**MEETING OF THE CALIFORNIA STATE BOARD OF FOOD AND AGRICULTURE**
(ALL MEETINGS OPEN TO THE GENERAL PUBLIC)

**Location:** California Department of Food and Agriculture
1220 N Street – Main Auditorium
Sacramento, CA 95814

**Zoom Webinar Meeting Link:**
https://us02web.zoom.us/j/86587832276

Webinar ID: 865 8783 2276
Passcode: Board2026!

(Phone Access Passcode: *0203130397)*

(Individuals can log-in as "guest" and use an anonymous email account)

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**BOARD MEETING OF JUNE 2, 2026**
**AGENDA ITEMS**

| Approx. Time | Item No. | |
|---|---|---|
| 10:00 a.m. | (1) | **CALL TO ORDER/ROLL CALL** |
| 10:05 a.m. | (2) | **APPROVAL OF MINUTES** |
| 10:10 a.m. | (3) | **DEPARTMENTAL UPDATE** |
| 10:15 a.m. | (4) | **PRESENTATION TO THE BOARD**<br>**Water Update**<br>• Eric Tsai, California Department of Water Resources |
| 11:00 a.m. | (5) | **PRESENTATION TO THE BOARD**<br>**California Agricultural Economy**<br>• Daniel Sumner, University of California Davis |
| 11:30 a.m. | (6) | **PANEL DISCUSSION**<br>**Comprehensive Pest Prevention Program Analysis Project**<br>• Neil McRoberts, University of California Davis<br>• Lindsey Carter, CA Agricultural Commissioner and Sealers Association<br>• Victoria Hornbaker, CA Department of Food and Agriculture |

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**(Meeting Agenda Continued)**

12:30 p.m. (7) **BREAK**

1:00 p.m. (8) **PRESENTATION TO THE BOARD**
**California Wine Industry Update**
- Jeff Bitter, Allied Grape Growers (via Zoom)
- Tim Schmelzer, Wine Institute

1:45 p.m. (9) **PRESENTATION TO THE BOARD**
**Fertilizer Availability and Price**
- Faith Parum, American Farm Bureau Federation (via Zoom)

2:15 p.m. (10) **PUBLIC COMMENT/ADJOURNMENT**

EACH BOARD MEETING PROVIDES AN OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON SUBJECT MATTERS WITHIN THE JURISDICTION OF THE BOARD.

**Accommodations:** To request reasonable modification or accommodation for individuals with disabilities please contact Joshua Eddy at josh.eddy@cdfa.ca.gov or (916) 654-0462.

Although no formal Board action may be taken, the Board is allowing an opportunity to interested members of the public to address the Board on items of interest that are within the Board's jurisdiction, but that do not specifically appear on the agenda. Each person will be allowed a maximum of three minutes to ensure that everyone has a chance to speak. Note: *Agenda order is tentative and subject to change by Board without prior notice.*

ACTION IS POSSIBLE ON ANY ITEM CONTAINED IN THIS AGENDA
http://www.cdfa.ca.gov/State_Board/Agendas-2026.html