# MEETING OF THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE BIPOC PRODUCER ADVISORY COMMITTEE

#### ALL MEETINGS OPEN TO THE GENERAL PUBLIC

Date: Wednesday, February 19, 2025

**Time:** 10:00am-1:00pm

**Location:** Zoom Webinar https://us02web.zoom.us/j/83787156863

Passcode: BIPOC2024!

Or join by phone:

US: +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 719 359 4580 or +1 301 715 8592 or +1 305 224 1968

**Webinar ID:** 837 8715 6863

Passcode: 6146213646

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## COMMITTEE MEETING OF February 19, 2025 AGENDA ITEMS \*

#### Item No.

#### I. Welcome and Introductions

- Committee Member introductions
- CDFA Staff Introductions
- CDFA Departmental Updates (wildfire response, Farm to Community Food Hubs)

#### II. Call to Order- Committee Chair Hung K. Doan

#### III. Action Item

o Approval of Minutes of December 4, 2024, meeting

#### IV. Discussion Items

- o Small-Scale Producer Advisory Committee Updates- Justin Miller, Chair
- o SGC Land Equity Task Force updates- Qi Zhou, LETF Liaison
- USDA Southwest Regional Food Business Center Update- Tracy Celio,
   Program Manager
- CA State Budget Updates
- Resources for farm workers and Ag employers- Thea Rittenhouse, Farm
   Equity Advisor
- Potential Action Item: Formation of a sub-committee to develop an accountability process for organizations administering block grant funds. Sub-committee outcomes might include recommendations to standardize program processes and qualifications of applicants. Committee may choose to elect subcommittee members
- CDFA Climate Resiliency Strategy- Virginia Jameson, CDFA Deputy
   Secretary for Climate and Working Lands
- CDFA Produce Safety Program Updates Presentation: Geetika Joshi,
   Program Manager
- CA Climate Bond (Proposition 4) New CDFA Initiatives/ Programs- Thea
   Rittenhouse, CDFA Farm Equity Advisor
  - Program Timeline and Discussion of Program Development to best serve and prioritize tribal producers & tribal governments

#### V. Topics for Future Agenda Items

CalFire- Fire prevention/management

#### VI. In-person meeting planning/discussion

#### **VII. Public Comments**

o Time will be afforded for members of the public to provide comments on any agenda item or other issues relevant to the committee's work

### VIII. Adjournment

\* Order of Agenda Items subject to change