

**California Department of Food and Agriculture
STATE RULES ADVISORY COMMITTEE
MEETING AGENDA**

October 01, 2025 – 10:00 am

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All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed.

A. CALL TO ORDER: Pat Conklin, Committee Chair

B. INTRODUCTION OF GUESTS

C. REPORT FROM CDFA:

a. 2025 Fairs Recap: Mike Francesconi, F&E Branch Chief

b. Animal Health Update

i. Highly Pathogenic Avian Influenza (HPAI), Dr. Laura Bradley

c. Youth for the Quality Care of Animals (YQCA)

D. STATE RULES DISCUSSION

a. Review suggested topics for clarification or changes.

b. Official Youth Agreement

E. COMMITTEE OPEN FORUM AND PUBLIC COMMENT





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

F. ADJOURNMENT

For questions on logistics please F&E Branch Chief, Mike Francesconi, at (916) 900-5365, or mike.francesconi@cdfa.ca.gov.

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All meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Committee meetings may request assistance by contacting Sofia Goss with the Fairs and Expositions Branch at (916) 708-9548.

