

Animal Health and Food Safety Services Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE BUDGET SUB-COMMITTEE

Michael Gemperle David Will Tony Herrera Bill Rohner Gary Foster Michael Sencer Jenna Celigija

MEETING NOTICE AND AGENDA

Friday, December 16, 2016

9:00 a.m. – 11:00 a.m.

- California Department of Food and Agriculture 2800 Gateway Oaks Drive, Room 155 Sacramento, CA 95833
- California Department of Food and Agriculture 1910 South Archibald Ave Suite X Ontario, CA 91761
- Mike Sencer
 925 Saint Andrew
 Gonzales, TX 78629
- 4. David Will 331 W Citrus Street Colton, CA 92324
- 5. Michael Gemperle 10218 Lander Avenue Turlock, CA 95380
- 6. Gary Foster 12005 Cabernet Dr. Fontana, CA 92337

Notice is hereby given that the **Budget Subcommittee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.

ITEMS:

1) Roll Call

Jenna Celigija/Bill Rohner



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2) Budget Discussion

3) Adjourn

All participants Michael Gemperle

*Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.