

**14<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
**Santa Cruz County Fair**  
**2601 East Lake Avenue**  
**Watsonville, California**

**SECONDARY REQUEST FOR PROPOSAL (RFP)**  
**HIGH SCORE**  
**RACETRACK RENTAL CONTRACT**  
**RFP NUMBER –2025-02**

Issue Date: November 26, 2025  
Proposal Deadline: 12:00 P.M. Tuesday, December 30, 2025

This person is the only authorized person designated by the fair to receive communication concerning this RFP.

DORI ROSE INDA

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Santa Cruz County Fairgrounds CEO  
Attention: Dori Rose Inda  
2601 East Lake Ave.  
Watsonville, Ca. 95076  
Phone: 831-724-5671

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Email: [SCCFRFP@santacruzcountyfair.com](mailto:SCCFRFP@santacruzcountyfair.com)

**Please do not attempt to contact any other person concerning this RFP.**

Oral communication from Fair officers and employees concerning the RFP shall not be binding on the Fair and shall in no way excuse the bidder of obligations as set forth in the RFP.

Only questions concerning the technical requirements of the RFP will be answered concerning this RFP.

## TABLE OF CONTENTS

<u>SECTION NO.</u>	<u>SECTION NAME</u>	<u>PAGE</u>
<b>PART I</b>	<b>Definitions.....</b>	<b>3</b>
<b>PART II</b>	<b>General Information .....</b>	<b>4</b>
A.	Request for Proposal .....	4
B.	Bidder Responsibility .....	4
C.	Delivery of Proposals .....	4
D.	Contract Award .....	5
E.	Tentative Schedule .....	5
F.	Small Business Preference.....	5
G.	General Background Information.....	6
<b>PART III</b>	<b>Rules Governing Competition and Technical Evaluation.....</b>	<b>7</b>
A.	RFP Requirements and Conditions .....	7
B.	Other Information .....	9
<b>PART IV</b>	<b>Statement of Work and Contract Terms and Conditions .....</b>	<b>10</b>
A.	Operational Racetrack.....	10
B.	Performance of Contract.....	11
C.	Safety.....	13
D.	Racetrack Operations .....	13
<b>PART V</b>	<b>Evaluation, Selection and Scoring.....</b>	<b>19</b>
A.	Evaluation and Selection Process .....	19
B.	Scoring Criteria .....	20
<b>PART VI</b>	<b>Mandatory Format and Content Requirements .....</b>	<b>22</b>
A.	Introduction.....	22
B.	Proposal Format and Content .....	22
<b>PART VII</b>	<b>Forms .....</b>	<b>24</b>

## **PART I DEFINITIONS**

<b><u>BIDDER</u></b>	The individual, company, organization or business entity submitting the proposal in response to the Request for Proposal.
<b><u>COMMITTEE</u></b>	Refers to the <b>“Evaluation and Selection Committee”</b> chosen by the Fair to evaluate and score proposals received.
<b><u>DAA</u></b>	The 14 <sup>th</sup> District Agricultural Association also known as the Santa Cruz County Fair, a state entity governed and operated by the Board of Directors.
<b><u>DGS</u></b>	California Department of General Services. As relevant to this RFP, the Office of Small Business and DVBE Services handles the certification of small businesses. The Office of Legal Services receives, and reviews protests located at:  <i>707 Third Street West Sacramento, Ca 95605 Attention: Office of Legal Services</i>
<b><u>F&amp;E</u></b>	The Fairs and Exposition Branch of the California Department of Food and Agriculture which is responsible for overseeing the activities of fairs which is located at:  <i>1220 N Street Sacramento CA 95814</i>
<b>PROMOTER</b>	The individual(s) who will oversee the promotion and execution of proposed events.
<b>RFP</b>	Request for Proposal
<b>RESPONSIVE</b>	Proposals that are timely, meet the proper format required for submittal and provide the required information pursuant to the criteria outlined in the RFP will be considered “responsive”.

## **PART II GENERAL INFORMATION**

### **A. SCOPE OF WORK**

The Board of Directors of the 14th District Agricultural Association ("Fair"), in releasing this RFP, intends to award a contract for a one (1) year period beginning 2026, for the purpose of Racetrack operation with (2) two-year renewal option at the sole discretion of the Fair. *(For multi-year contracts, certification of satisfactory performance is required at the end of each year as a justification for continuation of the contract.)*

The selected promoter will be responsible for, but not limited to, the following:

#### **Event Planning & Scheduling**

Develop and submit an annual schedule of events, including a mix of motor sports programming (e.g., sprint cars, stock cars, motocross, flat track motorcycles, demolition derby, etc.), ensuring minimal conflict with fairground and community activities.

#### **Event Promotion & Marketing**

Conduct outreach, advertising, and promotional campaigns to attract spectators, participants, and sponsors. The promoter is expected to leverage print, digital, and social media platforms.

#### **Racetrack Operations & Management**

Oversee day-to-day operations during events, including staffing, ticketing, concessions coordination, and logistics. Ensure safe conduct of events in compliance with all applicable safety standards and regulations.

#### **Facility Maintenance & Use**

Maintain the racetrack and related infrastructure in good working condition before, during, and after events. The promoter may be responsible for certain track prep, grading, watering, and minor repairs, per the terms of the agreement.

#### **Regulatory Compliance & Permitting**

Obtain all necessary licenses, insurance, and permits required by State and local agencies. Adherent to noise ordinances, environmental requirements, and public safety guidelines.

#### **Revenue Sharing /Financial Terms**

Submit a proposed financial arrangement, which may include guaranteed lease payments, revenue-sharing models, or other compensation to the fairgrounds.

#### **Fair-Time Event Coordination**

Collaborate with the Fairgrounds on scheduling and executing motorsports events during the annual fair, which may include signature races or special exhibitions. In the alternative, agree to release the premises back to the Fair during the annual fair.

Bidders must demonstrate experience in motorsports promotion and racetrack operations, financial capacity to produce quality events, and a history of community engagement and regulatory compliance.

**B. FAIR DESCRIPTION**

The 14th District Agriculture Association ("Fair"), located in Watsonville, California, is a state owned and operated fairgrounds. The fairgrounds serve as a year-round venue for community events, cultural gatherings, and entertainment including various horse and motorsport events and the annual Santa Cruz County Fair.

The fairgrounds feature a 1/4-mile racetrack, grandstands, bleachers, parking lots, restrooms, beer and merchandise concessions, and a maximum of three food concession stands. The Fair makes no representation or guarantees concerning the fitness of the Premises for the intended purpose of this RFP and the Bidder should be prepared to accept the Premises in an "as is" condition (Attached as Attachment A).

**C. GOALS FOR MOTORIZED RACING**

The Fair is seeking a qualified and experienced promoter or promotional organization to occupy, manage, operate, and promote motorsports events at the racetrack under a license or facility use agreement. The goal is to provide high-quality, family-friendly entertainment while ensuring safe and responsible operation of the track and facilities.

**D. BIDDER RESPONSIBILITY**

Read the documents very carefully, as the Fair shall not be responsible for errors and omissions on the part of the Bidder. Carefully review final submittal, as the Committee will not make interpretations or correct errors in calculations.

**E. DELIVERY OF PROPOSALS**

Proposals must be physically received prior to the closing time and at the location stated below, in the format specified below and as more particularly described in Part VI, Section B.

Failure to deliver your proposal by the deadline and in the manner described *shall* result in an automatic rejection. Failure to meet requirements identified in Part III, Section A may result in a rejection, or a reduction in points during the scoring process. Please see Part III, Section A, Paragraph 4 for more detail regarding automatic and discretionary rejections. ***ALL PROPOSALS MUST BE DELIVERED VIA US MAIL, EXPRESS MAIL, OR HAND DELIVERY. FAXES AND EMAIL ARE UNACCEPTABLE.***

Proposals must meet the following format requirements to be deemed responsive for Fair consideration:

- One sealed package-containing three (3) copies of the technical proposal and labeled with the Bidder's name, the RFP number and the words "Technical Proposal". (For additional details, see Part VI.)
- One sealed package containing three (3) copies of the financial proposal bid form

and labeled "Financial Proposal Bid Form". (For additional details, see Part VI.)

- Both sealed packages must be placed in a third package with the Bidder's name on the outside addressed as follows:

Dori Rose Inda, CEO  
RFP #2025-02  
14<sup>th</sup> District Agricultural Association  
2601 East Lake Avenue  
Watsonville, CA 95076

**PROPOSAL DEADLINE: December 30, 2025 at 12:00 PM**

**F. CONTRACT AWARD**

The Board of Directors reserves the right to reject any and all bids prior to its award of the contract. If a contract is awarded, it shall be awarded by the DAA Board of Directors to the bidder who submits the proposal with the highest final score.

If the proposal is not automatically rejected as described in this document, then each Bidder's technical proposal will be evaluated and scored by the Committee who utilizes the score sheet described in Part V. Subsequently, the "Financial Proposal Bid Forms" will be opened and scored. Small Business Preference will be computed where applicable.

Prior to awarding a contract, the Fair shall post a "**Notice of Proposed Award**" on the Fair website and at the administration office for five (5) business days. In addition, a copy of the notice will be mailed and/or emailed to each Bidder. If a protest is filed within this five (5) business day notice period (by close of business on the fifth working day), the contract shall not be awarded until the protest is withdrawn or DGS has rendered a decision.

If no protest has been filed during the 5-day "Notice of Proposed Award" period, the Board of Directors, during a public and open meeting, may award the contract to the winning bidder or reject all bids.

If a contract is awarded, the winning bidder will enter into a contract with the Fair. A sample contract is provided with this RFP as Exhibit A where the terms and conditions may be found. **The Fair does not accept alternate lease language from a bidder, and the material terms and conditions are not negotiable and cannot be altered.** However, additional terms and conditions may be added to align with program and financial information submitted with the winning bid at no less than the minimum guarantee.

**G. TENTATIVE SCHEDULE**

RFP Released	November 26, 2025
Proposals due at Fair’s Administration Office	12:00 PM on Dec. 30, 2025
Interview, if necessary, for clarification only <i>(Interviews are not public; may be recorded)</i>	January 6, 2026
“Notice of Proposed Award” posted & mailed	January 13, 2026
Close of Protest Period	January 26, 20256
Contract Award at Board of Directors Meeting	January 27, 2026
Proposed contract commences	January 28, 2026

**H. SMALL BUSINESS PREFERENCE**

Certified small businesses or microbusinesses can claim the 5% preference when submitting its bid. The 5% preference is used only for computation purposes, to determine the winning bidder, and does not alter the amounts of the resulting contract. A contract awarded based on the 5% preference is awarded to the small business, microbusiness, or non-small business for the actual amount of its bid.

A business must be formally certified by DGS to be considered for the small business or microbusiness preference. If not currently certified, a bidder may claim the preference if the bidder submits a complete application for certification with its submittal to DGS by 5:00 p.m. on the bid due date, with a copy of the completed application and proof of its transmission to the DAA with its final submittal. Thereafter, the bidder will need to submit the certification to the DAA no later than January 1, 2026, 1:30 PM. A non-small business may receive a preference of 5% if the business commits to subcontract at least 25% of its net bid price with one or more small businesses or microbusinesses. The preference for a non-small business bidder that commits to small business or microbusiness subcontractor participation of 25% of its bid price shall be 5% of the highest responsive, responsible bidder’s total score. A non-small business, which qualifies for this preference, may not take an award away from a certified small business.

**Small Business/Micro Business Certification Application**

To apply, access our online [Small Business Certification Application](#) (STD.813), or to receive a hard-copy form by mail call (800) 559-5529 or (916) 375-4940.

Your **complete** certification application package must be received by the OSDS no later than

5 pm of the bid due date. Your certification effective date will be the date the application is properly received and deemed **complete** by the OSDS. Incomplete application submittals will delay your certification status and may result in the loss of your 5% preference eligibility. For more information call (916) 375-4940.

You may mail, hand deliver or express mail your package to:

Office of Small Business and DVBE Services (OSDS)  
ATTN: BDD Unit  
707 3<sup>rd</sup> Street, 1<sup>st</sup> Floor, Room 1-400  
West Sacramento, CA 95605

#### **I. DVBE PROGRAM PARTICIPATION**

The Fair elects to waive both the DVBE program requirement and incentive for this bid package. No DVBE requirement is made for this bid package.

### **PART III RULES GOVERNING COMPETITION AND TECHNICAL EVALUATION**

#### **A. RFP REQUIREMENTS AND CONDITIONS**

##### **1. Errors**

If a Bidder discovers any ambiguity, conflict, discrepancy, omission or other error in this RFP, they shall immediately notify the Fair of such error in writing addressed to the contact person listed on the cover page and request modification or clarification of this document.

***Modifications by the Fair***, if any, will be made in writing by way of an addendum issued pursuant to paragraph 2, below.

***Clarification by the Fair***, if issued, will be given by written notice to all parties to whom the Fair sent notice of the RFP and to persons or entities who have requested to be given notice of any modification or notices.

##### **2. Addenda**

If necessary, the Fair will modify the RFP prior to the date set for submission of final proposals by issuance of an addendum to the RFP for bidding purposes.

***All Bidders should inquire from the contact person listed on the cover sheet whether any addenda have been issued prior to submitting a proposal in response to the RFP.***

##### **3. Definitions**

The use of “shall”, “must” or “will” indicates a **mandatory** requirement or condition in the



RFP. Failure to include such mandatory requirements or conditions will result in the disqualification of a proposal.

The words “**should**” or “**may**,” indicate a *desirable* attribute or condition, but are permissive in nature and may affect the score the proposal receives.

#### **4. Grounds for Rejection of the Proposal**

A proposal **shall** be rejected if:

- It is received at any time after the exact time and date set for receipt of bids as stated in Part II
- It is not prepared in accordance with the required format or information is not submitted in the format required by this RFP
- The Bidder has submitted multiple bids in response to this RFP without formally withdrawing other bids.

A proposal **may** be rejected if:

- It contains false or misleading statements or references that do not support attributes or conditions contended by the bidder. However, the proposal *shall* be rejected if, in the opinion of the Fair, such information was intended to mislead the Fair in its evaluation of the proposal and the attribute, condition or capability of the requirements of the RFP
- It is unsigned.

#### **5. Right to Reject Any or all proposals**

It is the policy of the Fair not to solicit proposals unless there is a bona fide intention to award a contract. However, the Fair reserves the right to reject any or all proposals or to cancel the RFP at any time during the process.

#### **6. Protests**

A Bidder may file a protest regarding the awarding of the contract. The initial protest letter and a detailed, written statement of protest, including the RFP number, the name of the state agency involved and the agency contract person, must be filed with the Fair and with DGS at:

*Department of General Services (DGS)  
707 Third Street, Second Floor  
West Sacramento, California 95605  
Attention: Legal Office OLSProtests@DGS.ca.gov*

Dori Rose Inda, CEO  
14<sup>th</sup> District Agricultural Association  
2601 East Lake Avenue  
Watsonville CA 95076

Protests can be sent by regular mail, facsimile, courier, or personal delivery. Protestants should include their fax numbers if they have one.

The protest **must** be received prior to the expiration of five (5) business days from Notice of the Proposed Award being posted and, in no event, later than 5:00 pm on the fifth business day after Notice of Proposed Award was posted online and in a public place at the Fair's Administration Office. Upon the expiration of this posting period, if no protest is filed, the contract is awarded.

**IN ADDITION**, within five (5) calendar days after filing the protest, the protesting Bidder **shall** file with the Fair and DGS Legal Office a fully detailed and complete written statement specifying the grounds for the protest.

**Please Note:** *Failure to file (i) notice of protest by the conclusion of the fifth working day after notice of intention to award a contract has been posted and (ii) a complete detailed written statement within five (5) calendar days of filing the protest stating grounds for protest will result in the protester's protest being deemed untimely and grounds for protest waived. Protest shall be limited to the grounds contained in Public Contract Code, Section 10345.*

## **B. OTHER INFORMATION**

### **1. Disposition of Proposals**

All materials submitted in response to this RFP become the property of the Fair. All proposals, evaluations and scoring sheets shall be available for public inspection at the conclusion of the Committee scoring process and announcement of intent to award. Documents may be returned only at the Fair's option and at the Bidder's expense. One copy of each Bidder's proposal shall be retained for official Fair files in accordance with its record retention policy

### **2. Confidentiality of Proposals**

The Fair will hold the contents of all proposals in confidence until issuance of the "Notice of the Proposed Award"; once issued and posted, no proposal will be treated as confidential.

### **3. Modification or Withdrawal of Proposals**

Any proposal which is received by the Fair before the time and date set for receipt of proposals may be withdrawn or modified by written request of the Bidder. However, in order to be considered, the modified proposals **must** be received by the time and date set for receipt of proposals in Part II.

A Bidder cannot withdraw or modify a proposal after the due date and time for receipt of proposals and, further, a bid cannot be "timed" to expire on a specific date. For example, a

statement similar to “This proposal and the cost estimate are valid for 60 days” is non-responsive to the RFP, and shall, on that basis, be rejected.

#### **PART IV STATEMENT OF WORK AND CONTRACT TERMS AND CONDITIONS**

This Part IV describes the work to be performed by Bidder who is awarded this contract and contains terms and conditions which shall be incorporated into and become a part of any contract awarded pursuant to this RFP. ***The contract awarded pursuant to this RFP will also contain the “Standard Contract Terms and Conditions” (SCTC), F-31 Form which will be incorporated into and made a part of the contract.*** All terms and conditions are fixed and non-negotiable.

##### **A. OPERATIONAL RACETRACK**

The successful Bidder once under contract (“Contractor”) shall provide a fully operational Racetrack including complete responsibility, at its sole expense, for the conduct and maintenance of the racetrack operations; to include but not limited to track preparations, grading, water drainage, and crash wall maintenance. Contractor shall maintain all facilities and make repairs, at its sole expense, to keep the facilities in safe operating condition.

###### **1. Races**

Contractor may conduct up to, but not more than, 25 race events per race year. Contractor may schedule more races each year to account for rain out days or other cancellations, however, the total number of races will be limited to 25 including two multiple day (2-day) race events per year. No race event may take place on any holiday weekend.

Sixty (60) days prior to the commencement of each race season, Contractor shall submit the race schedule for the upcoming race season to the Fair for approval

###### **2. Quality**

For multi-year contracts, the quality of the Racetrack is expected to improve, or at a minimum, stay the same.

##### **B. PERFORMANCE OF CONTRACT**

1. **Personnel:** Contractor shall employ and supervise qualified personnel for racetrack operations. In addition, Contractor shall also require all personnel to maintain a professional appearance and to display professional treatment to all customers and participants. As a minimum on race nights, Contractor shall employ at least an on-duty maintenance man and a parking lot attendant.
2. **Security:** Contractor shall be responsible, at its own expense, for providing adequate security during its racing events. After any race event the Fair may review and evaluate Contractor's security for its events and may require, in consultation with Contractor and the Santa Cruz County Sheriff's Department, additional security requirements.
3. **Health, Safety and Access:** Contractor shall comply with all applicable laws regarding health,

safety, and disabled access in conducting its racing operations.

4. Cleanup Services: To work towards a zero-waste policy, as required by the County of Santa Cruz and the State of California, Contractor will manage trash collection and recycling during racetrack events, to include approved food waste, recycling and general refuse collection and disposal containers (Recycle and Food Waste Dumpsters). The Fairgrounds may assign available community service workers the day after Contractor events, when available, to empty collection containers into the appropriate disposal containers and complete clean up. Contractor will provide supervision of the community Service workers. In addition, Contractor will comply with the State's food recovery laws.
5. Signage: All signage shall be professionally printed, and including the size and location, must be approved in advance by the Fair.
6. Revenue: All revenue generated from signage placed inside the racing area is the sole property of Contractor with the following exception: the Fair reserves the right to place up to two (2) signs inside the racing area for its own purpose or to derive revenue or other benefit to the Fair.
7. Noise Level Policy: Contractor operations shall comply at all times with the State Noise Ordinance requirement for motorized racing and other required noise restriction(s) required either by the District, the County, or imposed by court order.
8. Curfew: Contractor shall end races no later than 10:00 p.m.
9. Contractor shall ensure that the Racetrack operation maintains a clean and professional appearance.
10. The physical, on-site presence of Contractor or approved Contractor's Representative is necessary for this agreement. In the event that Contractor's company is sold to a third party and/or the current owner(s) should cease to be active in the management and operation of Contractor's company for any reason during the entire term of the agreement, the District, at its sole option, may terminate the agreement by giving thirty (30) days written notice to Contractor. The rights and responsibilities of Contractor may not be assigned, sold, or transferred, without prior written approval of District.

### **C. SAFETY**

1. Contractor shall always make safety its number one concern and perform the Racetrack operation in a manner that will ensure the safety of Fair's employees and agents, Contractor employees, agents, and sub-contractors, and the public.
2. Contractor shall disclose to Fair Management any necessary information regarding Safety Policies, including ensuring that Fair Management receives an updated copy of Contractor's Safety Policy Manual.
3. Contractor shall have all appropriate licenses and insurance prior to start of services.

## **D. RACETRACK OPERATIONS**

### **1. Racetrack Space Available**

The Racetrack shall perform the services required under this contract solely within the confines of the designated Racetrack areas. Contractor is not authorized to conduct any activities other than those specified in the agreement. See attachment A-4 for a map/depiction of the Racetrack areas.

Contractor shall arrange the assigned area for Racetrack operations to protect the public from any dangerous conditions.

Contractor shall establish procedures to ensure reasonable security of all races, concessions, and equipment when not in use so that no attractive nuisance or negligent condition exists.

### **2. Electrical Power, Supplies, Trash/Garbage Disposal**

Contractor shall furnish their own trash and recycling receptacles and be responsible for maintaining all Racetrack areas in a clean, neat and safe condition at all times. District may assist Contractor with arrangements for debris bins, clean-up personnel and sewage service to be provided at Contractor's expense, as District has existing contracts and arrangements for such services. District is not responsible for garbage service and/or disposal. Sewer service is not available in all areas used by the Racetrack operation, and gray water and/or sewage shall not run on the ground. Arrangements should be made by food concessionaires in regard to this requirement. All Racetrack areas must be completely cleaned and returned to their original condition by no later than Friday following the closing date of the Fair.

Contractor shall provide all electrical service, installation and connections needed for any part of their operation at their expense. Contractor shall provide lighting for races, concessions and surrounding areas to the satisfaction of Fair Management.

Electrical cables crossing public roadways or walkways must have ground wire covers.

### **3. Availability of Showers, RV Parking**

Limited RV services are available in the area surrounding the Racetrack area. The locations of all RV/camper sites are to be designated by Fair Management, and there will be no Racetrack camping outside these areas. No gray water and/or sewage shall run on the ground. The Fair has adequate dump stations and hook ups available.

### **4. Authorized Representative of Contractor**

Contractor must maintain at least one representative who is authorized to take immediate action upon request of Fair related to Contractor's personal property on the fairgrounds. This person must be identified to the Fair as the Contractor's authorized representative.

### **5. Racetrack Management and Employees**

- a. Concrete management philosophies, practices, and policies shall be used to ensure professional personnel actions during the execution of this contract. Racetrack shall

operate in a manner that enhances the Fair in the eyes of its patrons.

- b. Contractor shall be responsible for ensuring its employees have completed any necessary training required by the Division of Industrial Safety and/or Department of Industrial Relations.
- c. During all Racetrack operating hours, an adequate number of experienced and professional personnel must be on duty. The number of employees hired during Racetrack operations shall be sufficient to ensure the safe and healthy enjoyment of the facilities and operations.
- d. Employees who have regular public contact shall be attired in clean, uniform clothing.
- e. District may require Contractor to exclude from any of its operations personnel whose appearance or conduct is detrimental to Fair operations or the public image of the Santa Cruz County Fair.
- f. Contractor is required to accept responsibility for the conduct of all employees, agents, concessionaires, relatives and associates at all times while on the fairgrounds.
- g. A list of all of Contractor's management personnel and their qualifications must be submitted with the RFP. If, during the duration of this contract there is a change in management, Fair Management is to be notified in writing immediately.

6. Bonds, Insurance, Licenses, Permits, Taxes

- a. All insurance, bonds, licenses and permits which are required under the contract documents or for placement on the "Early Qualification List," or by local law or ordinance, must always be current and valid during the performance of the contract. All races and concessions which Contractor proposes to operate on Fair's premises must be properly licensed and/or permitted prior to Racetrack operation.
- b. Contractor will comply with any applicable laws and ordinances and pay for any licenses and permits as required. Contractor may be subject to Possessory Interest tax if so imposed by the County of Santa Cruz.

## **PART V EVALUATION, SELECTION AND SCORING PROCESS**

Each proposal ***shall*** be evaluated for responsiveness to the Fair's needs as described in this RFP. This part describes the process the Fair will follow when evaluating and scoring proposals and awarding the contract, if any is awarded, and contains the exact scoring criteria to be used. During the evaluation and selection process, the Committee may wish to interview a Bidder for clarification purposes only. The Bidder will not be allowed to ask questions concerning other Bidders, but only to respond to clarification questions from the Committee. The Bidder cannot change proposals after the time and date designated for receipt.

## **A. EVALUATION AND SELECTION PROCESS**

1. Following the deadline for receipt of proposals as stated in Part II, each proposal will be examined to determine if:
  - submittal (receipt) was by the deadline time and date; and
  - the physical format requirements were met.
2. Technical proposals that meet the submittal format requirements, as stated in the previous paragraph, will be submitted to the Committee for:
  - review of the technical proposal; and
  - confirmation the information is presented in the format required by the RFP, and all required documentation is included and correct.

Proposals that do not present the information in the format required may be rejected as non-responsive.

3. The Fair reserves the right to verify any reference and employment experiences disclosed in the proposal or to ascertain the accuracy of information presented. Misinformation or inaccuracies are grounds for disqualification, or receipt of a lower score.
4. The Committee will evaluate each proposal that meets the format requirements outlined in paragraph two above and assign points for the technical proposal.
5. The Committee may request interviews of the bidder for clarification of proposals. Following any interviews, the proposals may be re-scored.
6. The “Financial Proposal Bid Forms” will then be opened and scored and added to each reviewers’ points to obtain the total points each reviewer gives to each Bidder. The total points of **each** reviewer will be added up for that Bidder and the result divided by the number of reviewers for the Bidder’s total overall score.
7. Small Business Preference will be added if applicable (see Small Business Preference information in Part II).
8. The proposed award will be made to the Bidder with the highest final score.
9. In the event of a tie in determining the successful Bidder, the tie will be broken by a toss of a coin by a member of the Committee and in the presence of authorized representatives of the tied Bidders.
10. All Bidders will be notified of the results.

## **B. SCORING CRITERIA**

The following shows the areas to be scored and the information that must be provided by Bidders for scoring.

### **1. Quality/quantity of races and other concessions:**

**25**

Provide descriptions and/or photographs of races and concessions (photographs and descriptions to depict current condition) (maximum 13 points).

Provide completed Attachments A, A-1, A-2, and A-3 listing races, concessions and equipment proposed for this fair, including equipment enhancing or improving the appearance and amenities of the Racetrack area (maximum 12 points).

**2. Current operation/management philosophies and policies: 5**

Provide a copy of current personnel manual and applicable policies or statement of it (i.e. uniforms, employee drug testing policies) (maximum 2 points).

Provide statements relative to public relations policies, handling of customer concerns, disabled guest accommodations, employee hiring practices, and concession pricing policies etc. (maximum 3 points).

**3. Promotions: 5**

List and describe promotions that the Racetrack operator will provide for the year of the contract (maximum 5 points).

**4. Past experience and previous performance for the last three years: 15**

Provide letters from event and grounds managers (or list of event or grounds names for which your Racetrack performed during the last three years) that indicate:

- Quality of races;
- Frequency of races;
- Diversity of races;
- Promotion of races;
- Race and concession general appearance;
- Lot cleanliness;
- Personnel cleanliness; and
- Proper posting and signage.

List any contracts cancelled or not renewed for option years in the last three years whether it was a fairgrounds, festival, or event center that cancelled or did not renew the contract with a reason for the cancellation or non-renewal (maximum 5 points).

Provide letters from event center and grounds managers (or a list of event names for which your Racetrack performed during the last three years) to indicate timely payments of funds and provide statements indicating whether or not you have any outstanding financial obligations for any event center or grounds (maximum 5 points).

Provide letters from three financial institutions (banks, credit organizations, manufactures, major suppliers etc.) that you have done business with during the last two years (maximum 5 points).



**5. Safety: 20**

List all liability loss payments and outstanding claims (including Worker's Compensation) relating to personal injuries in excess of \$50,000.00 for each person or occurrence during the last two years. Briefly explain how each loss occurred. Attach insurance company loss records and company name for verification. If there are no losses, provide an explanation of such.

List any patron, employee or sub-contractor deaths that have happened within the last ten years with an explanation surrounding the death (maximum 8 points).

List all oral and written information on mechanical and/or safety deficiencies of the races during the last three years. This information may include, but is not limited to, racetrack inspection information from federal, state or local agencies, Joint Powers Authorities or your insurance representatives. If this information is already available through another entity, please describe where it can be obtained (maximum 6 points).

Describe current safety policies and procedures that affect employees and the public (maximum 6 points).

**6. Financial Offer: 30**

Submit "Financial Proposal Bid" Form (maximum 30 points).

**PART VI  
MANDATORY FORMAT AND CONTENT REQUIREMENTS**

**A. INTRODUCTION**

This part provides instructions to the bidder regarding the mandatory proposal format and content requirements. The bidder must remember that:

- ~All bids submitted must follow the proposal format instructions;
- ~All information must be presented in the order and manner requested;
- ~All questions must be answered; and
- ~All requested data must be supplied.

Proposals not following the required format will be deemed non-responsive and will be rejected.

**B. PROPOSAL FORMAT AND CONTENT**

Each proposal (technical and financial) must be prepared as three (3) separate documents placed in two (2) separate sealed packages; both sealed packages are to be inserted into a third package. All packages need to be clearly labeled in the manner described in Part II.

## 1 **“Technical Proposal”**

Information in the technical proposal is to be provided in the order requested beginning with the cover letter page. Each page is to be numbered at the bottom starting with the number 1. All pages should be on 8-1/2" X 11" inch paper and all narrative portions of the proposal should be typed.

The first page of the technical proposal must be a signed cover letter on the letterhead of the bidder and contain the following statement verbatim:

*“Submission of this proposal signifies that all terms, conditions, requirements, protest procedures, performance measures and instructions concerning the award of the RFP to which this proposal responds, have been read and understood. Further, in signing this letter as the authorized representative of the submitting Bidder, it is expressly agreed by the Bidder that failure to have provided accurate and truthful information in this proposal or any deviation from any requirement or performance measure stated in the RFP shall constitute grounds for rejection of this proposal. Furthermore, Bidder agrees that if the submitted proposal is not in the format of the RFP, Bidder’s proposal will be deemed non-responsive.”*

The Bidder must sign on the signature line and their name must be printed clearly below the signature line along with date signed. Failure to follow these instructions render the response non-responsive.

### Contents:

One (1) completed “Declaration of Racetrack Operator” form;

One (1) completed (by subcontractor) “Subcontractor’s Certification” form for each subcontractor that the Racetrack operator proposes to use to supply any concessions, if applicable;

Small Business Preference Documentation, if applicable, including

One (1) copy of the small business certification letter, if Bidder is claiming the Small Business Preference and has already received certification letter;

Or, if application for the preference has been submitted to OSDS, a sheet of paper stating that the application has been submitted to OSDS and the date submitted;

Or, if claiming the preference as a non-small business subcontracting with certified SB\MB (s), a sheet of paper listing the small businesses you commit to subcontract with for a commercially useful function in the performance of the contract. The list of sub-contractors shall include the subcontractor’s:

Name, address, phone number, description of work to be performed and dollar amount or percentage per subcontractor; and

Include the sub-contractor’s certification or indicate if application(s) are on file with OSDS.

Bidder must provide all information/documentation requested in Part V, B.

## **2 “Financial Proposal Bid” Form**

The “Financial Proposal Bid” Form ***must*** be completed and signed.

### **PART VII FORMS**

#### **FORMS TO BE COMPLETED AND SUBMITTED BY BIDDER**

- “Financial Proposal Bid” Form
- Declaration of Racetrack Operator
- Attachment A, “Racetrack”
- Attachment A-1, “Races”
- Attachment A-2, “Food Concessions”
- Attachment A-3, “Other Equipment to be Provided”

#### **DOCUMENTS TO BE COMPLETED BY DISTRICT THAT ARE PART OF THE CONTRACT TO BE AWARDED**

- Notice of Proposed Award
- “Rental Agreement”, F-31
- “Standard Contract Terms and Conditions” (SCTC), F-31 Form
- California Fairs Service Authority “Insurance Requirements”

# FINANCIAL PROPOSAL BID FORM

RFP # 2025 - 2

## INFORMATION:

Financial proposals will be accepted based on a combination of benefit to Fair, financial feasibility, and cost-effectiveness. Fill each part as applicable to Bidder's specific proposal

## 1. Proposed Financial Terms

### A. Rent

Proposed fixed annual rent:

\$\_\_\_\_\_ per year

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### B. Revenue-Sharing Proposal

If proposing a revenue-sharing or profit-sharing structure, complete below:

Percentage of Gross Revenues Remitted to Fairgrounds: \_\_\_\_\_%

Percentage of Net Revenues Remitted to Fairgrounds: \_\_\_\_\_%

Other proposed revenue-sharing structure:

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*(Attach additional pages if necessary.)*

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### C. Operating Budget & Cost Assumptions

Provide the bidder's estimated annual operating budget for racetrack management.

Category	Estimated Annual Cost
Staffing / Personnel	\$_____
Maintenance & Grounds	\$_____
Racing Program Operations	\$_____
Safety / Compliance	\$_____
Equipment & Supplies	\$_____

Category	Estimated Annual Cost
Marketing / Promotion	\$ _____
Insurance	\$ _____
Utilities	\$ _____
Other (Specify): _____	\$ _____
Total Estimated Annual Operating Cost	\$ _____

*(Attach a detailed budget narrative and assumptions.)*

#### D. Capital Investment Commitment

Describe any capital improvements or equipment investments the bidder proposes to contribute.

Total Proposed Capital Investment: \$ \_\_\_\_\_

Description of improvements, timeline, and ownership terms:

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#### E. Additional Financial Obligations

##### i. Fees, Bonuses, Incentives

List any additional fees, incentive structures, performance bonuses, or adjustments.

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##### ii. Required Fairgrounds Contributions

List any financial resources, staffing, equipment, or subsidies requested from the Fairgrounds.

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All bidders must fill in the following information and sign this form in order for the “Financial Proposal Bid Form” to be considered.

---

FIRM NAME

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TELEPHONE NUMBER

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ADDRESS

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CITY/ZIP CODE

Bidder certifies to the Fair that bidder has thoroughly familiarized him/herself with the fair facilities and accepts all reasonable disclosed risks in submitting this proposal that a prudent review of the facility would have revealed.

By signing this “Financial Proposal Bid Form” the bidder certified that he/she has read and understood the RFP package including the information regarding bid protests. Further, bidder certifies that the information provided by the bidder is accurate, true, and correct, and not intended to mislead the Fair in any manner.

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SIGNATURE

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TITLE



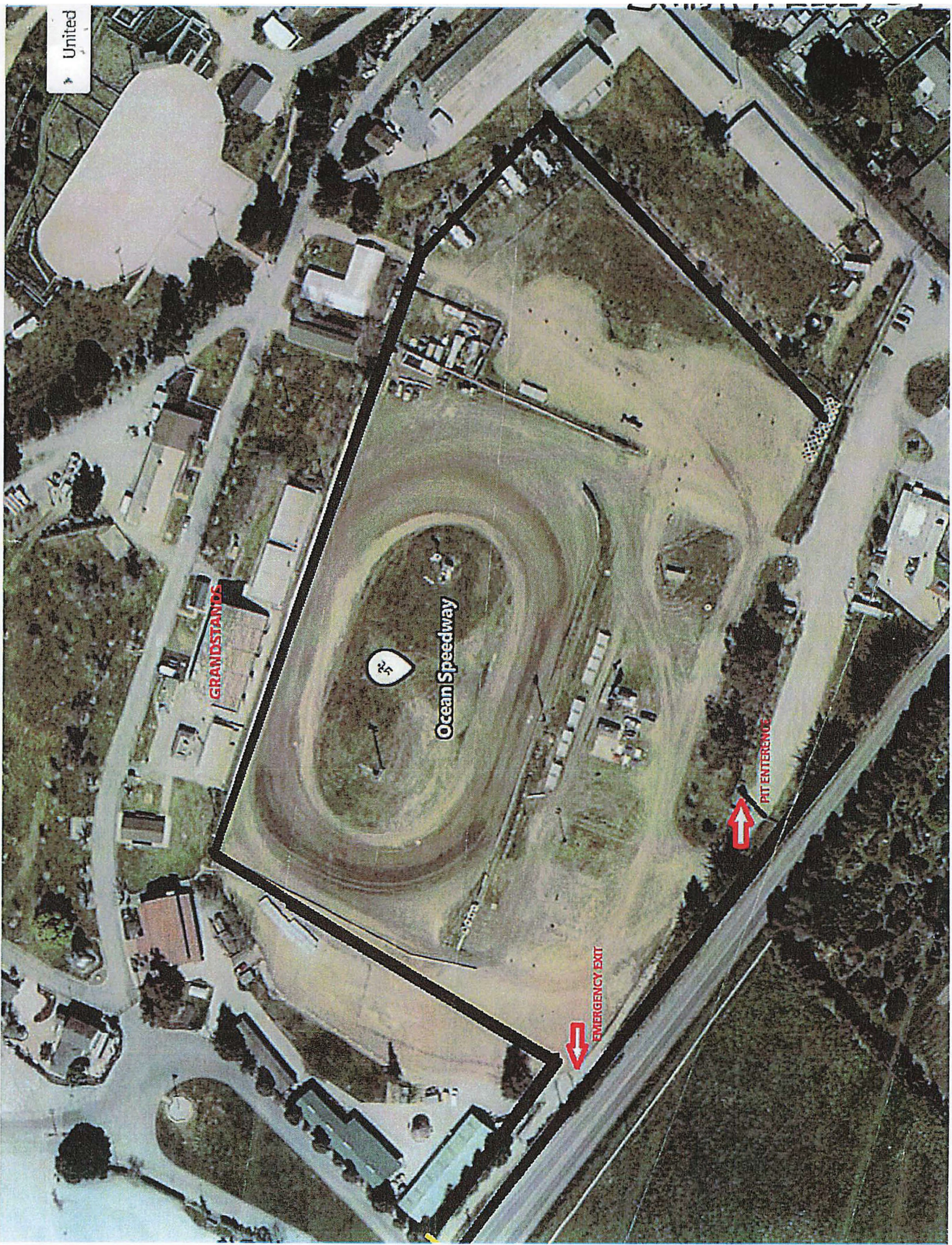
GRANDSTANDS

Ocean Speedway

25

PIT ENTRANCE

EMERGENCY EXIT





## DECLARATION OF RACETRACK OPERATOR

RFP # - 2025-2

I am the owner, partner, officer or director of \_\_\_\_\_  
"racetrack operator". The racetrack operator does business under the following name:

\_\_\_\_\_ Fed. I.D. No: \_\_\_\_\_

Business Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

The racetrack operator is a: (Check One)

sole proprietorship \_\_\_\_\_ partnership \_\_\_\_\_ corporation \_\_\_\_\_ limited partnership \_\_\_\_\_

The persons authorized to enter into contracts on behalf of the racetrack operator are as follows:

NAME

TITLE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I declare under penalty of perjury under the laws of the State of California that the statements made herein are true of my own knowledge, except as to those statements that are made on information and belief, and as to those statements, I believe them to be true.

The proper licenses and/or permits have been obtained for all events and concessions supplied by the bidder.

I understand that it is my responsibility to ensure that (1) all insurance policies, required licenses and permits, and statements are current and valid at the time of bid due date and award of any contract and during performance of an awarded contract.

\_\_\_\_\_  
Signature Dated

\_\_\_\_\_  
Signature Dated

If racetrack operator is a sole proprietorship, the sole proprietor must sign this declaration. If racetrack operator is a partnership, all partners must sign this declaration. If racetrack operator is a limited partnership, a general partner must sign this declaration. If racetrack operator is a corporation, this declaration must be signed by both: (1) the Chairman of the Board, President, or any Vice President, and (2) the Secretary, Assistant Secretary, Chief Financial Officer, or Assistant Treasurer.



**ATTACHMENT A-1**  
**PROPOSED RACING EVENTS FORM**  
**RFP # 2025 - 2**

**INFORMATION:**

Please complete sections applicable to the Bidder's proposal. Provide detailed information on all proposed racing events, formats, divisions, schedules, and operational plans.

**1. Proposed Racing Event Calendar**

*(Provide your proposed seasonal or annual calendar of racing events.)*

Proposed Event Date	Event Name	Racing Division/Class	Expected Car Count	Estimated Spectator Attendance

Attach a complete race season calendar if available.

**2. Event Types & Race Formats**

**A. Types of Events Proposed**

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**B. Proposed Race Formats**

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**3. Payouts, Awards & Funding**

**A. Proposed Payout Structure**

*(Describe payouts by class and event, if provided.)*

**Estimated Total Payout Per Standard Event:** \$\_\_\_\_\_

**B. Funding Sources for Payouts**

*(Sponsorships, entry fees, Fairgrounds participation, racing associations, etc.)*

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**C. Points System (if applicable)**

*(Describe scoring, season championship, and driver/team incentives.)*

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**4. Special Events & Signature Races**

*(List any major annual events, traveling series, or high-profile racing nights you propose.)*

Event Name	Description	Projected Payout	Targeted Event Date/Season
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____

**5. Racetrack Operations Plan for Events**

**A. Competitor Engagement & Promotion**

How you will attract drivers, teams, and touring series to participate:

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**B. Safety, Technical Inspection & Compliance**

Describe safety protocols, required compliance standards, pre-race inspections, flagging staff, emergency response, etc.:

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### C. Pit Area & Staging Operations

Provide plan for pit layouts, access controls, pit passes, equipment requirements, and crew management:

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### D. Track Surface Preparation & Maintenance

Describe pre-event preparation, grading (if dirt), surface repair, moisture management, asphalt patching, cleanup procedures, etc.:

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### E. Spectator Experience & Event Atmosphere

Outline plans for concessions, announcers, music/PA, fan engagement, signage, parking/traffic, promotions, or VIP areas:

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## 6. Expected Economic & Attendance Impact

*(Provide projections based on the proposed event schedule.)*

- **Estimated Annual Attendance:** \_\_\_\_\_
- **Projected Event Revenue:** \$ \_\_\_\_\_
- **Projected Concession or Ancillary Revenue:** \$ \_\_\_\_\_
- **Projected Economic Impact to Fairgrounds:** \$ \_\_\_\_\_

### Basis for Projections:

Provide assumptions, methods, comparable data, or historical metrics.

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## 8. Certification

I certify that the proposed racing events listed above are accurate, feasible, and reflective of the Bidder's capacity to manage motorsports operations at the Fairgrounds.

**Authorized Representative Name:** \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

EXHIBIT A-2

FOOD CONCESSIONS

Name of Vendor/ Concession	Owner-Name/ Address/Phone No.	Items Offered	Prices

1. Number of concessions/vendors to be provided for each year of contract: \_\_\_\_\_

## EQUIPMENT

Use this form to identify **all equipment** Bidder will provide to operate the racetrack safely and effectively. Include equipment for **track operations, safety, emergency response, pit/staging areas, timing/scoring, race control, and event support**. Attach supplemental pages, as needed.

[illegible]

## SAMPLE RACETRACK RENTAL AGREEMENT

**THIS AGREEMENT** is entered into by and between the 14th District Agricultural Association, an entity of the State of California, hereinafter "District," and RACETRACK RENTER, a California corporation, hereinafter "RENTER." For convenience herein, "the Parties" refers to the District and RENTER.

The Parties agree as follows:

1. **Purpose:** The purpose of this Agreement is limited to the operation and management of the District's racetrack and for no other purpose.

2. **Term and Options:**

- a. **Term:** The term of this Agreement is for one (1) year. This Agreement shall become effective, January 28, 2026, and will continue in effect until January 27, 2027, unless terminated or extended in accordance with the terms of this Agreement.
- b. **Option:** The term of this Agreement may be extended, if mutually agreeable to the Parties, for two (2) additional years at the sole discretion of the District on terms agreeable to the Parties. In the event, that either party desires not to exercise the Option, or the Parties fail to agree to terms, then this Agreement shall terminate upon expiration of the period set forth above.

In the event the extension option is exercised, the Agreement will need to be reviewed by CDFA Legal Department to ensure continued compliance with any current policy, regulations and statutes.

3. **Premises:** The District hereby grants to RENTER the right to occupy, manage, and operate the District's property described as follows: 1/4-mile racetrack, grandstands, bleachers, parking lots, restrooms, beer and merchandise concessions, and a maximum of three food concession stands. The 14th District Agricultural Association may use areas in the race track premises during non-race events provided the 14th DAA use does not interfere with race track operations or maintenance. No other third-party or other entity may have access without authorization from RENTER. The District makes no representation or guarantees concerning the fitness of the Premises for the intended purpose of this Agreement. RENTER accepts the Premises in an "as is" condition. [The Premises are shown on Exhibit A-1, which is attached hereto].

4. **Compensation and Reports:**

- a. **Payments:** RENTER shall pay to the District the sum of \$100,000.00 for the annual rent and annual utilities for 2026 ("Annual Payment"). The Annual Payment for each race year shall be paid in six consecutive equal payments commencing on May 1st and continuing thereafter on the first of each month with the final payment due on October 1st (e.g., for the 2026 race year each of the payments is \$16,666.00 or \$100,000.00 divided by 6).

On January 28, 2026, and each January thereafter, the rent will increase by a percentage to be determined by the Bay Area Consumer Price Index Report, specifically the CPI-U (Consumer Price Index for All Urban Consumers) for the previous year, the period of January to December, provided the annual increase is no less than 2.5% and no greater than 5%.

The District shall determine the percentage increase based on information available on the U.S. Bureau of Labor Statistics, Consumer Price Index - San Francisco Area website.(bls.gov/regions/west/news-release/consumerpriceindex\_sanfrancisco.htm).

The District shall provide RENTER with a written copy of the report used to determine the increase in annual rent payments no later than January 31st of each year that the Agreement is in effect, beginning in 2027.

- b. **Reports:** With the final payment October 1<sup>st</sup> of each year, RENTER shall submit a report stating gross revenues received from all revenue sources connected with this Agreement, including but not limited to, concession sales, novelty sales, and sponsorships.
- c. **Use of fuel from Fairgrounds:** RENTER is permitted to use fuel for speedway operations from the Fairgrounds Fuel Storage Facility. The Promoter is the only person authorized to access Fairgrounds fuel storage. A monthly accounting will be submitted to the fairgrounds and billing will occur based on the most recent fuel rate charged to the fairgrounds by the fuel vendor.

## **5. Operations, Maintenance, and Personnel:**

### **a. Racetrack Operations:**

- (1) Subject to the terms of this Agreement, RENTER shall have complete responsibility, at its sole expense, for the conduct and maintenance of the racetrack operations; to include but not limited to track preparations, grading, water drainage, and crash wall maintenance.
- (2) RENTER shall maintain all facilities and make repairs, at its sole expense, to keep the facilities in safe operating condition.

### **b. Number of Races and Schedule:**

- (1) **Number of Races:** RENTER may conduct up to, but not more than, 25 race events per race year. RENTER may schedule up to 27 races each year, in order to account for rain out days or other cancellations, however the total number of races will be limited to 25. Pursuant to the *Community Alliance for Fairgrounds Accountability Settlement Agreement and the Motorized Racing Operation and Noise Policy (Attached as Exhibit A-2)*, no racing event may take place on any holiday weekend. Furthermore, RENTER will be allowed two multiple day (2-day) race events per year as agreed upon in the *Community Alliance for Fairgrounds Accountability Settlement Agreement*.
- (2) **Race Schedule:** Sixty (60) days prior to the commencement of each race season, RENTER shall submit the race schedule for the upcoming race season to the District for approval. (2025 Race Schedule attached as Exhibit A-3).



**c. Personnel:**

- (1) RENTER shall employ and supervise qualified personnel for racetrack operations. In addition, RENTER shall also require all personnel to maintain a professional appearance and to display professional treatment to all customers and participants.
- (2) Further, RENTER shall employ, as a minimum on race nights, the following personnel: an on-duty maintenance man and a parking lot attendant.

d. **Security:** RENTER shall be responsible, at its own expense, for providing adequate security during its racing events. After any racing event, it is acknowledged and understood by the Parties that the District may review and evaluate RENTER's security for its events and may require, in consultation with RENTER and the Santa Cruz County Sheriff's Department, additional security requirements.

e. **Health, Safety and Access:** RENTER shall comply with all applicable laws regarding health, safety, and disabled access in conducting its racing operations.

f. **Cleanup Services:** In order to work towards a zero-waste policy, as required by the County of Santa Cruz, RENTER will manage trash collection and recycling during speedway events, to include approved food waste, recycling and general refuse collection and disposal containers ( Recycle and Food Waste Dumpsters). The Fairgrounds may assign available community service workers the day after RENTER events, when available, to empty collection containers into the appropriate disposal containers and complete clean up. When requested, RENTER will provide supervision of the community Service workers.

**g. Signage:**

- (1) **Authority:** It is agreed by the Parties that all signage, including the size and location, must be approved in advance by the District.
- (2) **Revenue:** It is agreed by the Parties that all revenue generated from signage placed inside the racing area is the sole property of RENTER with the following exception: the District reserves the right to place up to two (2) signs inside the racing area for its own purpose or to derive revenue or other benefit to the District.

**h. Noise Level Policy:**

- (1) RENTER operations shall comply at all times with the State Noise Ordinance requirement for motorized racing (as set forth below) and other required noise restriction(s) required either by the District or imposed by court order.
- (2) State Noise Ordinance Requirement: No vehicle is allowed to participate in a motorized race event that exceeds the maximum decibel level of 90DbA at 110 feet, as monitored by the sound monitoring equipment (SLARM). Any vehicle not in compliance with this ordinance shall be prohibited from racing until corrections have been made and the vehicle comes into compliance.
- (3) Monitoring Procedures and Reporting:
  - (a) Monitoring Procedures: RENTER shall develop appropriate monitoring

procedures to ensure and demonstrate that all vehicles participating in a race event are following all noise restrictions. Thirty (30) days prior to the commencement of each race season, RENTER shall submit its Noise Monitoring Procedures to the District for approval.

- (b) **Reporting:** RENTER must report within 48 hours all vehicles, the names of registered owners, and addresses for violations of the RENTER noise level policy and any corrective action taken.
- (4) **Penalty for Noise Violation:** In addition to any other penalty or remedy stated herein, it is acknowledged and understood by the Parties that the District reserves the right to consider repeated noise violations as a material breach and as grounds for immediate termination of this Agreement.

**i. Curfew:**

- (1) **Curfew:** RENTER shall continue to end racing activities at 10:30 p.m. on Friday and 10:00 p.m. Saturdays.
- (2) **Penalty for Curfew Violation:** In addition to the fines and penalties stated below, it is acknowledged and understood by the Parties that the District reserves the right to consider repeated curfew violations as a material breach and as grounds for immediate termination of this Agreement.
  - (a) 1st offense within one calendar year - \$500.00 fine payable to the District; and,
  - (b) 2nd offense within one calendar year - \$1000.00 fine payable to the District.
  - (c) 3<sup>rd</sup> and subsequent offenses within one calendar year - \$1,000.00 fine payable to the District. Three or more offenses can be considered a breach of Agreement.

**General Terms and Conditions**

- 6. **Amendment:** No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the Parties, and approved as required. No oral understanding or agreement not incorporated in the Agreement is binding on any of the Parties.
- 7. **Assignment:** This Agreement is not assignable by RENTER, either in whole or in part, without the consent of the District in the form of a formal written amendment.
- 8. **Audit:** RENTER agrees that the District, the California Department of Food & Agriculture, or their designated representative, shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. RENTER agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. RENTER agrees to allow the Auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have

information related to such records. Further, RENTER agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement.

9. **Non-Discrimination Clause:** During the performance of this Agreement, RENTER and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), age (over 40), marital status, and denial of family care leave. RENTER and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. RENTER and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated there under (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. RENTER and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement. RENTER shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under this Agreement.
10. **No Liens:** During the term provided for in this Agreement, subject to the terms hereof, RENTER (including any of its contractors), will not in any way encumber or cloud its title to all or any portion of the Premises real property, or any improvements to it, and will promptly pay and discharge any and all debts contracted by it in reference thereto for labor, material, or services, or anything connected with or used by it upon the Premises.
11. **Permits:** RENTER shall always abide by and comply with all applicable federal, state, and local laws and at all times shall maintain in good standing all necessary licenses or permits to conduct its operation on the District's Premises.
12. **Damage to Equipment:** The District does not have responsibility for loss or damage to RENTER's property or the property of others in connection with the operation of the racetrack arising from causes beyond the control of the District.
13. **Indemnification and Hold Harmless:**
- a. RENTER shall indemnify, hold harmless and defend the District, the California Department of Food & Agriculture, the California Fairs Service Authority, and the State of California, its officers, agents and employees against any and all claims, suits, actions of every name, kind and description, brought forth from, or on account of, damage to property or injuries to or death of any person, including but not limited to

workers or the public, resulting from any activities on the Premises conducted pursuant to this Agreement, except for (1) claims arising out of the sole negligence of the District and the State of California, its officers, agents or employees, and (2) claims arising out of conditions or occurrences with respect to the Premises and adjacent areas occurring or existing prior to the date of this Agreement, which conditions or occurrences do not comply with, or may result in liability under the environmental laws or regulations of any governmental authority.

- b. RENTER hereby waives all claims and recourse against District and the State of California including the right to contribution for loss or damage to persons or property arising from, growing out of, or in any way connected with or incident to this Agreement. The duty of RENTER to indemnify and save harmless includes the duties to defend as set forth in section 2778 of the Civil Code.
- c. RENTER waives all rights to any type of express or implied indemnity against the District and the State of California, its officers, or employees.
- d. In the event the District is named as co-defendant, RENTER shall notify the District of such fact and shall represent the District in such legal action unless the District undertakes to represent itself as co-defendant in such legal action, in which event RENTER shall bear the District's litigation costs, expenses, and attorney's fees.

**14. General Liability Insurance:** At all times RENTER shall maintain, at its own cost and expense, commercial general liability insurance coverage with minimum limits of at least \$5,000,000 per occurrence combined single limit for bodily injury and property damage and cover damages for bodily injury, property damage, personal injury liability, and products and completed operations liability<sup>1</sup> The general liability insurance coverage shall include the following provisions:

- a. State of California, the 14th District Agricultural Association, its agents, officers, directors, employees, and servants are included as Additional Insureds but only insofar as the operations under this Agreement are concerned.
- b. The coverage will not be cancelled or reduced in coverage without 30 days prior written notice to the District.
- c. The District shall not be responsible for the payment of any premiums or assessments on the policy.
- d. RENTER shall submit insurance certificates to the District for approval by appropriate agencies prior to the commencement of operation on the Premises. At least thirty (30) days prior to the expiration of any policy, a new insurance certificate with renewal information shall be filed with the District. RENTER shall furnish the District with a

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<sup>1</sup> Effective March 1, 2023, California Fair Services Authority (CFSA) requires vendors on participating fairgrounds to maintain Minimum General Liability Insurance in the amount of \$5,000,000 for all Motorized Event contracts including but not limited to, automobile races, drifting exhibitions, burnout contests/competitions, truck rodeos, tractor/truck pulls, destruction derbies, RV destruction derbies, mud bogs, mud racing, car crunches, monster truck shows, automobile thrill shows, figure 8 racing, stock car racing, tuff trucks, boat races, autocross, dirt racing, oval track, sprint cars, 410 sprints, modified, super stick, mini-stick, dwarf cars, micro lights, endure and pro stock events. RENTER is expected to comply with CFSA Insurance requirements, as updated, throughout the course of the Agreement.

certified copy of the policy within ten (10) days upon request.

- e. Certificate of Insurance and/or policy must cover the term of the Agreement including the period described as set-up and clean-up period if any.
- f. RENTER agrees that the liability insurance herein provided shall be in effect at all times during the term of this Agreement. In the event said insurance coverage expires at any time during the term of this Agreement, RENTER agrees to provide the District a new Certificate of Insurance evidencing insurance coverage as provided for herein for not less than one year or the remainder of the term of this Agreement. New Certificates of Insurance are subject to the approval of the District. RENTER agrees that no activity contemplated by this Agreement will be performed after the insurance expires and prior to receiving such approval. In the event RENTER fails to keep the insurance coverage as herein provided in effect at all times during the term of this Agreement, the District may, in addition to any other remedies available, immediately terminate this Agreement.
- g. RENTER agrees to require all race event participants to complete a Participant Waiver, pursuant to California Fair Service Authority (CFSA) requirements. Copies of all signed waivers shall be kept for a minimum of three years after each event.

- 15. **Workers' Compensation Insurance:** RENTER certifies that it is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and RENTER agrees to comply with such provisions before commencing the performance of the work of this Agreement.
- 16. **Property Insurance:** At all times RENTER shall maintain, at its own cost and expense, all-risk property insurance coverage on the buildings, improvements, fixtures, furnishings, equipment and all other personal property, including supplies of the RENTER on the Premises, on replacement of the property in event of loss.
- 17. **Automobile Liability Insurance:** At all times RENTER shall maintain, at its own cost and expense, commercial automobile liability insurance coverage with limits not less than \$1,000,000 combined single limit per accident.
- 18. **Potential Subcontractors:** Nothing contained in this Agreement or otherwise shall create any contractual relation between the District and any subcontractors, and no subcontract shall relieve RENTER of its responsibilities and obligations hereunder. RENTER agrees to be as fully responsible to the District for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by RENTER. RENTER's obligation to pay its subcontractors is an independent obligation from the District's obligation to make payments, if any, to RENTER. As a result, the District shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor.



## **19. Dispute Resolution**

- a. **Mediation**: In the event a dispute or disagreement arises in connection with an interpretation or meaning of a particular term or provision of this Agreement, and such dispute cannot be informally resolved by the Parties, the Parties agree to formally mediate the dispute prior to initiating litigation. The Parties agree to equally share the costs associated with such mediation.
- b. **Venue in Santa Cruz**: The Parties to this Agreement agree that any action at law or suit in equity, relating to this Agreement or any provision thereof, shall only be instituted and maintained in a court of competent jurisdiction in the County of Santa Cruz, State of California. Each party hereto waives the right to change of venue.
- c. In the event litigation is instituted by one party against the other, the Parties agree that, in addition to any other remedies that this Agreement or the law may allow, the prevailing party in such litigation shall recover all reasonable costs, including attorney's fees.

## **20. Termination:**

### **a. Termination Prior to Expiration of Term**

- (1) **Events of Default Defined**: Any of the following acts or omissions shall constitute breach of this Agreement if not cured within applicable notice and cure periods (each referred to herein as an "Event of Default" or "Breach" of this Agreement) which shall give the District the right to terminate this Agreement as set forth in this paragraph if not cured within applicable notice and cure periods and take such other actions to enforce this Agreement as are permitted by law. Due performance of this Agreement by RENTER is an express condition of its continuance, as provided in this paragraph.
  - (2) **Breach of Agreement**: If a material breach is made by RENTER of any of the terms, conditions or covenants contained in this Agreement which is not cured within 30 days of receipt of written notice thereof, or if not reasonably capable of being cured within 30 days, as soon thereafter as is commercially practicable so long as RENTER diligently prosecutes such cure to completion; or
  - (3) **Nonpayment**: If the required monthly rent is delinquent in the amount of payment, or in the prescribed time of payment, for a period of more than fifteen (15) days (acceptance by the District of any portion of the delinquent rent, at the option of the District shall not constitute waiver of said breach).
- b. **Remedies for Breach**: In the event of a breach of this Agreement by RENTER, the District may send written notice to RENTER of said breach. If RENTER shall fail to remedy (1) commence cure of the breach described in such notice within 30 days of receipt or (2) diligently prosecute such cure to completion thereafter, the District, at its option, may declare this Agreement terminated and may thereupon take immediate possession of the Premises.
  - c. **Bankruptcy**: Subject to the provisions of the United States Bankruptcy Code, as amended, should RENTER file a voluntary petition in bankruptcy or be adjudged a

bankruptcy either upon the voluntary petition in bankruptcy of RENTER or upon the involuntary petition of creditors of RENTER, or should the District seek a remedy afforded by any statute of the United States relating to bankruptcy, or should RENTER make an assignment for the benefit of its creditors, or should a receiver be appointed over its assets, or should an attachment be levied, and permitted to remain for a period of more than thirty (30) days, upon any interest of RENTER under this Agreement, then, all interest of RENTER in this Agreement, except such interest as may have been validly assigned by RENTER pursuant to the conditions of this Agreement, shall at the sole option of the District terminate upon ninety (90) days written notice to RENTER and the District may take immediate possession of the Premises.

21. **Relationship of the Parties:** The Parties hereto agree that RENTER, and the agents and employees of RENTER, in the performance of this Agreement, shall act in an independent capacity and not as officers, employees or agents of the District.
22. **Force Majeure:** Neither party shall be liable to the other for any delay in or failure of performance, nor shall any such delay in or failure of performance constitute default, if such delay or failure is caused by "Force Majeure." As used in this section, "Force Majeure" is defined as follows: acts of war and acts of god such as earthquakes, floods, and other natural disasters such that performance is impossible.
23. **Timeliness:** Time is of the essence in this Agreement.
24. **Governing Law:** This contract is governed by and shall be interpreted in accordance with the laws of the State of California.
25. **Unenforceable Provision:** In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the Parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.
26. **Inspection of Premises:** The District reserves the right to enter the Premises to inspect, investigate and survey the Premises as deemed necessary by the District and the right to do any work of any nature in any location on the District grounds necessary for its preservation, maintenance, and operation. RENTER shall use the Premises in such a manner so as not to cause interference to the District.
27. **Taxes:** RENTER agrees to pay all lawful taxes, assessments, or charges which at any time may be levied upon any interest in this Agreement. It is understood that this Agreement may create a possessory interest subject to the payment of property taxes levied on such interest.
28. **Access:** The route of access to the Premises may be designated and redesignated by the District.

## **29. Title and Capital Improvements:**

- a. **Title:** RENTER hereby acknowledges the title of the District in and to the Premises described in this Agreement, including real property improvements existing or hereafter erected thereon, by RENTER, the District, or others and hereby covenants and agrees never to assail, contest, or resist said title. Further, title to capital improvements and fixtures, constructed by RENTER in connection with this Agreement will vest in the District, at the District's option, at the expiration of this Agreement and RENTER shall be obligated to provide a quitclaim deed, if required, transferring any such ownership interest to the District.
- b. **Capital Improvements:** All capital improvements shall be approved by the District in writing before commencement of work. For each capital improvement, Contractor shall submit detailed plans and specifications prepared or approved by either a California licensed engineer or architect and is subject to approval by the State Fire Marshall and the State Architects Office for Americans with Disabilities Act (ADA). All work performed by RENTER or contracted for by RENTER must be conducted by a licensed contractor(s) under the prevailing wage laws of California and is subject to reasonable inspection by the District or its designated representative. In addition, all work must be performed in compliance with all applicable regulations and laws.
  - (1) **Title to Capital Improvements:** Ownership, including both legal and equitable title, in all capital improvements vests in the District, at the District's option, at the expiration of the term of this Agreement, or at an earlier termination caused by a material breach of this Agreement by RENTER.
  - (2) **Capital Improvement Defined:** For purposes of this provision, capital improvement is defined as a structure and/or fixture of a permanent nature, i.e., that the intent of the improvement is of an enduring nature, not temporary or transient. Equipment permanently installed may be considered by the District as a capital improvement.
  - (3) **CEQA:** Any physical changes or improvements made to the Premises by RENTER, or its agents shall comply with the California Environmental Quality Act (CEQA).
- c. **Cleanup and Restoration of the Premises:** Upon termination of this Agreement, if the District opts not to take title to capital improvements constructed by RENTER during the term of the Agreement, RENTER shall remove any and all improvements, fixtures, facilities and structures, constructed or placed on the premises by RENTER, whether permanently affixed to premises or not, and to restore the premises and leave them in as good condition as at the commencement of this Agreement. RENTER shall remove all trash, stocks and materials, supplies, tools, and other materials belonging to RENTER. The cost of such removal and restoration shall be borne completely by RENTER.

## **30. Miscellaneous**



- a. **Gender and Headings:** As used herein, whenever the context so requires, the neuter gender includes the masculine and the feminine, and the singular includes the plural and vice versa. Defined terms are to have their defined meanings regardless of the grammatical form or number of tenses of such terms. The title headings of the respective paragraphs of this Agreement are inserted for convenience only and shall not be deemed a part of this Agreement or considered in construing this Agreement.
  - b. **Covenants:** Whenever words or provisions imposing an obligation or duty on either party are used herein, such word or provision shall have the same force and effect as though phrased in the form of express covenants.
  - c. **Construction:** The language in all parts of this Agreement shall in all cases be construed simply and according to its fair meaning and not strictly for or against either of the Parties.
  - d. **Successors and Assigns:** The terms, provisions, and conditions hereof shall be binding upon and inure to the benefit of the successors and assigns of the Parties hereto. All rights, options, privileges, and obligations of the District may be assumed, enforced, or performed by any person designed by it or by its successors or assigns.
  - e. **Definition of "Race Season":** Race Season, as used herein, includes the period commencing in March and ending in October in any given calendar year in which all the motorized events conducted by RENTER occur.
  - f. **Representations Not Herein Contained:** This Agreement contains all of the representations, provisions, Agreements, understandings and warranties either express or implied and it is understood that no person, employee, agent or representative of the District or any instrumentality thereof, has authority to make, and RENTER warrants that it is not relying on any written or oral statement, express or implied, except as herein set forth, leading up to or including it to execute or enter into this Agreement.
  - g. **Interpretation of Agreement:** The Parties agree that this Agreement shall be interpreted in a manner which reflects that both Parties participated equally in its drafting.
31. **Authority to Sign:** Each individual signing on behalf of his respective party to this Agreement represents and warrants that he has the authority to enter into this Agreement and the authority to bind his respective party to the terms and conditions contained herein.
32. **Approval:** If required, the Parties acknowledge and agree that this Agreement shall not be effective until it has been approved by the Department of Food & Agriculture.

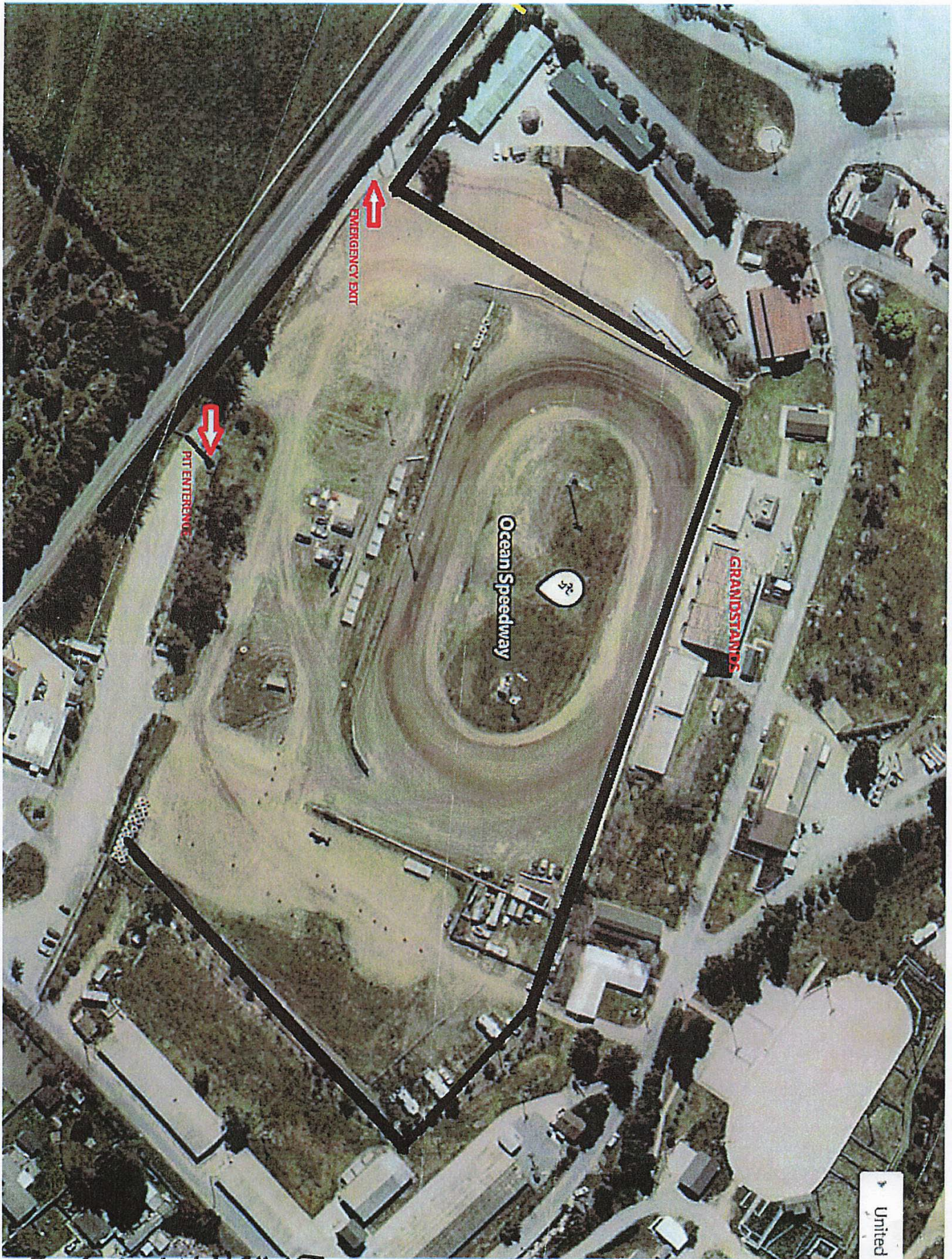
IN WITNESS WHEREOF, the Parties hereto have affixed their signatures on the date shown below.

RENTER, LLC

14TH DISTRICT AGRICULTURAL ASSN.



EXHIBIT A





## **EXHIBIT B**

### **14<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION MOTORIZED RACING OPERATION AND NOISE POLICY**

#### **Section 1: Purpose:**

The purpose of the 14<sup>th</sup> District Agricultural Association's (District) motorized racing policy (Policy) is to establish curfew times, establish maximum decibel noise limits per vehicle, establish procedures for monitoring noise levels, establish penalty measures for violations in connection with motorized racing being conducted on District owned property, and to promote the public health, comfort, convenience, and safety to the surrounding community. The terms, conditions, and penalty measures set forth in this Policy shall be included as part of any District motorized racing contract.

#### **Section 2: Definitions:**

For purposes of this Policy, the following terms shall have the meaning described below:

- (a) "District" means the 14<sup>th</sup> District Agricultural Association, an entity of the State of California, *aka* the Santa Cruz County Fair, which is governed by a Board of Directors appointed by the Governor.
- (b) "District owned property" means the state owned property commonly known as the Santa Cruz County fairgrounds located at 2601 East Lake Avenue, Watsonville, CA.
- (c) "Motorized racing" means oval track racing of motorized vehicles on District owned property.
- (d) "Motor vehicle" means any self-propelled vehicle as defined in the Vehicle Code, which would include any type or category of race car.
- (e) "A-weighted sound level" means the sound level in decibels as measured on a sound level meter using the A-weighted network. The A-weighted network is the network for measuring sound that most closely resembles what the human ear hears. Sound measured using the A-weighted network is designated dBA.
- (f) "Sound level" means the weighted sound pressure level obtained using a sound level meter and frequency weighting network as provided in the American National Standards Institute (ANSI) specifications for sound level meters. As used in this chapter, "sound level" means the same as "noise level."
- (g) "Maximum noise level" means the highest sound level reached when measuring noise with a sound level meter using the A-weighted network and slow time weighting.
- (h) "SLARM" means the ACO Pacific SA6000 ACOust Alarm TM instrument for the measurement of sound levels, which meets or exceeds the requirements pertinent for a type 1 or type 2 meter in the ANSI specifications for sound level meters, ANSI S1.4-1983 or its latest revision.

(i) "Technologically feasible" means that the muffler or other vehicular exhaust or intake system sound reduction method must effectively perform to reduce the amount of noise generated by a race car, is available or can be made available within a reasonable time, but no greater than three months prior to the commencement of the next Race Season after the testing, at a reasonable cost not to exceed \$400 maximum cost per muffler per car owner, and can be safely and mechanically implemented without unreasonably sacrificing performance by greater than three percent (3%). To determine technological feasibility, it will be necessary to study/analyze technical feasibility, examine operational requirements, identify potential safety and environmental hazards, conduct a preliminary manufacturing assessment, and to estimate the potential implementation costs to the participants in Race Events.

**Section 3: Sound Level Measurement:**

(a) A sound level measurement made pursuant to this Policy shall be measured with a sound level meter using A-weighting and a "slow" response time, as these terms are used in ANSI S1.1-1994 or its latest revision. The SLARM is such an instrument.

(b) Each measurement shall be conducted at the SLARM, which shall be located approximately 110 feet from the race track.

(c) The sound level meter (SLARM) shall be calibrated and adjusted by means of an acoustical calibrator of the coupler-type to assure meter accuracy within the tolerances in the ANSI specifications for sound level meters, ANSIS1.4-1983 or its latest revision. The sound level meter (SLARM) shall be used as provided in the manufacturer's instructions.

**Section 4: Race Track Operations:** All motorized activities conducted on the race track shall comply with the following operational requirements.

(a) Racing Schedule:

(1) The total number of motorized Race Events shall not exceed 25 in any given Race Season. As used herein, Race Event is limited to a single day and shall include any motorized race activity, including practice that is conducted on the racetrack, with the limited exception to conduct muffler testing.

(2) No motorized racing will occur on the following holiday weekends:

- (i) Memorial Day Weekend,
- (ii) July 4th Holiday or Weekend, and
- (iii) Labor Day Weekend.

(3) The Race Season, during which all Race Events are held, shall commence no earlier than the second weekend in March and shall terminate no later than the second weekend in October in any given calendar year.

(4) All Race Events shall be conducted on either Friday or Saturday.

(5) Four Saturday Race Events shall be allowed, subject to the following:

- (i) Two shall be Saturday racing only (i.e., no Friday racing that same weekend); and
- (ii) Two of which may be Friday – Saturday Race Event combinations.

(b) Curfew:

(1) 2014 Race Season: Pre-Race Activities (for example, but not limited to, transport arrival of race vehicles, pre-race inspections and qualifications, and mud packing the track, may commence at any time after 12 p.m. during the day of a Race Event. The Race Events shall not commence before 4 p.m. Except as provided in subparagraph (3) herein, the curfew time for all Race Events, which may include muffler testing, shall be 10:30 p.m. on Friday Race Events and 10:00 p.m. for Saturday Race Events. The majority of the main race track lighting shall be turned off no later than 11:00 p.m. after each Race Event on Friday and 10:30 p.m. on Saturday, with minimum lighting left on for safety reasons.

(2) 2015 Race Season and Beyond: Pre-Race Activities (for example, but not limited to, transport arrival of race vehicles, pre-race inspections and qualifications, and mud packing the track, may commence at any time after 12 p.m. during the day of a Race Event. The Race Events shall not commence before 4 p.m. Except as provided in subparagraph (3) herein, the curfew time for all Race Events shall be 10:00 p.m. The majority of the main race track lighting shall be turned off no later than 10:30 p.m. after each Race Event, with minimal lighting left on for safety reasons.

(3) Curfew Exception: The sole exception to the above curfew times, stated in subparagraphs (1) and (2) above, would be in cases where Life Flight is used in handling a health emergency situation that occurred during a Race Event. In such situation, the applicable curfew time shall be extended by no more than thirty (30) minutes for that Race Event. This exception shall only apply a maximum of three times during any Race Season.

(c) Maximum Noise Level Limit: Commencing with the 2014 Race Season, the maximum noise level allowed for an individual vehicle, which shall be tested at race speed by the race track operator, to qualify to race is 90 dBA measured by the SLARM, which shall be located approximately 110 feet from the race track. As the 2014 race season progresses and for subsequent Race Seasons, the 90 dBA noise limitation is subject to reduction as it becomes technologically feasible. The District will maintain and annually calibrate the SLARM for each Race Season, commencing in 2014; will make the SLARM noise level readings available online in real time on a website, and provide public access to the computer system the SLARM is connected with for review and copy of historical data, charts, and graphs produced by the monitoring system.

## **Section 5: Enforcement and Penalties:**

(a) The District shall have primary responsibility for enforcing this Policy.

(b) In addition to the fines stated herein, repeated violations of this Policy may be considered by the District as a material breach of any underlying contract resulting in the immediate cessation of motorized racing on the District's property.

(c) Fines will be assessed as follows:

- (1) 1st violation in a calendar year - \$500 fine
- (2) 2nd violation in a calendar year- \$1000 fine
- (3) 3rd violation in a calendar year - \$2000 fine
- (4) 4th violation in a calendar year - \$4000 fine

Any additional violations will result in doubling of the fine for each additional violation in a calendar year and filing of a written report with the Department of Food & Agriculture.

**Authority:**

This Policy is adopted in accordance with the requirements of Title 3, California Code of Regulations, section 7015 and pursuant to Food & Agricultural Code sections 3965(c) and 4051.

## EXHIBIT C

### Ocean Speedway

#### 2025 - OCEAN SPEEDWAY SCHEDULE

2

MAR 15	SATURDAY, MARCH 15, 2025 <b>Monster Trucks</b>	DETAIL
MAR 21	FRIDAY, MARCH 21, 2025 <b>Opening Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RAIN O
MAR 28	FRIDAY, MARCH 28, 2025 <b>Non Wing Friday Night</b> Ultimate Sprint Car Series, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers	RESUL <input type="checkbox"/>
APR 4	FRIDAY, APRIL 4, 2025 <b>Spring Fling with NARC</b> IMCA Sport Mods, Hobby Stocks, South Bay Dwarf Cars, 410 Sprints - Winged	RAIN O
APR 11	FRIDAY, APRIL 11, 2025 <b>Ocean Speedway</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Four Bangers	RESUL <input type="checkbox"/>
APR 25	FRIDAY, APRIL 25, 2025 <b>Little League Night at the Races</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Police n Pursuit, South Bay Dwarf Cars, WMR - Ocean Speedway	RESUL <input type="checkbox"/>
MAY 2	FRIDAY, MAY 2, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESUL <input type="checkbox"/>
MAY 9	FRIDAY, MAY 9, 2025 <b>Mother's Day at the Races</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Four Bangers, WMR - Ocean Speedway	RESUL <input type="checkbox"/>
MAY 16	FRIDAY, MAY 16, 2025 <b>First Responders Night at the Races</b> NARC King of the West Sprints, IMCA Modifieds, Hobby Stocks, Police n Pursuit, South Bay Dwarf Cars	RESUL <input type="checkbox"/> <input type="checkbox"/>
MAY 30	FRIDAY, MAY 30, 2025 <b>Class of 2025 Night at the Races</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESUL
JUN 6	FRIDAY, JUNE 6, 2025 <b>Joe Brechel Memorial Race</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESUL
JUN 13	FRIDAY, JUNE 13, 2025 <b>Friday Night Lights</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Police n Pursuit	RESUL
JUN 20	FRIDAY, JUNE 20, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESUL
JUN 27	FRIDAY, JUNE 27, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESUL
JUL 11	FRIDAY, JULY 11, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESUL <input type="checkbox"/>

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## **Section 5: Enforcement and Penalties:**

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(b) In addition to the fines stated herein, repeated violations of this Policy may be considered by the District as a material breach of any underlying contract resulting in the immediate cessation of motorized racing on the District's property.

(c) Fines will be assessed as follows:

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- (4) 4th violation in a calendar year - \$4000 fine

Any additional violations will result in doubling of the fine for each additional violation in a calendar year and filing of a written report with the Department of Food & Agriculture.

**Authority:**

This Policy is adopted in accordance with the requirements of Title 3, California Code of Regulations, section 7015 and pursuant to Food & Agricultural Code sections 3965(c) and 4051.



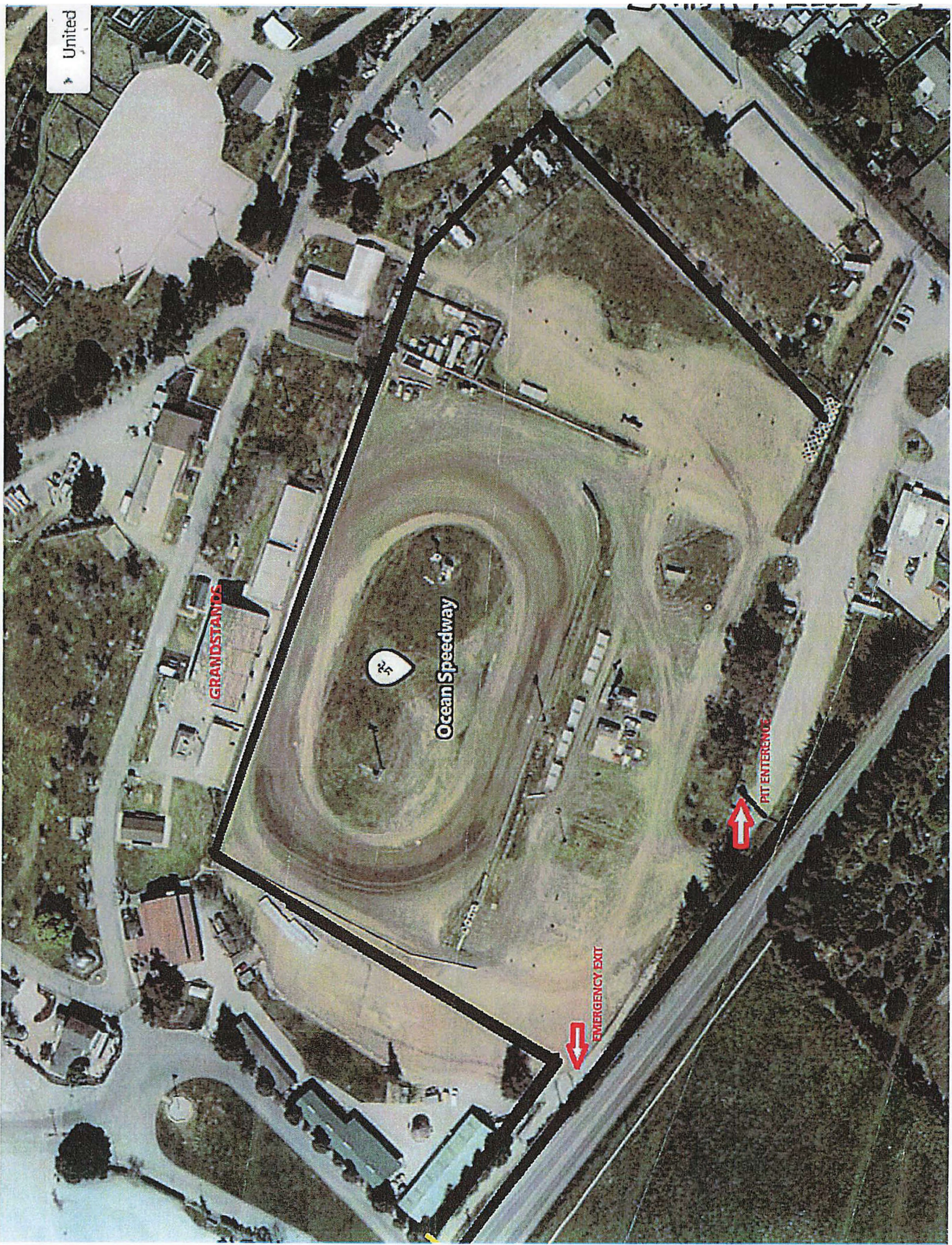
GRANDSTANDS

Ocean Speedway

25

PIT ENTRANCE

EMERGENCY EXIT












# Ocean Speedway

## 2025 - OCEAN SPEEDWAY SCHEDULE

2025 ▾

MAR 15	SATURDAY, MARCH 15, 2025 <b>Monster Trucks</b>	DETAILS
MAR 21	FRIDAY, MARCH 21, 2025 <b>Opening Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RAIN OUT
MAR 28	FRIDAY, MARCH 28, 2025 <b>Non Wing Friday Night</b> Ultimate Sprint Car Series, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers	RESULTS ❑
APR 4	FRIDAY, APRIL 4, 2025 <b>Spring Fling with NARC</b> IMCA Sport Mods, Hobby Stocks, South Bay Dwarf Cars, 410 Sprints - Winged	RAIN OUT
APR 11	FRIDAY, APRIL 11, 2025 <b>Ocean Speedway</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Four Bangers	RESULTS ❑
APR 25	FRIDAY, APRIL 25, 2025 <b>Little League Night at the Races</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Police n Pursuit, South Bay Dwarf Cars, WMR - Ocean Speedway	RESULTS ❑
MAY 2	FRIDAY, MAY 2, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS ❑
MAY 9	FRIDAY, MAY 9, 2025 <b>Mother's Day at the Races</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Four Bangers, WMR - Ocean Speedway	RESULTS ❑
MAY 16	FRIDAY, MAY 16, 2025 <b>First Responders Night at the Races</b> NARC King of the West Sprints, IMCA Modifieds, Hobby Stocks, Police n Pursuit, South Bay Dwarf Cars	RESULTS ❑❑
MAY 30	FRIDAY, MAY 30, 2025 <b>Class of 2025 Night at the Races</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS
JUN 6	FRIDAY, JUNE 6, 2025 <b>Joe Brechel Memorial Race</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS
JUN 13	FRIDAY, JUNE 13, 2025 <b>Friday Night Lights</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Police n Pursuit	RESULTS
JUN 20	FRIDAY, JUNE 20, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS
JUN 27	FRIDAY, JUNE 27, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS
JUL 11	FRIDAY, JULY 11, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS ❑

JUL 18	FRIDAY, JULY 18, 2025 <b>15th Annual Howard Kaeding Classic Night # 1</b> NARC King of the West Sprints, IMCA Sport Mods, Hobby Stocks, Police n Pursuit	RESULTS  
JUL 19	SATURDAY, JULY 19, 2025 <b>15th Annual Howard Kaeding Classic Night # 2</b> NARC King of the West Sprints, BCRA - Bay Cities Racing Association, IMCA Modifieds, Hobby Stocks	RESULTS  
JUL 25	FRIDAY, JULY 25, 2025 <b>Taco Bravo Night</b> Ocean Sprints presented by Taco Bravo, IMCA Sport Mods, Four Bangers, Police n Pursuit, South Bay Dwarf Cars	RESULTS 
AUG 1	FRIDAY, AUGUST 1, 2025 <b>Key Kick-Off &amp; Dennis' Memorial @ Taco Bravo in Campbell</b>	DETAILS
AUG 2	SATURDAY, AUGUST 2, 2025 <b>Johnny Key Claassic</b> NARC King of the West Sprints, Bay Cities Racing Association Lightning Sprints, IMCA Modifieds, IMCA Sport Mods, WMR - Ocean Speedway	RESULTS  
AUG 8	FRIDAY, AUGUST 8, 2025 <b>Hall of Fame Night</b> Ocean Sprints presented by Taco Bravo, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS 
AUG 15	FRIDAY, AUGUST 15, 2025 <b>Terry Traub Memorial Race</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, Police n Pursuit, WMR - Ocean Speedway	RESULTS 
AUG 22	FRIDAY, AUGUST 22, 2025 <b>Modified Madness - Fan Appreciation Night</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS 
AUG 29	FRIDAY, AUGUST 29, 2025 <b>Championship Night</b> Ocean Sprints presented by Taco Bravo, IMCA Modifieds, IMCA Sport Mods, Hobby Stocks, Four Bangers, South Bay Dwarf Cars	RESULTS
OCT 2	THURSDAY, OCTOBER 2, 2025 <b>15th Annual Pettit Shootout Kick-off Car Show</b>	DETAILS
OCT 3	FRIDAY, OCTOBER 3, 2025 <b>15th Annual Pettit Shootout Night # 1</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks	RESULTS 
OCT 4	SATURDAY, OCTOBER 4, 2025 <b>15th Annual Pettit Shootout Night # 2</b> IMCA Modifieds, IMCA Sport Mods, Hobby Stocks	RESULTS 