

STATE RULES ADVISORY COMMITTEE MEETING AGENDA

October 19, 2022 – 10:00 am

Zoom: <https://us02web.zoom.us/j/4105967704>

Call-in Number: (669) 900-6833

Meeting ID: 410 596 7704

Passcode: 123456

All matters noticed on this agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Committee Chair. Any item not so noticed will not be considered or discussed.

- A. **CALL TO ORDER:** Pat Conklin, Committee Chair
- B. **INTRODUCTION OF GUESTS**
- C. **REPORT FROM CDFA:** Mike Francesconi, F&E Branch Chief
 - a. 2022 Fairs Recap
 - b. Youth for the Quality Care of Animals (YQCA) Update
 - c. Poultry Health Inspections (PHI) Update
 - d. Committee Structure/Applications
- D. **PROPOSITION 12 UPDATE:** Dr. Elizabeth Cox
- E. **STATE RULES DISCUSSION**
 - a. Review suggested topics for clarification or changes. See list attached.
- F. **COMMITTEE OPEN FORUM AND PUBLIC COMMENT**
- G. **ADJOURNMENT**

For questions on logistics please F&E Branch Chief, Mike Francesconi, at (916) 900-5365, or mike.francesconi@cdfa.ca.gov.





CALIFORNIA DEPARTMENT OF
FOOD & AGRICULTURE

Karen Ross, Secretary

Webinar Instructions

- For those joining via the webinar: <https://us02web.zoom.us/j/4105967704>
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AMERICANS WITH DISABILITIES ACT

All meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings, or other Fair activities may request assistance by contacting Sarah Pelle with the Fairs and Expositions Branch at (916) 900-5368.

