DEPARTMENT OF FOOD AND AGRICULTURE

Meat, Poultry and Egg Safety Branch 1220 N Street Sacramento, CA 95814 (916) 900-5004 79-015A (Rev. 04/18)

REGISTRATION OF TRANSPORTERS OF UNCOOKED PARTS OR PRODUCTS OF ANIMALS THAT ARE NOT INTENDED FOR USE AS HUMAN FOOD

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Name and location of the rendering the animal material is to be transport	-			
Make:	Name and location of the rendering plant, pet food plant, collection center or other approved disposal site to which the animal material is to be transported:			
Make:	Transport	Vehicle(s)		
3.6.1	Year:	License Number:		
Make: Make:	Year:Year:	License Number: License Number:		
Signature of Transporter:		Date:		
to the Meat, Poultry and Egg	ranch, 1220 N Street, Sa ion contained in the lice g Safety Branch within (on applications for lice			