

**15<sup>th</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
**INVITATION FOR BID (IFB) PACKAGE**  
**FOR**  
**"2025, 2026 and 2027 (3 Year)**  
**FAIRTIME GOLF CART RENTAL"**  
**IFB #25-03**

**Contact Person:** **Michael G. Olcott, Chief Executive Officer**

Cell Phone: 661-340-7306

Email: molcott@kerncountyfair.com

This person is the only authorized person designated by the DAA to receive communication concerning this IFB.

**PLEASE DO NOT ATTEMPT TO CONTACT ANY OTHER PERSON CONCERNING THIS IFB.**

Oral communication of DAA officers and employees concerning the IFB shall not be binding on the DAA, and shall in no way excuse the bidder of obligations as set forth in the IFB. Only questions concerning the technical requirements of the IFB will be answered.

**Date Issued:** **Friday, June 27, 2025**

## **DEFINITIONS**

### **BIDDER**

The individual, company, organization, or business entity submitting the bid in response to the Invitation for Bid.

### **DAA**

Refers to the District Agricultural Association which is a State agency of the State of California and is not a local agency of government.

### **F & E**

Refers to the Division of Fairs and Expositions, Department of Food and Agriculture, which is a division of the agency of the State of California overseeing the activities of District Agricultural Associations and County and Citrus Fruit Fairs. F & E is located at:

1220 "N" Street  
Sacramento, CA 95814

### **DGS**

Refers to the "Department of General Services", State of California, located at:

Department of General Services  
707 Third Street, 2<sup>nd</sup> Floor  
West Sacramento, CA 95605  
Attention: Legal Office

### **IFB**

Invitation for Bid

### **DVBES**

Refers to Disabled Veteran Business Enterprises which are a part of the Disabled Veteran Business Enterprise (DVBE) Participation Goal Program for state contracts established in Public Contract Code (PCC), Section 10115 et seq., Military and Veterans Code, Section 999 et seq. and California Code of Regulations, Title 2 (2CCR), Section 1896.60 et seq.

**A. BIDDER RESPONSIBILITY**

Read the Invitation for Bid (IFB) very carefully as the State shall not be responsible for errors and omissions on the part of the bidder. Carefully review final submittal as reviewers will not make interpretations or correct detected errors in calculations.

**B. PURPOSE**

The Board of Directors of the 15<sup>th</sup> DAA, Kern County Fair in releasing this IFB intends to award a Contract for the purpose of "2025, 2026 and 2027 Fairtime Golf Cart Rentals".

**C. TENTATIVE SCHEDULE**

IFB Released..... Friday, June 27, 2025  
Bid Deadline .....2:00 pm, Friday, July 11, 2025  
Public Bid Opening.....2:30 pm, Friday, July 11, 2025  
Notice of Proposed Award sent and Posted by.....5:00 pm, Friday, July 18, 2025  
Contract Award Date.....5:00 pm, Friday, July 18, 2025

**(No protests may be filed after this time)**

Proposed Contract Commences..... Tuesday, August 26, 2025  
Proposed Contract Ends ..... Tuesday, October 5, 2027

**D. DELIVERY OF BIDS AND CONTACT PERSON FOR INFORMATION**

Pursuant to the law, no bids shall be considered which have not been received at the place, and prior to the closing time, stated in this IFB. Direct questions concerning the technical requirements of the IFB to:

**Michael G. Olcott, Chief Executive Officer at (661) 833-4900**

The envelope should have the company name on the outside and be addressed as follows:

**Company Name**

**Postage Stamp**

**Company Address**

**City/State/Zip Code**

**MICHAEL G. OLCOTT, CHIEF EXECUTIVE OFFICER**

**KERN COUNTY FAIR – 15<sup>TH</sup> DAA**

**1142 South "P" Street**

**Bakersfield, CA 93307-3950**

**RE: Bid Proposal IFB #25-03**

**"2025, 2026 and 2027 Fairtime Golf Cart Rental"**

## E. INSTRUCTIONS TO BIDDERS

This section details **MANDATORY** format instructions to the bidder. **Please note** that all bids submitted must follow the instructions; all information must be presented in the manner requested; all questions must be answered; and all requested data must be supplied. If the following information (listed below) is not submitted with the *technical proposal*, your bid may be deemed non-responsive and may be rejected.

Each bid must be placed in a sealed envelope and clearly labeled, as stated in D above, and include all forms identified on page 9, in response to the IFB.

- One (1) copy of SIGNED AND DATED letter from Bidder on Bidder's Company Letterhead that states:

"If we are awarded the contract, we will provide original Certificate of Insurance(s) for General Liability, Automobile Liability and Workers' Compensation Insurance, prior to Commencement of the contract issued and no more than (5) five days of bid award date.

Said Insurance Certificate(s) will be issued as required by California Fair's Services Authority in their "Insurance Requirements" document (Revised 6/1/06); **"MANDATORY"**

If current Certificates of Insurance are on file with the State, please submit one (1) copy of Letter – on your Company Letterhead – stating that your company's Certificate of Insurance for General Liability, Automobile Liability, and Workers' Compensation are currently on file with California Fairs Services Authority. **IF APPLICABLE**

- One (1) copy of the "Detailed Financial Proposal Bid Form", must be completed, dated, and signed and submitted with all other required bid documents placed in a separate sealed envelope and clearly labeled as "Detailed Financial Proposal Bid Form". **MANDATORY**

## **F. WORK STATEMENT AND TERMS AND CONDITIONS**

The Work Statement describes the work to be performed by the bidder who is awarded this contract and the Terms and Conditions which shall be deemed to be incorporated and will become part of any contract awarded pursuant to this IFB. The contract awarded pursuant to this IFB will also contain the Standard Contract Terms and Conditions and will be incorporated and made part of the contract. All terms and conditions are fixed and non-negotiable.

## **G. CONTRACT AWARD**

The contract must be awarded to the lowest *responsive* bidder or all bids must be rejected. The 15th DAA reserves the right to accept any and all of the lowest bid per item requested unless the bidder stipulates that their response is an “all or nothing” offer. If the lowest responsive bidder does not have the necessary quantity, the DAA may also award up to their specified needs in accordance to low bid (if applicable).

Upon selection of a proposed bidder, a “Notice of Award” will be posted, in public view, for *five* (5) working days at the 15<sup>th</sup> DAA’s Administration Office. In addition, a copy of the “Notice of Award” will be emailed to each bidder.

## **H. BREAKING TIES**

In the event that there is a tie, the tie will be broken by a toss of a coin by a DAA designee in the presence of authorized representatives of the tied bidders.

## **I. GROUNDS FOR REJECTION**

1. A bid *shall* be rejected if
  - It is received at any time after the exact date and time set for the receipt of bids as stated in paragraph C.
  - It is not prepared in accordance with the required format or information is not submitted in the format required by this IFB.
  - The firm has submitted multiple bids in response to this IFB without formally withdrawing other bids.
2. A bid *may* be rejected if
  - It contains false or misleading statements for references which do not support an attribute or condition contended by the competitor. (The bid *shall* be rejected if, in the opinion of the 15<sup>th</sup> DAA, such information was intended to erroneously and fallaciously mislead the State in its evaluation of the bid and the attribute, condition or capability of requirement of this IFB.)
  - It is unsigned.
3. All bids *may* be rejected in any case where it is determined that
  - The bids are not really competitive
  - Where the cost is not reasonable, or
  - If it is deemed to be in the best interests of the State.
4. All bids *may* be rejected if the DAA determines, as its sole discretion, that any other reason exists to reject the bid.

**J. RIGHT TO REJECT ANY OR ALL BIDS**

It is the policy of the DAA not to solicit bids unless there is a bona fide intention to award a contract. In the rare case where solicitation is for informational and planning purposes is intended, the document will so indicate. However, without limitation by reason of the foregoing explanation, the DAA reserves the right to reject any or all bids or to cancel the IFB at any time during the process.

**K. PROTESTS (State Administrative Manual, Section 1241 and Public Contract Code, Section 10343)**

A bidder may file a protest against the awarding of the contract. The protest must be filed with the:

Department of General Services  
Attn: Legal Office  
707 Third Street, Suite 7-330-MS-102  
Sacramento, CA 95605

and with the 15<sup>th</sup> DAA. The protest shall be filed prior to the expiration of five (5) working days from the notice of the proposed award being posted and, in no event, later than 5:00 pm on the fifth (5<sup>th</sup>) working day after notice for proposed award being posted in a public place at the 15<sup>th</sup> DAA's Administration Office.

**IN ADDITION**, within five (5) working days after filing the protest, the protesting bidder *shall* file with the 15<sup>th</sup> DAA and DGS Legal Office a fully detailed and complete written statement specifying the grounds for the protest.

**PLEASE NOTE:** *Failure to file (i) notice of the protest by the conclusion of the fifth (5<sup>th</sup>) working day after notice of intention to award a contract has been posted and (ii) a complete detailed written statement within five (5) calendar days of filing the protest stating grounds for protest being deemed untimely and grounds for protest waived.*

**L. SMALL BUSINESS PREFERENCE (SAM 1261)**

State law allows certified small business (SB) and micro business (MB) firms and non-small businesses who subcontract with a certified SB/MB firm(s) to receive a 5% bidding preference on applicable state solicitations. The effect of the preference is to help SB's/MB's be more competitive in the bid process, thereby enhancing state contract awards directly or indirectly to SB/MB. The preference is only used for computational purposes to determine the winning bidder, not the actual bid amount.

If you are claiming the 5% small business preference and are a SB or MB, or if your application is on file with the Office of Small Business and DVBE Services (OSDS), or if you are claiming the preference as a non-small business subcontracting with certified SB/MB (s), refer to the information below for contact information:

Office of Small Business and Disabled  
Veteran Business Enterprise Certification (OSDC)  
P.O. Box 989052  
West Sacramento, CA 95798-9052

Phone #: (916) 375-4582  
(800) 559-5529

*If you are claiming the 5% small business preference, a copy of your old SMB Small Business Certification Approval Letter must be submitted with the bid package.*

#### **M. INSURANCE APPLICABLE or NOT APPLICABLE**

If the bid is accepted for awarding of the contract, the bidder shall provide a Certificate of Insurance **\$1,000.000.00** in commercial general liability coverage, **\$1,000.000.00** in automobile liability insurance, per occurrence for bodily injury and property damage liability combined prior to the time of entering into a contract to be let pursuant to this IFB. In addition, **A Certificate of Insurance showing proof of Workers' Compensation Insurance is required.**

The certificate must also include the following, unless the bidder is on the Division's or CFSA's Master Insurance Certificate list:

- Evidence of authorized insurance for the term of the contract, **including set up and tear-down days,**
- A 30-day cancellation notice,
- The 15<sup>th</sup> DAA's **name and address** shown as the certificate holder, and
- The additional insured language **exactly** as stated below:

"That the State of California, the 15th District Agricultural Association, County Fair, the County in which the County Fair is located, Lessor/Sublessor if fair site is leased/subleased, Citrus Fairs, or California Exposition and State Fair, their directors, officers, agents, servants, and employees, are made additional insured, but only insofar as the operations under this contract are concerned."

Successful Bidder shall provide an **Original Certificate of Insurance** showing proof of General Liability, Automobile Liability and Workers' Compensation coverage ***no later than five (5) working days after the bid opening date.\****

***\*Properly processed RENEWAL INSURANCE DOCUMENTS (Certificate of Insurance) must be submitted at least five (5) days prior to expiration date, in order to show Continuous Insurance Coverage to the 15<sup>th</sup> DAA/Kern County Fair.***

#### **N. DVBE REQUIREMENTS - MANDATORY IF APPLICABLE**

A completed CA Disabled Veteran Business Enterprise Declaration form Std 843 and a completed Department of General Services, Procurement Division form GSPD-05-105 "Bidder Declaration Form" must be included with the bid package.

#### **O. BIDDER/CONTRACTOR STATUS FORM. MANDATORY**

A completed, dated, and signed "Bidder/Contractor Status Form" must be included with the bid package. (Both sides of the "Contractor Status Form" must be completed, and submitted as set forth in Section "E", "Instruction to Bidders".

## **TERMS AND CONDITIONS**

The 15<sup>th</sup> District Agricultural Association/Kern County Fair intends to award a contract for the rental of Fairtime Golf Carts for the 2025, 2026 and 2027 Kern County Fairs, which shall include, but not be limited to, providing all personnel, equipment, cart parts, batteries, tires and services necessary, delivery and removal of Golf Carts, and all related equipment, beginning Tuesday, August 26 through Tuesday, September 30, 2025 for the first year, unless otherwise coordinated with Fair Management, as set forth in the Work Statement on page 22.

**A. TERM OF AGREEMENT:**

The term of this agreement for the "2025-2026-2027 Fairtime Golf Carts Rental" is from Tuesday, August 26, 2025 through Tuesday, October 5, 2027, on the grounds of the 15<sup>th</sup> District Agricultural Association/Kern County Fair.

**B. 2025 KERN COUNTY FAIR DATES:**

Wednesday, September 17 through Sunday September 28

**C. HOURS OF OPERATION:**

Wednesday, September 17, 4pm - 11pm

Thursday, September 18, 4pm - 11pm

Friday, September 19, 9am - 11pm (Seniors' Day)

Saturday, September 20, 12pm - 11pm

Sunday, September 21, 12pm - 10pm

Monday, September 22, 4pm - 11pm

Tuesday, September 23, 9am - 12pm, 4pm - 11pm (School Day & Feed the Need Day)

Wednesday September 24, 9am - 12pm, 4pm - 11pm (School Day)

Thursday, September 25, 9am - 12pm, 4pm - 11pm (Special Friends Day)

Friday, September 26, 3pm - 11pm

Saturday, September 27, 12pm - 11pm

Sunday, September 28, 12pm - 10pm



## FORMS

### A. FORMS TO BE COMPLETED AND SUBMITTED BY PROPOSER (MANDATORY)

In conjunction with the information requested in Part III – Mandatory Format and Content Requirements, a comprehensive proposal or proposal package will consist of the items identified below.

Complete this checklist to confirm the items in your bid. Place a check mark or “X” next to each item that you are submitting to the District. For your bid to be responsive, all required attachments must be returned. This checklist is intended to be used as a guideline and should not be used to validate all of the IFB content requirements.

<u>Document</u>	<u>Document Name/Description</u>
_____ Attachment 1	Bidder/Contractor Status Form (2 Pages) (Must include Corporate Resolution if Bidder is a Corporation) – <b><u>Must be submitted</u></b>
_____ Attachment 2	Bidder References – <b><u>Must be submitted</u></b> - (3 References). See Section C, Technical Proposal, page 12 above
_____ Attachment 3	Financial Proposal Bid Form (2 Pages) – (Sign, Date) <b><u>Must be submitted</u></b>
_____ Attachment 4	Darfur Contracting Act Certification <b><u>Must be submitted</u></b>
_____ Attachment 5	Iran Contracting Act Verification Form <b><u>Must be submitted (if over \$1,000,000)</u></b>
_____ Attachment 6	DVBE Bidder Declaration GSPD-05-105 (if applicable) <a href="https://www.documents.dgs.ca.gov/dgs/fmc/gspd/gspd05-105.pdf">https://www.documents.dgs.ca.gov/dgs/fmc/gspd/gspd05-105.pdf</a>
_____ Attachment 7	DGS PD 843 DVBE Declaration (if applicable) <a href="https://www.documents.dgs.ca.gov/dgs/fmc/gspd/pd_843.pdf">https://www.documents.dgs.ca.gov/dgs/fmc/gspd/pd_843.pdf</a>
_____ Attachment 8	Megan's Law Screening Certification and Listing <b><u>Must be submitted</u></b>
_____	"Small Business Approval Letter" (OSDC or OSMB) <b><u>Must be submitted if claiming Small Business Preference</u></b>
_____	Insurance Letter, signed and dated, as set forth in Section "E", Instruction To Bidders; <b><u>Must be submitted</u></b>

### B. DOCUMENTS TO BE COMPLETED BY DISTRICT

Notice of Proposed Award, after proposed awardee is determined

ATTACHMENTS (1, 2, 3, 4, 5, 6, 7 & 8)

**ATTACHMENT 1  
BIDDER/CONTRACTOR  
STATUS FORM**

**IFB#25-03  
Page 1 of 2**

Contractor's Name \_\_\_\_\_ Federal Employer ID # \_\_\_\_\_  
(full business name)

Address \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_  
(principal place of business)

**STATUS OF CONTRACTOR PROPOSING TO DO BUSINESS (PLEASE CHECK ONE)**

\_\_\_\_\_ Individual \_\_\_\_\_ Limited Partnership \_\_\_\_\_ General Partnership \_\_\_\_\_ Corporation

**Individual** (Please check one) \_\_\_\_\_ Resident \_\_\_\_\_ Non-Resident

If a sole proprietorship, state the true full name of sole proprietor: (i.e., John Roe Smith, not J. Roe Smith or not John R. Smith)

\_\_\_\_\_

**Partnership** (Please check one) \_\_\_\_\_ General Partnership \_\_\_\_\_ Limited Partnership

If a partnership, list each partner, identifying whether limited partner(s), stating their true full name and their interest in the partnership:

\_\_\_\_\_

\_\_\_\_\_

**Corporation**

**A copy of the corporate resolution authorizing the signing of this form should be attached.**

**Place and date of incorporation** \_\_\_\_\_

If not a California corporation in good standing, please state the date the corporation was authorized to do business in California:

\_\_\_\_\_

**CURRENT OFFICERS: President:** \_\_\_\_\_ **Vice President:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_ **Treasurer:** \_\_\_\_\_

**Other Officers:** \_\_\_\_\_

\_\_\_\_\_

**All must answer:** Are you subject to Federal Backup Withholding \_\_\_\_\_ Yes \_\_\_\_\_ No

**ATTACHMENT 1  
BIDDER/CONTRACTOR  
STATUS FORM**

**IFB #25-03**

Page 2 of 2

**Fictitious Name**

If contractor is doing business under a fictitious business name and will be performing under the fictitious name, please attach a clearly legible copy of the current fictitious filing.

**Small Business Preference**

Are you claiming preference as a small business in reference to this RFP ☐ Yes ☐ No

If yes, the bidder is required to submit a copy of the OSDS's Small Business Certification Approval Letter with the technical proposal package.

Your small business ID number: \_\_\_\_\_

**Pending Litigation or Hearings**

Are any civil or criminal litigation or administrative hearings currently pending against the bidder's organization, owners, officers or employees? ☐ Yes ☐ No

If yes, please state the case number and agency or court where pending and status of litigation or hearing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**The District reserves the right to verify the information provided on this form by the bidder under IFB process.**

**I declare under penalty of perjury that the above information is true and correct and that I am authorized to sign this status form on behalf of the bidder/contractor.**

\_\_\_\_\_  
**Print Name & Title**

\_\_\_\_\_  
**(Signature)**

\_\_\_\_\_  
**(Date)**

**If this status form is not completely filled out, signed and submitted with bidder's response to the IFB, the bid will be rejected as non-responsive.**

## ATTACHMENT 2

IFB #25-03

### **BIDDER REFERENCES**

List below three references for services performed within the last five years, which are similar to the scope of work to be performed in this contract.

#### **REFERENCE 1**

Name of Firm:	City:	State:	Zip Code:
Street Address:			
Contact Person:		Telephone Number:	
Dates of Service:		Value or Cost of Service:	
mail Address:			

Brief Description of Service Provided:

#### **REFERENCE 2**

Name of Firm:	City:	State:	Zip Code:
Street Address:			
Contact Person:		Telephone Number:	
Dates of Service:		Value or Cost of Service:	
mail Address:			

Brief Description of Service Provided:

#### **REFERENCE 3**

Name of Firm:	City:	State:	Zip Code:
Street Address:			
Contact Person:		Telephone Number:	
Dates of Service:		Value or Cost of Service:	
mail Address:			

Brief Description of Service Provided:

**ATTACHMENT 3  
FINANCIAL PROPOSAL BID FORM**

**IFB #25-03**

The price quote shall be inclusive of all wages, allowances, supervision, insurance(s), material, labor, supervision, taxes, emission, certificate, license, travel, meal reimbursements, hotel accommodation, equipment, transportation, fuel, uniforms, or any other related services required. The District shall not be billed for any costs that were not included in the contract.

“By submitting a Bid for Fairtime Golf Carts Rental, I understand and agree to the terms, conditions and scope of work as set forth in this Invitation for Bid. Furthermore, I certify I am legally authorized to bind the organization to the terms outlined herein.”

Contractor's Name: \_\_\_\_\_ FID # \_\_\_\_\_

Contractor's Address: \_\_\_\_\_

\_\_\_\_\_

Contractor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

**ARE YOU CLAIMING SMALL BUSINESS PREFERENCE**

As a California Certified Small Business      YES \_\_\_\_\_      NO \_\_\_\_\_

If Yes, Certification # \_\_\_\_\_

**ARE YOU CLAIMING DVBE INCENTIVE**

Are you a primary California Certified DVBE      YES \_\_\_\_\_ NO \_\_\_\_\_

Are you sub a minimum of 1% up to 5% to a California  
certified DVBE      YES \_\_\_\_\_ NO \_\_\_\_\_

**ATTACHMENT 4  
DARFUR CONTRACTING ACT**

Pursuant to Public Contract Code section 10478, if a bidder or proposer currently or within the previous three years has had business activities or other operations outside of the United States, it must certify that it is not a "scrutinized" company as defined in Public Contract Code section 10476.

Therefore, to be eligible to submit a bid or proposal, please complete only one of the following three paragraphs (via initials for Paragraph # 1 or Paragraph # 2, or via initials and certification for Paragraph # 3):

1.        \_\_\_\_\_  
             Initials                      We do not currently have, or we have not had within the previous three years, business activities or other operations outside of the United States.

**OR**

2.        \_\_\_\_\_  
             Initials                      We are a scrutinized company as defined in Public Contract Code section 10476, but we have received written permission from the Department of General Services (DGS) to submit a bid or proposal pursuant to Public Contract Code section 10477(b). A copy of the written permission from DGS is included with our bid or proposal.

**OR**

3.        \_\_\_\_\_  
             Initials                      We currently have, or we have had within the previous three years, business activities or other operations outside of the United States, but we certify below that we are not a  
             certification                      scrutinized company  
             below                              as defined in Public Contract Code section 10476.

**CERTIFICATION For # 3.**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective proposer/bidder to the clause listed above in # 3. This certification is made under the laws of the State of California.

<i>Proposer/Bidder Firm Name (Printed)</i>		<i>Federal ID Number</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in the County and State of</i>	

**ATTACHMENT 5**  
**IRAN CONTRACTING ACT VERIFICATION FORM**  
**(Public Contract Code sections 2202-2208)**

Page 1 of 2

Prior to bidding on, submitting a proposal or executing a contract or renewal for a State of California contract for goods or services of \$1,000,000 or more, a vendor must either: a) certify it is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or b) demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d). The DGS list of entities prohibited from contracting with public entities in California per the Iranian Contracting Act, 2010, can be found at:

Department of General Services Procurement Division Iran Contracting Act List

To comply with this requirement, please insert your vendor or financial institution name and Federal ID Number (if available) and complete **one** of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three- year ineligibility to bid on contracts. (Public Contract Code section 2205.)

**OPTION #1 - CERTIFICATION**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

<i>Vendor Name/Financial Institution (Printed)</i>		<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in</i>	

**ATTACHMENT 5**  
**IRAN CONTRACTING ACT VERIFICATION FORM**  
**(Public Contract Code sections 2202-2208)**  
Page 2 of 2

**OPTION #2 – EXEMPTION**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a vendor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

<i>Vendor Name/Financial Institution (Printed)</i>	<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>	
<i>Printed Name and Title of Person Signing</i>	<i>Date Executed</i>



**BIDDER DECLARATION – Attachment 6****1. Prime bidder information (Review attached Bidder Declaration Instructions prior to completion of this form):**

- a. Identify current California certification(s) (MB, SB, SB/NVSA, DVBE): \_\_\_\_\_ or None \_\_\_\_ (If “None”, go to Item #2)
- b. Will subcontractors be used for this contract? **Yes** \_\_\_\_ **No** \_\_\_\_ (If yes, indicate the distinct element of work your firm will perform in this contract e.g., list the proposed products produced by your firm, state if your firm owns the transportation vehicles that will deliver the products to the State, identify which solicited services your firm will perform, etc.). Use additional sheets, as necessary.

c. If you are a California certified DVBE: (1) Are you a broker or agent? **Yes** \_\_\_\_ **No** \_\_\_\_

(2) If the contract includes equipment rental, does your company own at least 51% of the equipment provided in this contract (quantity and value)? **Yes** \_\_\_\_ **No** \_\_\_\_ **N/A** \_\_\_\_

**2. If no subcontractors will be used, skip to certification below. Otherwise, list all subcontractors for this contract. (Attach additional pages if necessary):**

Subcontractor Name, Contact Person, Phone Number & Fax Number	Subcontractor Address & Email Address	CA Certification (MB, SB, DVBE or None)	Work performed or goods provided for this contract	Corresponding % of bid price	Good Standing?	51% Rental?

**CERTIFICATION: By signing the bid response, I certify under penalty of perjury that the information provided is true and correct.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_

## BIDDER DECLARATION Instructions – Attachment 6

### All prime bidders (the firm submitting the bid) must complete the Bidder Declaration.

**1.a.** Identify all current certifications issued by the State of California. If the prime bidder has no California certification(s), check the line labeled “None” and proceed to Item #2. If the prime bidder possesses one or more of the following certifications, enter the applicable certification(s) on the line:

- Microbusiness (MB)
- Small Business (SB)
- Small Business Nonprofit Veteran Service Agency (SB/NVSA)
- Disabled Veteran Business Enterprise (DVBE)

**1.b.** Mark either “Yes” or “No” to identify whether subcontractors will be used for the contract. If the response is “No”, proceed to Item #1.c. If “Yes”, enter on the line the distinct element of work contained in the contract to be performed or the goods to be provided by the prime bidder. Do not include goods or services to be provided by subcontractors.

Bidders certified as MB, SB, SB/NVSA, and/or DVBE must provide a commercially useful function as defined in Military and Veterans Code Section 999(e)(2)(A) for DVBEs and Government Code Section 14837(d)(4)(A) for small/microbusinesses. For questions regarding commercially useful function determinations made in conjunction with certification approval, contact the Department of General Services, Procurement Division, Office of Small Business and DVBE Certification (OSDC), OSDC Certification and Compliance Unit via email at: [osdchelp@dgs.ca.gov](mailto:osdchelp@dgs.ca.gov)

Bids must propose that certified bidders provide a commercially useful function for the resulting contract or the bid will be deemed non-responsive and rejected by the State. For questions regarding the solicitation, contact the procurement official identified in the solicitation.

**Note:** A subcontractor is any person, firm, corporation, or organization contracting to perform part of the prime’s contract.

**1.c.** This item is only to be completed by businesses certified by California as a DVBE.

(1) Declare whether the prime bidder is a broker or agent by marking either “Yes” or “No”. The Military and Veterans Code Section 999.2 (b) defines “broker” or “agent” as a certified DVBE contractor or subcontractor that does not have title, possession, control, and risk of loss of materials, supplies, services, or equipment provided to an awarding department, unless one or more of the disabled veteran owners has at least 51-percent ownership of the quantity and value of the materials, supplies, services, and of each piece of equipment provided under the contract.

(2) If bidding rental equipment, mark either “Yes” or “No” to identify if the prime bidder owns at least 51% of the equipment provided (quantity and value). If **not** bidding rental equipment, mark “N/A” for “not applicable.”

**2.** If no subcontractors are proposed, do not complete the table. Read the certification at the bottom of the form and complete “Page \_\_\_\_ of \_\_\_\_” on the form.

If subcontractors will be used, complete the table listing all subcontractors. If necessary, attach additional pages and complete the “Page \_\_\_\_ of \_\_\_\_” accordingly.

### 2. (continued) Column Labels

**Subcontractor Name, Contact Person, Phone Number & Fax Number**—List each element for all subcontractors.

**Subcontractor Address & Email Address**—Enter the address and if available, an Email address.

**CA Certification (MB, SB, DVBE or None)**—If the subcontractor possesses a current State of California certification(s), verify on the OSDC website ([www.pd.dgs.ca.gov/smbus](http://www.pd.dgs.ca.gov/smbus)) that it is still valid and list all current certifications here. Otherwise, enter “None”. [Note: A SB/NVSA should not be participating as a subcontractor]

**Work performed or goods provided for this contract**—identify the distinct element of work contained in the contract to be performed or the goods to be provided by each subcontractor. Certified subcontractors must provide a commercially useful function for the contract. (See paragraph 1.b above for code citations regarding the definition of commercially useful function.) If a certified subcontractor is further subcontracting a greater portion of the work or goods provided for the resulting contract than would be expected by normal industry practices, attach a separate sheet of paper explaining the situation.

**Corresponding % of bid price**—Enter the corresponding percentage of the total bid price for the goods and/or services to be provided by each subcontractor. Do not enter a dollar amount.

**Good Standing?**—Provide a response for each subcontractor listed. Enter either “Yes” or “No” to indicate that the prime bidder has verified that the subcontractor(s) is in good standing for all of the following:

- Possesses valid license(s) for any license(s) or permits required by the solicitation or by law
- If a corporation, the company is qualified to do business in California and designated by the State of California Secretary of State to be in good standing
- Possesses valid State of California certification(s) if claiming MB, SB, and/or DVBE status
- Is **not** listed on the OSDC website as ineligible to transact business with the State

**51% Rental?**—This pertains to the applicability of rental equipment. Based on the following parameters, enter either “N/A” (not applicable), “Yes” or “No” for each subcontractor listed.

Enter “**N/A**” if the:

- Subcontractor is NOT a DVBE (regardless of whether or not rental equipment is provided by the subcontractor) or
- Subcontractor is NOT providing rental equipment (regardless of whether or not subcontractor is a DVBE)

Enter “**Yes**” if the subcontractor is a California certified DVBE providing rental equipment and the subcontractor owns at least 51% of the rental equipment (quantity and value) it will be providing for the contract.

Enter “**No**” if the subcontractor is a California certified DVBE providing rental equipment but the subcontractor does NOT own at least 51% of the rental equipment (quantity and value) it will be providing.

**Read the certification at the bottom of the page and complete the “Page \_\_\_\_ of \_\_\_\_” accordingly.**

**DISABLED VETERAN BUSINESS ENTERPRISE DECLARATIONS - ATTACHMENT 7**

GS PD 843 (Rev. 9/2019)

Formerly STD. 843

**Instructions:** The disabled veteran (DV) owner(s) and DV manager(s) of the Disabled Veteran Business Enterprise (DVBE) must complete this declaration when a DVBE contractor or subcontractor will provide materials, supplies, services or equipment [Military and Veterans Code Section 999.2]. Violations are misdemeanors and punishable by imprisonment or fine and violators are liable for civil penalties. All signatures are made under penalty of perjury.

**SECTION 1**

Name of certified DVBE: \_\_\_\_\_ DVBE Ref. Number: \_\_\_\_\_

Description (materials/supplies/services/equipment proposed): \_\_\_\_\_

Solicitation/Contract Number: \_\_\_\_\_ SCPRS Ref. Number: \_\_\_\_\_

(FOR STATE USE ONLY)

**SECTION 2****APPLIES TO ALL DVBEs. Check only one box in Section 2 and provide original signatures.**

**D** I (we) declare that the DVBE is not a broker or agent, as defined in Military and Veterans Code Section 999.2 (b), of materials, supplies, services or equipment listed above. Also, complete Section 3 below if renting equipment.

**D** Pursuant to Military and Veterans Code Section 999.2 (f), I (we) declare that the DVBE is a broker or agent for the principal(s) listed below or on an attached sheet(s). {Pursuant to Military and Veterans Code 999.2 (e), State funds expended for equipment rented from equipment brokers pursuant to contracts awarded under this section shall not be credited toward the 3-percent DVBE participation goal.}

All DV owners and managers of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/ Manager)

(Date Signed)

(Printed Name of DV Owner/Manager)

(Signature of DV Owner/Manager)

(Date Signed)

Firm/Principal for whom the DVBE is acting as a broker or agent: \_\_\_\_\_

(If more than one firm, list on extra sheets.)

(Print or Type Name)

Firm/Principal Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**SECTION 3****APPLIES TO ALL DVBEs THAT RENT EQUIPMENT AND DECLARE THE DVBE IS NOT A BROKER.**

**D** Pursuant to Military and Veterans Code Section 999.2 (c), (d) and (g), I am (we are) the DV(s) with at least 51 % ownership of the DVBE, or a DV manager(s) of the DVBE. The DVBE maintains certification requirements in accordance with Military and Veterans Code Section 999 et. seq.

**D** The undersigned owner(s) own(s) at least 51 % of the quantity and value of each piece of equipment that will be rented for use in the contract identified above. I (we), the DV owners of the equipment, have submitted to the administering agency my (our) personal federal tax return(s) at time of certification and annually thereafter as defined in Military and Veterans Code 999.2, subsections (c) and (g). Failure by the disabled veteran equipment owner(s) to submit their personal federal tax return(s) to the administering agency as defined in Military and Veterans Code 999.2, subsections (c) and (g), will result in the DVBE being deemed an equipment broker.

Disabled Veteran Owner(s) of the DVBE (attach additional pages with signature blocks for each person to sign):

(Printed Name)

(Signature)

(Date Signed)

(Address of Owner)

(Telephone)

(Tax Identification Number of Owner)

Disabled Veteran Manager(s) of the DVBE (attach additional pages with sufficient signature blocks for each person to sign):

(Printed Name of DV Manager)

(Signature of DV Manager)

(Date Signed)

**ATTACHMENT 8**  
**MEGAN'S LAW SCREENING CERTIFICATION AND LISTING**

Page 1 of 2

**This form must be completed legibly, with all information requested. Typewritten or computer-generated forms or reports may be substituted provided that: all required information is included in columnar form, and the listing report is attached to this form. The certification section must be signed by an authorized representative of the contractor.**

**Company/Organization Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Contact Telephone :** \_\_\_\_\_

**Type of Company/Organization  
(Circle one):**

**Contractor  
Entertainer**

**Consultant  
Exhibitor**

**Concessionaire  
Volunteer**

**Other/Explanation if Needed:** \_\_\_\_\_

The undersigned represents and warrants that attached to this Megan's Law Screening Certification and Listing is a full, true, correct, complete, and accurate listing of all persons scheduled to work or volunteer for the company/organization identified above ("Contractor") during the annual OC Fair or Imaginology. If any other or additional individuals will be performing work, labor, or services, I understand that my company/organization is required to submit a supplemental listing(s) identifying those individuals.

The undersigned represents and warrants that all persons and individuals performing services on behalf of Contractor, including, but not limited to, its agents, employees, subcontractors, and volunteers have been screened for sex offender registration before each individual commenced work, services, and/or was present at the OCFEC facility. The undersigned represents and warrants that no individual who is a registered sex offender will be assigned or permitted to perform services on behalf of Contractor at or on OCFEC premises.

To the fullest extent permitted by law, Contractor will defend, indemnify, and hold harmless OCFEC from and against all claims, damages, losses, and expenses, of every kind, nature and description (including, but not limited to, attorney's fees, expert fees, and costs of suit), directly or indirectly arising from, or in any way related to the performance or nonperformance of Contractor's obligations under this Megan's Law Screening Certification and Listing, regardless of responsibility of negligence; by reason of death, injury, property damage, however caused or alleged to have been caused, and even though claimed to be due to the negligence of the OCFEC. Provided, however, that in no event shall Contractor be obligated to defend or indemnify the OCFEC with respect to the sole negligence or willful misconduct of the OCFEC, its employees, or agents (excluding the Contractor, or any of its employees or agents).

The undersigned represents and warrants that he/she is fully authorized to execute this Megan's Law Screening Certification and Listing on behalf of Contractor.

\_\_\_\_\_  
Company/Organization Representative's Signature

\_\_\_\_\_  
Title of Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**ATTACHMENT 8**  
**MEGAN'S LAW SCREENING CERTIFICATION AND LISTING (CONT.)**

Page 2 of 2

[illegible]

Please duplicate this listing sheet if additional space is required

## WORK STATEMENT

The 15<sup>th</sup> District Agricultural Association intends to award a three year contract for the 2025-2026-2027 Fairtime Golf Carts Rental, which includes all personnel, equipment, cart parts, batteries, tires, and services necessary, delivery and removal of Golf Carts and all related equipment, beginning Tuesday, August 26 through Tuesday, September 30, 2025 for the first year, unless otherwise coordinated with Fair Management.

### A. TERM OF THIS AGREEMENT

The term of the agreement issued as a result of this bid process is Tuesday, August 26, 2025 through Tuesday, October 5, 2027.

The agreement is subject to annual evaluation of contract performance and the successful Bidder/Contractor continuing to meet all qualifying requirements.

### B. FAIR DATES AND GOLF CARTS DELIVERY & PICKUP DATES

1. **2025 Kern County Fair ~ September 17 through September 28, 2025**

2025 Delivery can begin Tues., August 26 through Wed., September 3, 2025;\*

2025 Pickup can begin Mon., September 29 through Wed., October 1, 2025;\*\*

2. **2026 Kern County Fair ~ September 23 through October 4, 2026**

2026 Delivery can begin Tues., September 4 through Wed., September 16, 2026;\*

2026 Pickup can begin Mon., September 28 through Wed., September 30, 2026;\*\*

3. **2027 Kern County Fair ~ September 22 through October 3, 2027**

2027 Delivery can begin Fri., September 7 through Wed., September 15, 2027;\*

2027 Pickup can begin Mon., October 4 through Wed., October 6, 2027;\*\*

Successful Bidder/Contractor awarded the contract must have the Golf Carts delivered no later than 5:00 pm, on the final installation date indicated above, for each respective year, unless otherwise mutually coordinated with Fair Management.

\*\* Successful Bidder/Contractor awarded the contract must have the Golf Carts picked up no later than 5:00 pm, on the final removal date indicated above, for each respective year, unless otherwise mutually coordinated with Fair Management.

C. **Gas or Electric Carts (or a combination of each) are acceptable. If successful Bidder/ Contractor is supplying any electric carts, chargers must be supplied. Each charger must be multi cart capable, as the Fair cannot accommodate numerous single chargers.**

**D. TOTAL OF FIFTY-SEVEN (58) RENTAL CARTS REQUIRED:**

**THIRTEEN (14) - TWO PASSENGER CARTS WITH 6' TO 8' FLATBEDS (I.E. WORKHORSES):**

Carts must be clean and in excellent running condition; with head-lights, tail-lights, horns, safety back-up beep, fuel/charger, and lock-out boxes (if available); Carts' having rips or tears in seats must be repaired prior to delivery.

**FORTY-FOUR (44) - FOUR PASSENGER FLIP :**

Carts must be clean and in excellent running condition; (two seats up and two seats folded down type carriers); with head-lights, horns, tail-lights, safety back-up beep, fuel/charger, and lock-out boxes (if available); (Carts having rips or tears in seats must be repaired prior to delivery).

**E. CLEAN CARTS – PARTS – SERVICE PERSON**

**All carts must be delivered clean and in excellent running condition on the days designated in “C” above.**

All gas and/or electric carts must be clean and in excellent running condition with head-lights, tail-lights, horns, safety back-up beep, special keyed ignition boxes (if available), with ten (10) spare tires included. The contractor’s service person must be available, upon request to provide on-call services, cart equipment, supplies, tools, batteries, and battery chargers (at no cost to the 15<sup>th</sup> DAA). No sub-contractors permitted.

**F. FUEL FOR CARTS**

All fuel for the carts will be supplied by the 15<sup>th</sup> DAA at no extra charge/cost to the contractor. Kern County Fair will fuel each respective cart upon delivery, and re-fuel each respective cart daily thereafter, as may be required.

**G. CHARGERS FOR CARTS**

All chargers for the carts will be supplied by the Contractor at no extra charge/cost to the 15<sup>th</sup> DAA. The chargers must be capable of charging multiple carts simultaneously.

**H. INCREASE NUMBER OF CARTS REQUIRED**

The 15<sup>th</sup> DAA reserves the right to **increase** the number of carts required in this bid process, at the same bid price per applicable cart, as submitted by Successful Bidder/Contractor in their “Financial Proposal Bid Form”.

**I. DECREASE NUMBER OF CARTS REQUIRED**

The 15<sup>th</sup> DAA reserve the right to **cancel and/or decrease** the number of carts required in this bid process, at any time prior to the delivery of the carts to the grounds of the 15<sup>th</sup> DAA. The 15<sup>th</sup> DAA shall not be held financially responsible or liable for the carts canceled and/or not delivered to the 15<sup>th</sup> DAA.

**J. LOCAL, COUNTY, STATE & FEDERAL SAFETY LAWS**

Successful Bidder/Contractor must be in compliance with all Local, County, State, and Federal Laws & Regulations, (including all applicable Safety Laws, Department of Motor Vehicle Laws, and Environmental Laws., etc. All Carts provided must be guaranteed to be in operating order in accordance with State of California requirements and codes regarding Golf Carts. It is the Contractor’s responsibility to be in compliance with all safety rules and regulations at the Local, County, State and Federal Levels, regarding cart operations, and fueling, in order to insure the highest level of safety for the General Public, Entertainers, and Fair Employees.

**K. PERMITS & LICENSES**

Successful Bidder/Contractor must secure all proper permits and licenses for the rental of carts, fuel, and equipment, at Bidder/Contractor’s expense, as may be required by law, if any.

**L. DAMAGE INSPECTIONS**

All Golf Carts must be inspected by Successful Bidder/Contractor and Fair Management for damages (if any), **before the removal of Golf Carts** from the grounds of the 15<sup>th</sup> District Agricultural Association/Kern County Fairgrounds. Successful Bidder’s/Contractor’s trucking company is not authorized to make this inspection.

**All damages, if any, must be reported to Fair Management and pictures taken before Golf Carts can be removed from the Fairgrounds.**



The 15<sup>th</sup> District Agricultural Association/Kern County Fair must be given the opportunity to investigate the alleged damaged golf carts. Failure to notify The 15<sup>th</sup> District Agricultural Association/Kern County Fair of a damaged golf cart, prior to its removal from the Fairgrounds, **shall result in an automatic no-fault damage claim by the 15<sup>th</sup> District Agricultural Association/Kern County Fair.**

**L. WITHHOLDING PAYMENT FOR DAMAGE RESTITUTION**

Any damage done to the property or grounds of the Kern County Fair, by Successful Bidder/Contractor while performing the terms and conditions of their contract, must be reported to Fair Management immediately, so that pictures can be taken by Fair Management before Successful Bidder/Contractor leaves the grounds of the 15<sup>th</sup> District Agricultural Association/Kern County Fair. Any payment due Successful Bidder/Contractor will be withheld pending satisfactory completion of repair and restoration of State property back to its original condition or better, as determined by Fair Management.

**M. FINANCIAL PROPOSAL BID FORM**

Proposed bidders are to return their completed "Financial Proposal Bid Form", in the manner set forth on Page 3 - Section "D", "Delivery of Bids", and on Page 4 - Section "E", "Instruction To Bidders", in Invitation For **Bid #25-03** herein, no later than 2:00 pm, Friday, July 11, 2025. The attached "Financial Proposal Bid Form", is incorporated herein and made a part of this Invitation for **Bid #25-03**.

**N. INSURANCE REQUIREMENTS**

GENERAL LIABILITY INSURANCE, AUTOMOBILE INSURANCE, AND WORKERS' COMPENSATION INSURANCE ARE REQUIRED, AS SET FORTH IN SECTION "M" ON PAGE "7" OF THIS INVITATION FOR BID.

**DETAILED FINANCIAL PROPOSAL BID FORM  
INVITATION FOR BID #25-03  
2025-2026-2027 FAIRTIME CART RENTALS**

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**BIDS DUE NO LATER THAN 2:00 PM, FRIDAY, JULY 11, 2025**

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**1. INFORMATION**

The 15<sup>th</sup> District Agricultural Association/Kern County Fair is soliciting bids for the purpose of securing a Contractor for the "2025-2026-2027 Fairtime Golf Cart Rentals", which must include but not be limited to, providing all personnel, equipment, cart parts, batteries, tires, trucks, hardware and services necessary to rent, deliver and remove the temporary Golf Carts, beginning Tuesday, August 26, 2025 through Tuesday, October 5, 2027, unless otherwise coordinated with Fair Management.

**2. BID PROPOSAL**

Bid prices submitted for "2025-2026-2027 Fairtime Cart Rentals," must include - taxes, rental fees, insurance and miscellaneous costs; cart clean-up fees; pick-up and delivery fees (transportation costs); cart parts, tires, and supplies; replacement/repair fees; personnel to secure cart equipment and supplies, (and batteries and chargers, if applicable); daily maintenance crew and service (for maintaining carts trouble-free while on the grounds of the 15<sup>th</sup> District Agricultural Association. **FAILURE OF BIDDER TO RETURN ALL THE PAGES IN THE "DETAILED FINANCIAL PROPOSAL BID FORM," MAY DEEM BIDDER AS NON-RESPONSIVE TO THIS BID PROCESS AND INELIGIBLE FOR AWARD OF CONTRACT. BID PROPOSALS MUST BE SUBMITTED NO LATER THAN 2:00 PM, FRIDAY, JULY 11, 2025.**

**3. RENTAL CARTS REQUIRED**

**ALL CARTS MUST HAVE A GOOD PAINT FINISH, BE CLEAN AND IN EXCELLENT RUNNING CONDITION, WITH HEAD-LIGHTS, TAIL-LIGHTS, HORN, SAFETY BACK-UP ALARM, LOCK OUT BOXES AND ISOLATED KEYS (IF AVAILABLE). CARTS HAVING RIPS OR TEARS IN SEAT CUSHIONS WILL NOT BE ACCEPTED.**

**(a) 2025 KERN COUNTY FAIR:**

**(1) Bid Price for Fourteen (14) - Two Passenger Carts**

**With 6' to 8' Flatbeds (i.e. Workhorses) ..... \$ \_\_\_\_\_**

**(2) Bid Price for Forty-four (44) - Four Passenger Flip  
Carts .....**

**\$ \_\_\_\_\_**

Bid Price Per Unit/Per Day (24 Hours) \$ \_\_\_\_\_

**2025 BID PRICE SUBMITTED FOR THE FAIRTIME RENTAL OF  
CARTS ..... \$ \_\_\_\_\_**

(a) **2026 KERN COUNTY FAIR:**

(1) **Bid Price for Fourteen (14) - Two Passenger Carts**

**With 6' to 8' Flatbeds (i.e. Workhorses)** ..... \$ \_\_\_\_\_

(2) **Bid Price for Forty-four (44) - Four Passenger Flip Carts** .....

\$ \_\_\_\_\_

Bid Price Per Unit/Per Day (24 Hours) \$ \_\_\_\_\_

**2026 BID PRICE SUBMITTED FOR THE FAIRTIME RENTAL OF CARTS** ..... \$ \_\_\_\_\_

(a) **2027 KERN COUNTY FAIR:**

(1) **Bid Price for Fourteen (14) - Two Passenger Carts**

**With 6' to 8' Flatbeds (i.e. Workhorses)** ..... \$ \_\_\_\_\_

(2) **Bid Price for Forty-Four (44) - Four Passenger Flip Carts** .....

\$ \_\_\_\_\_

Bid Price Per Unit/Per Day (24 Hours) \$ \_\_\_\_\_

**2027 BID PRICE SUBMITTED FOR THE FAIRTIME RENTAL OF CARTS** ..... \$ \_\_\_\_\_

**4. CLEAN CARTS – PARTS – SERVICE PERSON**

All gas carts must be clean and in excellent running condition with head-lights, tail-lights, horns, safety back-up beep, special keyed ignition boxes (if available), with ten (10) spare tires included. The contractor's service person must be available, upon request, daily to provide one-hour on-call services, cart equipment, supplies, tools, batteries, and battery chargers (at no cost to the 15<sup>th</sup> DAA), or contractor can contract with a local cart sub-contractor to be available for on-call services (at no cost to the 15<sup>th</sup> DAA) as required.

**5. FUEL FOR CARTS**

All fuel for the carts will be supplied the 15<sup>th</sup> DAA at no extra charge/cost to the contractor. 15<sup>th</sup> DAA will fuel each respective cart upon delivery, and re-fuel each respective cart daily thereafter, as may be required.

**6. CONTRACT AWARD**

The contract must be awarded by the lowest "**responsive**" bidder or all bids must be rejected. If the lowest responsive bidder does not have the necessary quantity, the 15<sup>th</sup> DAA may also award up to their specified needs in accordance to low bid (if applicable).\*

**\*The 15<sup>th</sup> District Agricultural Association reserves the right to issue multiple contracts in order to obtain the lowest "responsive" bid price, submitted for each applicable golf cart size/type/category, and to secure the number of golf carts required, in this bid process.**

Upon selection of a proposed bidder, a "Notice of Award" will be posted, in public view, for five (5) working days at the DAA's Administration Office. In addition, a copy of the "Notice of Award" will be mailed to each bidder.

**8. SMALL BUSINESS PREFERENCE (SAM 1261)**

State law allows certified small business (SB) and micro business (MB) firms and non-small businesses who subcontract with a certified SB/MB firm (s) to receive a 5% bidding preference on applicable state solicitations. The effect of the preference is to help SB's/MB's be more competitive in the bid process, thereby enhancing state contract awards directly or indirectly to SB/MB. The preference is only used for computational purposes to determine the winning Bidder, not to affect the actual bid amount.

**7. RIGHT TO INCREASE THE NUMBER OF TEMPORARY BLEACHERS/GRANDSTANDS** The 15<sup>th</sup> District Agricultural Association reserves the right to increase the number of Golf Carts required in this bid process at the same bid price per unit/type - as submitted by Successful Bidder/Contractor in their "Detailed Financial Proposal Bid Form".

**8. TERMINATION OF CONTRACT BY BOARD OF DIRECTORS**

The Fair reserves the right to terminate any agreement, at any time, upon order of the Board of Directors of the 15<sup>th</sup> District Agricultural Association, by giving the Successful Bidder/ Contractor notice, in writing, at least 30 days prior to the date when such termination shall become effective.

Such termination shall relieve the Fair of any further payments, obligations, and/or performances required in the terms of this agreement.

**9. SMALL BUSINESS PREFERENCE (SAM 1261)**

Section 14835, et seq., of the California Government Code requires that a five percent (5%) preference be given to bidders who qualify as a small business. The rules and regulations of this law, including the definition of a small business for the delivery of services, are contained in Title 2, California Code of Regulations, Section 1896, et seq. A copy of the regulations is available upon request.

To claim the small business preference, which may not exceed \$50,000 for any proposal, your company must have its principal place of business located in California; have a complete application (including proof of annual receipts) on file with the State Office of Small Business and Disabled Veteran Business Enterprise Certification (OSDC). Questions regarding the preference approval process should be directed to the State Office of Small Business and Disabled Veteran Business Enterprise Certification (OSDC), 707 Third Street, 2<sup>nd</sup> Floor, West Sacramento, CA 95605, (916) 375-4940 or (800) 559-5529).

If you are claiming the 5% Small Business Preference, a copy of your OSDC (or OSMB) "Small Business Certification Approval Letter" must be submitted with your bid package.

In addition to submitting the OSDC's Certification Approval Letter (if applicable), with the bid package, **all bidders must complete the "Bidder/Contractor Status Form", in duplicate. (Mandatory)**

*If you are claiming the 5% small business preference, a copy of your OSMB "Small Business Certification Approval Letter" must be submitted with your bid package.*

**Are you claiming preference as a small business?**

\_\_\_\_\_ **Yes**

\_\_\_\_\_ **No**

**ALL BIDDERS MUST FILL IN THE FOLLOWING INFORMATION AND SIGN THIS FORM IN ORDER FOR THE "FINANCIAL PROPOSAL BID FORM" TO BE CONSIDERED.**

_____	_____ / _____
<b>FIRM/COMPANY NAME</b>	<b>TELEPHONE #</b> <b>FAX #</b>
_____	_____
<b>ADDRESS</b>	<b>CITY/STATE/ZIP CODE</b>
_____	_____
<b>TAXPAYER IDENTIFICATION #</b>	<b>BUSINESS LICENSE #</b>
_____	_____
<b>LICENSE EXPIRATION DATE</b>	<b>E-MAIL ADDRESS</b>

\$ \_\_\_\_\_

TOTAL BID PROPOSAL SUBMITTED  
ON PAGE 1 OF THIS "DETAILED  
FINANCIAL PROPOSAL BID FORM".

By signature on this proposal form, the Bidder certifies that he/she has read and understood the IFB package including the information regarding bid protests. Further, Bidder certifies that the information provided by the Bidder is accurate, true and correct, and not intended to mislead the 15<sup>th</sup> District Agricultural Association in any manner.

_____	_____
<b>FULL SIGNATURE</b>	<b>PRINT/TYPE NAME OF PERSON SIGNING</b>
_____	_____
<b>DATE OF SIGNATURE</b>	<b>PRINT/TYPE TITLE OF PERSON SIGNING</b>