

**DEPARTMENT OF FOOD AND AGRICULTURE**

Meat and Poultry Inspection Branch  
1220 N Street  
Sacramento, CA 95814  
(916) 654-0504  
79-002A (Rev 12/04)

Distribution:  
White - Headquarters  
Yellow - Inspector  
Pink - Area Supervisor

Date \_\_\_\_\_

**CUSTOM LIVESTOCK SLAUGHTER  
OR  
MEAT PROCESSING PLANT  
LICENSE APPLICATION**

**FEE \$50.00**

Establishment Number \_\_\_\_\_

In accordance with Article 8, Chapter 4.1, Part 3, Division 9, of the California Food and Agricultural Code, I hereby make application for a license to operate the following establishment:

Custom Livestock Slaughter       Meat Processing

Yes     No    I plan to slaughter small livestock at my establishment such as, calves, sheep, swine, and goats

Yes     No    I plan to slaughter cattle at my establishment.

Yes     No    My establishment is constructed and equipped to slaughter cattle.

I agree that if my establishment is not constructed or equipped to slaughter cattle, slaughtering of cattle will not be conducted in my establishment.

Yes     No    Meat Processing will be conducted at my establishment.

*Please Print or Type:*

Name of Business \_\_\_\_\_ Phone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_ FAX Number \_\_\_\_\_

Location Including County \_\_\_\_\_

Name of Owners, Managers, and Partners \_\_\_\_\_

Name of Livestock Meat Inspectors (LMIs) and Processing Inspectors (PIs) Employed (Including Managers, Owners, if Licensed) \_\_\_\_\_

Any changes in the information given must be reported to the Meat and Poultry Inspection Branch within 15 days.

Obtaining all information requested is mandatory and required before a license can be issued according to requirements in Division 9 of the California Food and Agricultural Code. In accordance with the Governor's Executive Order B-22-76, each individual has the right to review files maintained on them by the Meat and Poultry Inspection Branch, unless exempted under Section 4 of this Executive Order.

**Mail application and Fifty dollar (\$50.00) fee to:    Cashier, Department of Food and Agriculture,  
1220 N Street, Room A-125, Sacramento, CA 95814.    You may retain a copy for your records.**

Printed Name of Applicant \_\_\_\_\_

Signature of Applicant \_\_\_\_\_