



## Label Review Submission Form

A high-resolution, unlocked, flattened pdf image of each label shall be electronically submitted for each product that requires review. Labeling email address is [MDFSB\\_labeling@cdfa.ca.gov](mailto:MDFSB_labeling@cdfa.ca.gov). Indicate the full size of the label (height and width) specifying unit of measure (in. or cm.) Alternatively, three color copies/proofs may be provided of all labels submitted for review to:

**Label Review**  
**California Department of Food and Agriculture**  
**Milk and Dairy Food Safety Branch**  
**P.O. Box 942881**  
**Sacramento, CA 94271-2872**

Do not submit product containers. Please be sure all information is complete and legible.

Submitter: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Ext. \_\_\_\_\_ Email: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Ext. \_\_\_\_\_ Email: \_\_\_\_\_

Company Name: \_\_\_\_\_

Location of Business: \_\_\_\_\_  
Number Street Unit # City Zip Code

Mailing Address: \_\_\_\_\_  
Number Street City State Zip Code

***The fee to review labels is \$150.26 per hour.***

Billing Address: \_\_\_\_\_  
Number Street City State Zip Code

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **General Information**

1. Is the product to be labeled grade "A"? Yes ☐ No
2. What is the Brand Name of the Product? \_\_\_\_\_
3. Is the product subject to a Federal and/or State standard of identity? Yes No ☐
4. If product is cheese, % fat \_\_\_\_\_, % moisture \_\_\_\_\_, % FDB \_\_\_\_\_

### **Principal Display Panel(s)**

1. Product Nomenclature/Name of the Food: \_\_\_\_\_
2. Is the product flavored?
- |                  |                              |    |                          |
|------------------|------------------------------|----|--------------------------|
| Yes              | <input type="checkbox"/>     | No | <input type="checkbox"/> |
| a. Naturally?    | Yes <input type="checkbox"/> | No | <input type="checkbox"/> |
| b. Artificially? | Yes <input type="checkbox"/> | No | <input type="checkbox"/> |
| c. Both?         | Yes <input type="checkbox"/> | No | <input type="checkbox"/> |
3. Required Term(s) Accompanying the Name of the Food (Example: Raw, Vitamin A or D added, Pasteurized, Homogenized, Grade A):  
\_\_\_\_\_
4. Optional Term(s) Accompanying the Name of the Food (Example: form of the food sliced, shredded, chunk):  
\_\_\_\_\_
5. Net Quantity of Content(s) Declaration in terms of common and (metric measure). Examples: cups, ounces, quarts, pints, etc. followed by (grams, kilograms, milliliters, liters, etc.):  
\_\_\_\_\_
6. What are the approximate dimensions of the physical package in terms of inches or centimeters?  
\_\_\_\_\_

### **Information Panel**

1. Select One: ☐ Manufacturer ☐ Packer ☐ Distributor
- Business Name: \_\_\_\_\_
- Location of Business: \_\_\_\_\_
- |        |        |        |      |          |
|--------|--------|--------|------|----------|
| Number | Street | Unit # | City | Zip Code |
|--------|--------|--------|------|----------|
- Mailing Address: \_\_\_\_\_
- |        |        |      |       |          |
|--------|--------|------|-------|----------|
| Number | Street | City | State | Zip Code |
|--------|--------|------|-------|----------|
- a. Will the food be manufactured at this address? Yes No
- b. Is the address of the plant listed in a printed phonebook? Yes No
- c. Plant code number(s) of manufacturing location(s): \_\_\_\_ - \_\_\_\_, \_\_\_\_ - \_\_\_\_, \_\_\_\_ - \_\_\_\_
2. Ingredient Statement (List all ingredients by common or usual name, in descending order of ingredients by weight): \_\_\_\_\_
3. Nutrition Information: Serving Size: \_\_\_\_\_ Metric Equivalent: \_\_\_\_\_
4. Nutrient declarations determined by: Lab Analysis ☐ Data Bank \_\_\_\_\_

### **Additional Label Statement(s)/Term(s)**

Statement/Term: \_\_\_\_\_

Label Location: \_\_\_\_\_

Type/Size: \_\_\_\_\_