan
      iii. Central Valley Trapping and Treatment Update – Cassandra Davis
      iv. Southern California Trapping and Treatment Update – Tina Galindo

8. Science Subcommittee Report
   **Dr. Etienne Rabe**, Chair, Science and Technology Subcommittee
   a. Strategic Priority 4 – Improve Data Technology, Analysis and Sharing
      i. DATOC Update – Dr. Neil McRoberts

9. Outreach Subcommittee Report
   **Mark McBroom**, Chair, Outreach Subcommittee
   a. Strategic Priority 5- Outreach and Education
      i. General Outreach Update - Mark McBroom

10. USDA Update
    **Helene Wright** USDA State Plant Health Director

11. CCM Report
    **Casey Creamer**, CCM President

12. CRB Report
    **Marcy Martin** CRB President

13. Closing Comments and Adjournment
    **Jim Gorden**, Chairman

Alternate Meeting Locations
86-695 Ave 54, Suite G
Coachella, CA 92236
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