



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE

Karen Ross, Secretary

## Animal Health and Food Safety Services Meat, Poultry and Egg Safety Branch

### RENDERING INDUSTRY ADVISORY BOARD FEE CONSIDERATIONS FOR COLLECTION CENTERS SUBCOMMITTEE

David Isen  
Chris Friberg

Jimmy Andreoli II

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#### MEETING NOTICE

**June 21, 2023**

10:00 a.m. - 1:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/89457165140>

Meeting ID: 894 5716 5140

Passcode: !MPES2023!

California Department of Food and Agriculture  
1220 N Street  
Sacramento, CA 95814

#### Public Participation

Members of the public are encouraged to provide comment to the Rendering Industry Advisory Board (RIAB) and may suggest items to be placed on the agenda for discussion at the next Committee meeting. Comment time may be limited based on the number of agenda items and/or number of commenters.

The meeting agenda under consideration by the RIAB will be available to the public during the meeting and is also available at [www.cdfa.ca.gov/ahfss/ahfss\\_meetings.html](http://www.cdfa.ca.gov/ahfss/ahfss_meetings.html).

RIAB meetings operate under the requirements of the Bagley-Keene Open Meeting Act (Act) set forth in Government Code Section 11120-11132. The Act generally requires the Meat, Poultry and Egg Safety Branch (MPES) to publically notice meetings, prepare agendas, accept public testimony, and conduct sessions in public unless specifically authorized by the Act to meet in a closed session. Meetings are subject to cancellation, and agenda items are subject to removal, continuance, or referral.

#### Americans with Disabilities Act

Meeting facilities and restrooms are accessible to individuals with disabilities. Requests for accommodations for individuals with disabilities should be made to the MPES office no later than ten (10) working days prior to the day of the meeting. Please contact Penny Arana to request accommodations or with any questions concerning this notice/agenda by mail at 1220 N Street, Sacramento, California 95814 or by telephone at 916-900-5004.





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**ITEMS:**

- |    |                         |            |
|----|-------------------------|------------|
| 1) | Roll Call               | David Isen |
| 2) | Subcommittee Discussion | David Isen |
| 3) | Adjourn                 | David Isen |

