



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services  
Meat, Poultry and Egg Safety Branch

## RENDERING INDUSTRY BUDGET SUBCOMMITTEE

Michael Koewler  
Daniel Stonesifer  
Dr. Douglas Hepper

James Andreoli Jr.  
Tad Bell  
Laura Barlow

## MEETING NOTICE AND AGENDA

Thursday August 11, 2016  
9:00 a.m. – 11:00 a.m.

1. California Department of Food and Agriculture  
2800 Gateway Oaks, Room 173  
Sacramento, California 95833

*Notice is hereby given that the **Rendering Industry Budget Subcommittee (RIBS)** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

### **ITEMS:**

- 1) Roll Call
- 2) Budget Discussion
- 3) Adjourn

\*Action Item

James Andreoli Jr.  
All participants  
James Andreoli Jr.

*The Rendering Industry Budget Subcommittee (RIBS) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.*

*RIBS conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFFA) website by clicking on the following link: [www.cdffa.ca.gov/ahfss/ahfss\\_meetings.html](http://www.cdffa.ca.gov/ahfss/ahfss_meetings.html). Members of the public may also contact MPES to request a copy of the materials.*

*Meetings are subject to cancellation and agenda items are subject to removal, continuance, or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5004.*

