CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE
Karen Ross, Secretary

Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

SHELL EGG ADVISORY COMMITTEE
COUNTY CONTRACTS SUB-COMMITTEE

Gary Foster, Chair
David Will
Milton O'Haire
Tony Herrera

MEETING NOTICE AND AGENDA

Wednesday, January 6, 2016
2:00 p.m. – 4:00 p.m.

1. California Department of Food and Agriculture
   2800 Gateway Oaks Drive, Room 155
   Sacramento, CA 95833

2. Gary Foster
   12005 Cabernet Drive
   Fontana, CA 92337

3. David Will
   331 W Citrus Street
   Colton, CA 92324

4. Stanislaus County Agricultural Center
   3800 Cornucopia Way
   Stanislaus Bldg., Rooms H & I
   Modesto CA, 95358

*Notice is hereby given that the **County Contracts Subcommittee** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

ITEMS:

1)	Roll Call	Tony Herrera
2)	County Contract Budget	All participants
3)	Adjourn*	Gary Foster

*Action Item

The Shell Egg Advisory Committee (SEAC) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

SEAC conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFA) website by clicking on the following link: www.cdfa.ca.gov/ahfss/ahfss_meetings.html. Members of the public may also contact MPES to request a copy of the materials.

Meetings are subject to cancellation, and agenda items are subject to removal, continuance or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5062.