

California Department of Food and Agriculture
Animal Health and Food Safety Services

012401

1220 N Street, Room A-114
Sacramento, California 95814

Telephone: (916) 654-0881
Facsimile: (916) 653-4249

NOTICE OF REQUIRED ACTION PURSUANT TO QUARANTINE

Owner: Various

Address: Fresno, Kern, Kings, Madera, Merced, San Joaquin, Stanislaus, & Tulare Counties

You are hereby notified that the State Veterinarian has imposed a Quarantine pursuant to Food and Agricultural Code, Section 9562 on the following population of animals or animal product:

Description of Population of Animals or Animal Product: Dead Animals

Present location: _____

Reason for Quarantine:

This Quarantine is imposed because the population of animals or animal product described above may be infected or infested, has been exposed to a condition that could transmit an illness that could kill or seriously damage other animals or humans, or may be at risk for such exposure.

Condition: _____

This Quarantine is imposed in the circumstances of natural disaster, whether occurring or imminent, or a declared emergency.

Required Action: Pursuant to Food and Agricultural Code, Section 9562 and Title 3, California Code of Regulations, Section 1301 *et seq.*, you are required to:

- Hold** the population of animals or animal product described above on the premises where it is now located.
- Move** the population of animals or animal product described above from the present location to _____ no later than _____ a.m. / p.m. on _____

The method of movement shall be _____

- Cease** all efforts to cause the population of animals or animal product described above to enter the State of California.
- Segregate** the population of animals or animal product described above from other animals or products no later than _____ a.m. / p.m. on _____

The method of segregation shall be _____

- Isolate** the population of animals or animal product described above no later than _____ a.m. / p.m. on _____
- The method of isolation shall be _____

- Treat** the population of animals or animal product described above no later than _____ a.m. / p.m. on _____
- The method of treatment shall be _____

Dispose of the population of animals or animal product described above.

The method of disposal shall be: **in accordance with the Emergency Animal Disposal Guidelines developed and approved by the California Environmental Protection Agency (Cal/EPA) and the California Department of Food and Agriculture (CDFA) in 2004 for the management of animal mortalities on farms and ranches under a declared emergency, as summarized at http://www.cdfa.ca.gov/ahfss/ah/emergency_animal_disposal.htm**

and disposal shall be completed no later than **11:59** p.m. **until further notice or August 21, 2006, whichever comes first.**

The State Veterinarian may modify the action(s) required in this Notice. Failure to comply with this Notice of Required Action is a violation of Title 3, California Code of Regulations, Section 1301.8 and will result in the Department of Food and Agriculture pursuing appropriate remedies, including but not limited to law enforcement involvement, and may interfere with your receiving indemnity payments to which you might be entitled.

Notice issued by: Douglas Hepper, D.V.M. Title Acting Branch Chief, MPI Date: 7-21-06 Time: 1345

Notice served by: _____ Title _____ Date: _____ Time: _____

Notice received by: _____ Title _____ Date: _____ Time: _____

YOUR APPEAL RIGHTS

You may appeal the imposition of the Quarantine in an informal hearing process, pursuant to Chapter 4.5 (commencing with Section 11400) of Division 3 of Title 2 of the Government Code and Title 3, California Code of Regulations, Section 1301.3, by contacting the Animal Health and Food Safety Services, 1220 N Street, Room A-114, Sacramento, CA 95814, telephone (916) 654-0881, facsimile (916) 653-4249, and requesting an informal hearing. **Unless the box below is checked, your request for a hearing must be received within 72 hours of service of this notice.**

YOUR REQUEST FOR A HEARING MUST BE RECEIVED NO LATER THAN _____ A.M. / P.M. ON _____

Original to HQ Office

Yellow to Owner

Pink to District Office

Goldenrod remain in book

76-194 (Est. 03/02)