



CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Animal Health and Food Safety Services
Animal Health Branch

CATTLE HEALTH ADVISORY TASK FORCE MEETING NOTICE AND AGENDA

Wednesday, January 10, 2017 | 10:00 a.m. to 3:00 p.m.

2800 Gateway Oaks Drive, Room 101

Sacramento, CA 95833

*Notice is hereby given that the **CATTLE HEALTH ADVISORY TASK FORCE** will hear, discuss, deliberate, and/or take action on the following items. The public is invited to attend and provide their input or comments.*

1. Introductions, approval of minutes, membership, updates to committee bylaws, mission: Justin Oldfield.
2. Trichomonosis: CAHFS, CDFA, and Industry updates. Dr. Clothier, CAHFS Laboratory; Dr. Louie, AHB/CDFA; Dr. Fowler, AHB/CDFA; others.
3. Agency Updates:
 - CDFA/Animal Health & Food Safety: Dr. Jones, Dr. Fowler, CDFA
 - USDA/APHIS/VS: Dr. Nelson, USDA/APHIS
 - CAHFS Laboratory: Dr. Hullinger, CAHFS Laboratory
 - Other updates: CCA; Farm Bureau; LMA; Nevada Dept. of Ag.; Oregon Dept. of Ag; Water Board
 - USDA/FSIS: Dr. Sharma, FSIS
4. ADT Update: Dr. Campagna, CDFA.
5. Border Station Update: Keith Morris, PHPPS/CDFA.
6. **WORKING LUNCH:** Controlled movement planning and May 2018 FMD Exercise. Lisa Quiroz, CDFA.
7. Bovine TB and Brucellosis National and Local Updates: Dr. Nelson, USDA/APHIS; Dr. Edmondson, AHB/CDFA.
8. Brucellosis risk and vaccination program research progress update. Dr. Edmondson, CDFA.
9. Antimicrobial Use in Livestock: Dr. Wilson, AUS/CDFA.
10. Public comment on matters not on the agenda.
11. Agenda items and schedule for future meetings.

Meetings are subject to cancellation. Agenda items are subject to change in order, presenter and times are approximate. Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the AHB office no later than ten working days prior to the day of the meeting. Parking is available on-site. Please contact AHB with any questions concerning this notice/agenda at 1220 N Street, Sacramento, California 95814 or by telephone at 916.900.5002.

