CALIFORNIA DEPARTMENT OF FOOD & AGRICULTURE
Karen Ross, Secretary

Animal Health and Food Safety Services
Meat, Poultry and Egg Safety Branch

RENDERING INDUSTRY BUDGET SUBCOMMITTEE

Michael Koewler	James Andreoli Jr.
Daniel Stonesifer	Tad Bell
Dr. Douglas Hepper	Laura Barlow

MEETING NOTICE AND AGENDA

Friday, June 3, 2016
9:00 a.m. – 11:00 a.m.

1. California Department of Food and Agriculture
   2800 Gateway Oaks, Room 154
   Sacramento, California 95833

2. Daniel Stonesifer
   12740 Vigilante Road
   Lakeside, CA 92040

*Notice is hereby given that the **Rendering Industry Budget Subcommittee (RIBS)** will hear, discuss, deliberate, and/or take action upon the following items listed in this notice. The public is invited to attend and provide their input or comments.*

ITEMS:

1)	Roll Call	Laura Barlow
2)	Budget Discussion	All participants
3)	Adjourn	James Andreoli Jr.

*Action Item

The Rendering Industry Budget Subcommittee (RIBS) meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session.

RIBS conducts public meetings to ensure adequate opportunity for public participation. Materials reviewed during meetings are available for public review and comment on the California Department of Food and Agriculture's (CDFA) website by clicking on the following link: www.cdfa.ca.gov/ahfss/ahfss_meetings.html. Members of the public may also contact MPES to request a copy of the materials.

Meetings are subject to cancellation and agenda items are subject to removal, continuance, or referral. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact MPES with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5004.